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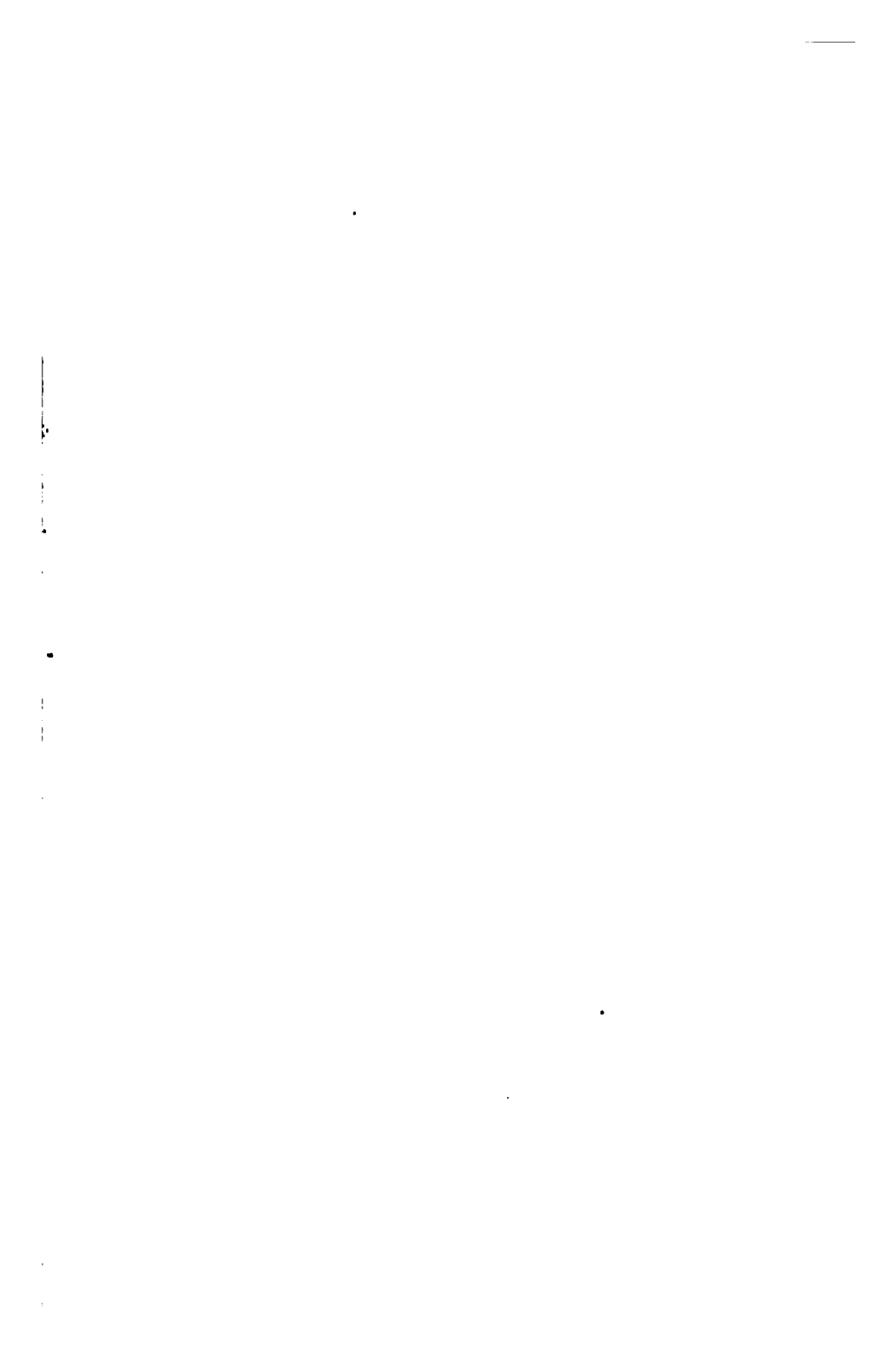
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A

DICTIONARY

OF THE

**MAHRATTA LANGUAGE.**

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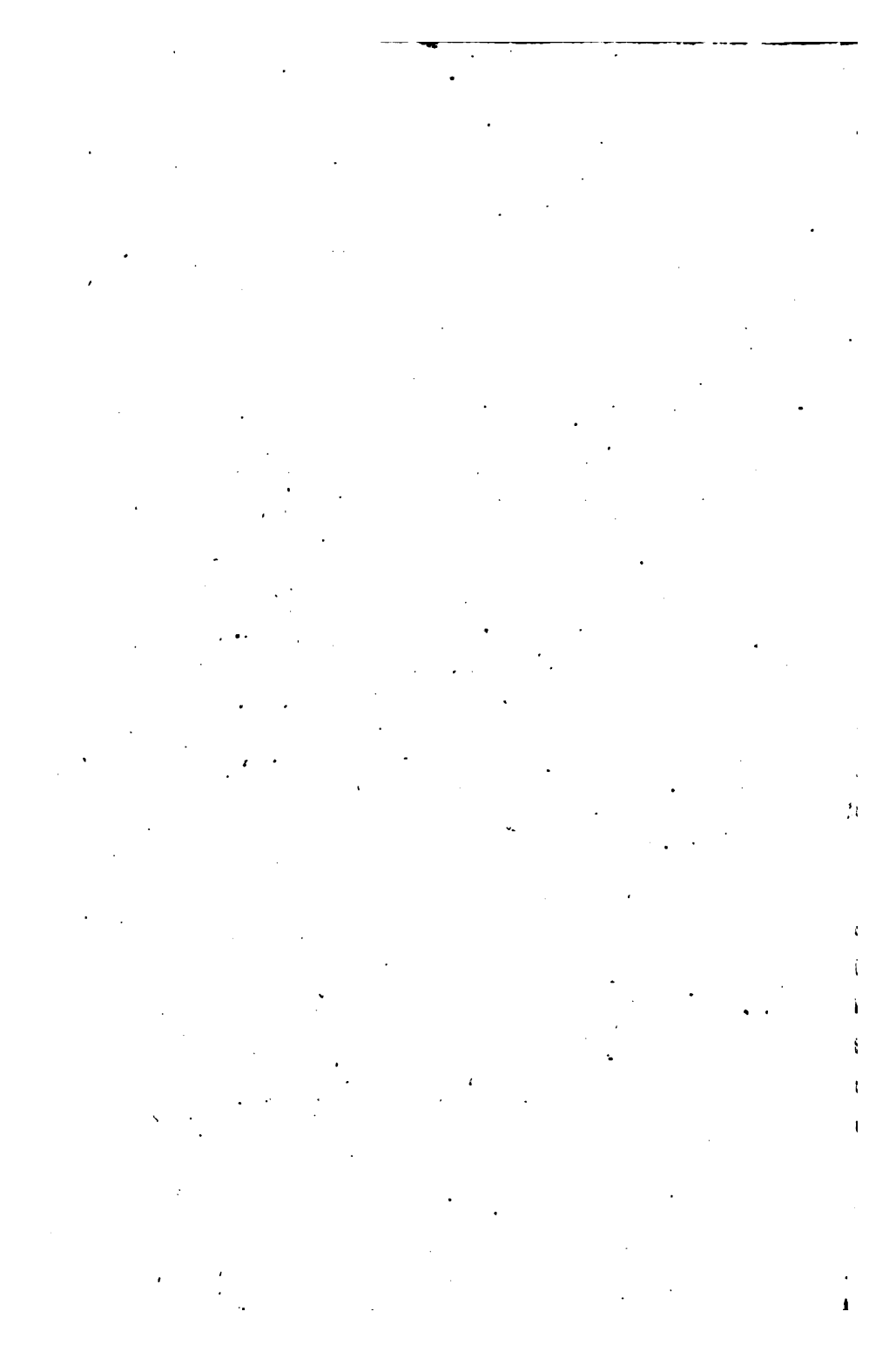
By W. CAREY, D. D.

PROFESSOR OF THE SANSKRIT, MAHRATTA, AND BENGAL  
LANGUAGES IN THE COLLEGE OF FORT WILLIAM.

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SERAMPORE.

1810.



## PREFACE:

TO those Europeans who reside in India, the study of its different Languages is confessedly of great importance, as tending to facilitate the interests of commerce, and to promote that free intercourse so necessary to the existence of mutual confidence between themselves and the natives. It is also highly important as a medium through which alone Europeans can become acquainted with the manners and customs of the different Indian nations, and with a variety of circumstances known to the great body of the people, and in which they are immediately interested.

It must be confessed that the number of Languages spoken in India, (almost every one of which is written in a different Character,) is a circumstance which deters the greater number of Europeans from the study of Indian literature. Those therefore who think it absolutely necessary to acquire one of them, usually choose the Hindoostanee, and, with the assistance of a native servant who understands that language,

transact business through this medium in almost every part of India.

But not to mention that the Hindoosthaneè varies from itself beyond most other languages spoken in India; the higher Musulmans introducing such a number of Arabic and Persian terms, as to render their dialect almost unintelligible to the great body of Hindoos, and the learned Hindoos using such a number of words derived from the Sungskritiz as to make theirs almost equally unintelligible to the greater part of the Musulmans, it must be observed, that in Bengal, Orissa, the Mahratta states, Gajerat, and the whole of the peninsula, the Hindoosthaneè is a foreign language, spoken only by a few, and of which the great body of the people are entirely ignorant; and that the different dialects spoken in the Punjab, in Cashmere, in Multan, and other parts, differ so much from that which is termed current Hindoosthaneè, that they rather deserve to be called distinct languages than dialects of the same. Every person therefore, acquainted with Hindoosthaneè alone,\* must commit himself wholly to a native servant, and will in all probability be often misrepresented—and often deceived.

\* The valuable labours of Mr. Gilchrist, and Dr. Hunter, have however given a firm and consistency to this language which before was a chaos, and have rendered the acquisition of it comparatively easy.

## PREFACE.

If any language could be adopted as the universal medium of communication with all the different Indian nations, it would be the *Sanskrita*, which is indeed not only the key to all Indian literature, but also the parent of every language spoken throughout India, in most of which three fourths of the words are either pure *Sanskrita*, or so obviously derived from it as to be instantly recognized by one who has studied that language. No language therefore can be so useful to an Oriental student as *Sanskrita*. That language, however, is confessedly difficult of acquisition, and notwithstanding the helps which have, of late, been furnished for this purpose, very few are found who persevere in studying it a sufficient length of time to become masters of it.

But were the study of the *Sanskrita* far more general, Grammars and Dictionaries of the popular languages would still be necessary. An acquaintance with Latin would undoubtedly assist the philologist in acquiring the Italian, the Spanish, and some others of the modern languages of Europe; it is evident, however, that a Latin Grammar and Dictionary could not supply the place of elementary works in either of these languages.

The following Dictionary has been written for the sake of

assisting those who may be desirous of studying the Language spoken in the Mahratta states. The author, though he has laboured to make it as complete as possible, is sensible that he has left much for future writers in this department to add, and perhaps, to correct; and should he see some one more able, improving on what he has begun, it will afford him genuine satisfaction.

It would be ungrateful, not to mention the assistance which the Author has received from Vidya-natha, the chief Mahratta Pundit in the College of Fort William. As no printed work of this kind existed till Dr. Drummond of Bombay, very lately, published his Grammar and Glossary of Mahratta and Gujerattee, which however was not published till this work was nearly printed off, there was no possibility of the writer's availing himself of any collateral helps therein; had such existed he should have thought it a duty he owed to the public, to have derived all the assistance it was possible from them.

For the sake of conciseness, the author has endeavoured to condense the meaning of each word as much as possible, as well as to avoid the use of synonymous words in explain-

## PREFACE.

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ing the Mahratta term. The part of speech to which each word belongs has also been marked, and every care has been taken to render the work as useful and perfect as possible.





# MAHRATTA DICTIONARY.



व्यस.

व्यसृणी, *a.* out of debt, not in debt.

व्यसृक्, *a.* not having a piece of the cloth which is worn round the loins tucked in behind.

व्यसृत्त, *a.* of an unascertained terrific form.

व्यसृत्त, *a.* unspeakable, unfit to be spoken, obscene.

व्यसृत्त, *a.* unspeakable, unutterable, unfit to be spoken, obscene.

व्यसृत्त, *a.* ingenuous, frank, honest, sincere.

व्यसृत्त, *a.* improper to be done, improper.

व्यसृत्त, *a.* without bored ears, (an epithet of reproach to a Musulman.)

व्यसृत्त, *a.* useless.

व्यसृत्त, *a.* useless, unfit for any purpose, indolent.

व्यसृत्त, *a.* useless, unfit for any purpose, indolent.

व्यसृत्त, *a.* useless, not fit for any purpose.

व्यसृत्त, *a.* unfit to be done.

ଅକ୍ଷରା.

ଅମରୁଣ, *a.* unfeeling, unmerciful.

ଅମରୁଣୀ, *a.* without tergiversation, sincere, undissembled,  
unadulterated.

ଅମୟାଣ, *s.* bad fortune, an unfortunate thing.

ଅମସ୍ତା, *ad.* suddenly, unexpectedly.

ଅମସ୍ତ, *s.* malice, revenge in the mind.

ଅମନନ, *a.* composed, undisturbed, unanxious.

ଅମନୟ, *s.* useless, improper.

ଅମନନ, *a.* causeless, needless, useless.

ଅମଳ, *a.* out of season, unseasonable. *s.* a famine,

ଅମଳକ, *a.* born out of due time, abortive.

ଅମଳକୀ, *a.* born out of the proper time.

ଅମଳକୀ, *ad.* prematurely.

ଅମୂଳକ, *a.* destitute, not possessing any thing,

ଅସ୍ମରାଂଶ, *a.* unshared, undivided.

ଅସ୍ତ୍ରୀମ, *a.* unartificial, not counterfeited, genuine, pure,

ଅସ୍ତ୍ରୀ, *s.* an elder sister.

ଅକ୍ଷର, *a.* eleven.

ଅକ୍ଷରୀ, *a.* the eleventh.

ଅକ୍ଷରୀକାଳ, *a.* unascertained, uncertain.

वच.

बिना शक्ये, *ad.* without difficulty, smoothly.

बिनाश, *a.* infallible, indelible. The ceremony of putting a few grains of rice on the forehead of an image when it is addressed, or on that of a brahman when he is invited to an entertainment.

बिनाश, *s.* a letter, *a.* imperishable.

बिनाश, *a.* undecayable, permanent.

बिनाश, *a.* immaculate, secure.

बिनाश, *a.* indivisible, undivided.

बिनाश, *a.* a walnut.

बिनाश, *a.* not eatable. *s.* any thing which is unfit for food.

बिनाश, *a.* of bad repute.

बिनाश, *s.* dishonour, obloquy, ill fame, a slander.

बिनाशी, *a.* slanderous. *s.* a slanderer.

बिनाशी, *a.* slanderous.

बिनाश, *a.* a vocative participle used in addressing a mean woman.

बिनाश, *a.* innumerable, base, of no account.

बिनाशी, *s.* not enumerated, uncounted, not esteemed.

बिनाश, *ad.* certainly, truly.

बिनाश, *ad.* in general, altogether.

वर्गो.

व्यगम्य, *a.* inaccessible.

व्यग्राक्ष, *a.* deep, unfathomable.

व्यगोपन, *a.* open, public, unconcealed.

व्यग्री, *a.* all.

व्यग्नौ, *s.* fire.

व्यग्नौमणा, *s.* a spark of fire.

व्यग्नौक्रीडा, *s.* a display of fire works.

व्यग्नौमय, *a.* fiery, igneous.

व्यग्नौमांश्व, *s.* indigestion.

व्यग्नौपचर्धम, *a.* digestive, quickening digestion.

व्यग्र, *s.* the place in front of any thing, the fore part, a nib,  
a peak.

व्यग्रगण्य, *a.* fit to be esteemed first or chief, ring-leading,  
most conspicuous.

व्यग्रगामी, *a.* leading, going before. *s.* a precursor, a leader.

व्यग्रन, *a.* first born.

व्यग्रभाग, *s.* the forepart, a peak.

व्यग्रशुचम, *s.* one who forecasts, *a.* provident.

व्यग्रभूचना, *s.* forethought, precaution.

व्यग्राध्य, *a.* unacceptable, inadmissible, not fit to be accepted  
or admitted.

उनीः

उच, *s.* sin, guilt.

उचरनीय, *a.* not likely to occur, improbable.

उघाडा, *s.* a plant, (*achyranthes aspera.*)

उघोनपन्थी, *a.* professing to disregard all agreeable things,  
ascetic.

उघोनी, *a.* slovenly.

उघोनपण, *a.* a negligence, slovenliness.

उंम, *s.* a mark, a numerical figure, a badge.

उंमपृच्छी, *s.* a cess, an impost.

उंमीरा, *a.* paged, marked.

उंउन्, *s.* a seed bud, a plantlet, a bud.

उंउनेचय, *s.* a sprouting, a shooting forth.

उंग, *s.* a limb, a member, a body.

उंगयछ, *s.* pain, ache.

उंगच्छेछ, *s.* mutilation, amputation.

उंगछेचण, *v.* to mutilate.

उंगन, *a.* born of the body. *s.* an own son.

उंगन, *a. fem.* born of the body, *s.* an own daughter.

उंगप्रसंग, *a.* cap-a-pie.

उंगनधि, *a.* a coat, a jacket.

ଅଟ.

ଭଗିଠିନ, *a.* defective-bodied, mutilated, *s.* the god of love.

ଭଗାଙ୍ଗୀ, *s.* chicanery, collusion.

ଭଙ୍ଗାନ, *s.* a coal, a live coal.

ଭଂଗିଲନ, *s.* a conceding to, an engagement, the acceptance  
of a proposal, an offer.

ଭାପଟାଞ୍ଜ, *s.* an invitation.

ଭଂବର, *s.* a part, quarter, tract of country, the selvige of a  
garment.

ଭଂଜନ, *s.* lead ore.

ଭଂଜିନ, *s.* a fig.

ଭଂଜସ୍ତ୍ରୀ, *s.* the hands joined side by side.

ଭଂଶ, *s.* a share, a part.

ଭଂଶାଂଶ, *s.* an allotting, a parcelling out.

ଭଂଶାଂଶୀ, *s.* partnership.

ଭଂଶୀ, *s.* a partner.

ଭଂକ୍ଷୁର, *a.* imperishable, undecayable. *s.* a name of Vishnoo.

ଭଂବର, *a.* not fickle, steady.

ଭଂବଠ, *a.* immoveable. *s.* a mountain.

ଭଂବଠୀର, *a.* not current.

ଭଂବିନିଷ୍ଠାସୀ, *a.* temporary, fugitive.

वर्ष.

- काली नस्थायीता, *s.* temporariness.  
 कालीनार्थ, *ad.* forthwith.  
 कालुष्य, *a.* infallible, without error.  
 कालेय, *a.* insensible.  
 कालेयता, *a.* destitute of sensation.  
 काल्याता, *a.* unknown.  
 काल्यात, *a.* ignorant.  
 काल्यातीता, *s.* ignorance.  
 काल्य, *a.* invincible.  
 काल्योष्ण, *a.* undecayed, *a.* undigested.  
 काल्य, *a.* invincible, unconquerable.  
 काल्युत्तमान, *s.* a job man.  
 काल्युत्तमी, *ad.* now, until now, yet.  
 काल्युत्तमण, *s.* a hindrance, an obstruction.  
 काल्युत्तमण, *v.* to obstruct, to hinder.  
 काल्युत्तम, *s.* a guess, a conjecture.  
 काल्युत्तमण, *v.* to guess, to conjecture.  
 काल्युत्तम, *ad.* mixedly, confusedly.  
 काल्युत्तम, *a.* invariable, unalterable, preemprory, stedfast, im-  
 movable,

ପଦ.

- ବାହାଲୀ, *s.* a flat roof.  
 ବାହାପନ୍ନ, *a.* fifty-eight.  
 ବାହାପନ୍ନାପ, *a.* the fifty-eighth.  
 ବାହାପୀସ, *a.* twenty-eight.  
 ବାହାପୀସାପ, *a.* the twenty-eighth.  
 ବାହେରାଲୀସ, *a.* forty-eight.  
 ବାହେରାଲୀସାପ, *a.* the forty-eighth.  
 ବାହ୍ୟାଠମନ, *a.* seventy-eight.  
 ବାହ୍ୟାଠମନାପ, *a.* the seventy-eighth.  
 ବାହ୍ୟାଠାଶୀ, *a.* eighty-eight.  
 ବାହ୍ୟାଠାଶୀପ, *a.* the eighty-eighth.  
 ବାହ୍ୟାଠୋଠି, *a.* ninety-eight.  
 ବାହ୍ୟାଠୋଠାପ, *a.* the ninety-eighth.  
 ବାଠଶୀସ, *a.* thirty-eight.  
 ବାଠଶୀସାପ, *a.* the thirty-eighth.  
 ବାଠା, *a.* eighteen.  
 ବାଠାପ, *a.* the eighteenth.  
 ବାଢ଼, *s.* a well.  
 ବାଢ଼ମୁଞ୍ଚ, *s.* a crowd, a press of people, an obstruction, a hindrance.



अंत.

बद्धप्रण, *v.* to obstruct, to be obstructed.

बद्धश्रीणा, *s.* a pair of pincers to cut beetle-net.

बद्धगडा, *s.* a hedge, a fence, a ring fence.

बद्धवण, *s.* a being crowded, or inconveniently situated.

बद्धण, *v.* to be obstinate, to be restive.

बद्धणपण, *s.* restiveness; obstinacy.

बद्धसष्ट, *a.* sixty-eight.

बद्धसष्टाचं, *a.* the sixty-eighth.

बद्धस, *a.* tight.

बद्धसण, *v.* to tighten.

बद्धीच, *a.* two and a half.

बद्धीचं, *a.* obstinate, restive.

बद्धु, *s.* a place where messengers stay; a stage of the post, or  
of a messenger; a parrot-perch.

बद्ध, *s.* an egg.

बद्धश्लेष, *s.* a testicle.

बद्धन, *a.* produced from an egg.

बद्धापन, *conj.* hereafter, more over; & subsequent.

वृत्ति.

वृत्तरापन, *a.* unskilled, inept.

वृत्तस्पर्श, *a.* fathomless, bottomless.

वृत्ती, *ad.* very, exceedingly.

वृत्तीक्रम, *s.* a transgression, an exceeding, a passing over, a  
leaping over appointed boundaries.

वृत्तीक्रमण, *s.* a transgressing, an exceeding.

वृत्तीक्रमी, *s.* a transgressor, one who passes over all bounds.

वृत्तीमठीण, *a.* very difficult, inexorable.

वृत्तीपी, *s.* a guest, a stranger.

वृत्तीपीघेपी, *a.* inhospitable, churlish to strangers.

वृत्तीपीशाल, *s.* a house for strangers, or guests.

वृत्तीप्रच, *a.* much, great, excessive.

वृत्तीर्नाक्त, *a.* remaining, over and above.

वृत्तीनेत्र, *s.* a surplus.

वृत्तीशय, *a.* great, excessive, *ad.* very, exceedingly.

वृत्तीशयता, *s.* superabundance, plenty.

वृत्तीशयोक्तो, *s.* garrulity, tautology.

वृत्तीसान, *s.* a flux, a diarrhoea.

वृत्तीर, *a.* past, gone.

वृत्तीभ, *a.* unequalled, unlike.

অস.

অসন্তোষ, *a.* unsatisfied, insatiable.

অসোনার, *a.* dispersed, gone no one knows whither.

অস্বল্প, *a.* great, excessive, *adv.* very, exceedingly. N. B.

When this word precedes a substantive, it is an adjective; when it precedes an adjective, it is an adverb.

অস্বাভাব, *s.* oppression, outrage, excess.

অস্বাভাবানী, *a.* disregarding, or transgressing all the rules of custom or propriety.

অস্বাচর্য্য, *s.* adversity.

অস্বয়, *con.* hence, henceforth, henceforward, moreover,

অস্বয়, *con.* and, or.

অস্বয়ং, *a.* old, infirm.

অস্বুত, *a.* preternatural, wonderful, surprizing, marvellous.

অস্বয়, *a.* ungiven.

অস্বয়ং, *a.* invisible, out of sight.

অস্বয়ং, *s.* exchange, permutation.

অস্বয়ং, *a.* incombustible.

অস্বয়ং, *a.* ungenerous, niggardly.

অস্বয়ং, *s.* niggardliness.

অস্বয়ং, *s.* a court of law.

অস্বয়ং, *a.* incombustible.

ଅଧିକ.

ଅହତ, *a.* inoffensive, harmless.

ଅହତ, *a.* uncertain, not confirmed, not firm.

ଅହତ୍ୟ, *a.* invisible.

ଅହତ, *s.* fate, fortune, luck, *a.* unseen.

ଅହତ ଫତା, *a.* fortunate, unfortunate, under the dominion of fate.

ଅହେଷ୍ଠ, *a.* so disliked that the sight thereof cannot be endured.

ଅହେଷ୍ଠି, *s.* aversion, dislike.

ଅଘ୍ୟ, *ad.* to-day.

ଅଘ୍ୟାମ, *ad.* till now.

ଅଘ୍ରାୟ, *a.* incapable of being dissolved, insoluble.

ଅଘ୍ୟୀରୀୟ, *a.* single, only, unrivalled.

ଅଘ୍ନିମ, *a.* vile, base.

ଅଘ୍ନିମତା, *s.* vileness, baseness.

ଅଘ୍ନିମ, *s.* irreligion, impiety.

ଅଘ୍ନିମାତ୍ମା, *a.* irreligious, impious, ungodly.

ଅଘ୍ନିମୀ, *a.* irreligious, impious, ungodly.

ଅଘ୍ନିପତ୍ର, *a.* made of halves. *ad.* by halves.

ଅଘ୍ନିମ, *a.* more, extra.

ଅଘ୍ନିମନ, *s.* a comprehending, a containing, a possessing, the

locative case in grammar.

उभे.

वर्धन, *s.* a possession, a right, a privilege, an inheritance, an estate.

वर्धनस्युक्त, *a.* deposed, deprived of one's right, fallen from an hereditary or legal honour.

वर्धनस्य, *a.* situated in an estate, *s.* a tenant, a subject.

वर्धनीयः *s.* sovereignty, right.

वर्धनी, *s.* a possessor, a heir, the rightful owner of any thing, a person who possesses some privilege.

वर्धी, *s.* a lord, a sovereign, a supreme ruler.

वर्धीपती, *s.* a sovereign, a king, a governor, a ruler.

वर्धीमास, *a.* intercalary.

वर्धीयस, *s.* the preliminary ceremonies which are observed the day preceding any solemnity; such as a wedding, sacrifice, &c.

वर्धीन, *a.* subject to, under, beneath.

वर्धीनता, *s.* subjection, service, slavery.

वर्धीन, *a.* impatient, hasty.

वर्धीना, *ad.* now, lately, recently.

वर्धीयं, *a.* impatient, unsteady.

वर्धीयता, *s.* impatience, unsteadiness, restlessness.

वनी.

वक्षोगमन, *s.* a descending.

वक्षोपचन, *a.* of downcast countenance, down-cast.

वक्षोखीष्ट, *a.* of a drooping countenance, down-cast, drooping.

वक्षयन, *s.* a reading, a teaching to read, an instructing.

वक्ष्य, *s.* a chief, a grandee.

वक्ष्यस्वरा, *s.* superiority, supremacy.

वक्ष्यापन्न, *s.* a teacher, a tutor, an instructor.

वक्ष्यापन्नरा, *s.* preceptorship.

वक्ष्याय, *s.* a section, a chapter, a lecture.

वक्ष्याघन, *s.* a word to be supplied, a clause.

वक्ष्यहीन, *a.* not having a right to, without a title to.

वक्ष्यन्त, *a.* endless, eternal, infinite.

वक्ष्यन्तान, *con.* afterwards.

वक्ष्यर्थ, *s.* distress.

वक्ष्यर्थम, *a.* useless, to no purpose.

वक्ष्यन्न, *a.* fasting, without food.

वक्ष्यपेक्ष, *a.* without expectation, indifferent.

वक्ष्यपेक्षीत, *a.* unexpected, unthought of.

वक्ष्यपञ्चम, *s.* a ceremony to be performed in the 3d month of pregnancy, now usually deferred till the 5th or 6th.

अनी.

अवश्य, *a.* indestructible, inviolable.

अवहुत, *a.* not offered to the gods.

अवधीर, *a.* unbeneficial, useless, unprofitable.

अवान्दान, *s.* improper conduct, irreligion, uncleanness.

अवान्दानी, *a.* irreligious, impure.

अवाच, *a.* false.

अवाचन, *s.* disrespect, inattention.

अवर्ज, *a.* without beginning.

अवाभीर, *s.* the finger next to the little finger.

अवायास, *a.* without labour, easy, agreeable.

अवायासाने, *ad.* easily, without difficulty.

अवापश्य, *a.* unnecessary, useless.

अवास्ता, *a.* insipid, tasteless.

अवाश्य, *a.* indestructible, inviolable, imperishable.

अवाश्रय, *s.* the want of an asylum or refuge, *a.* forlorn.

अवाश्रयी, *a.* destitute of an asylum or refuge.

अवाचन, *a.* fasting.

अवाचनी, *a.* fasting, abstaining.

अनीहा, *s.* disrelish, reluctance.

अनीह, *a.* not eternal, frail, temporary, transitory.

अथी.

अथीसरा, *s.* temporariness, traitoriness.

अथीचनीय, *a.* not to be despised, tolerable, passable.

अथीउण, *a.* not eminent; uninformed, backward.

अथीगुनीय, *s.* a ring.

अथीगुडी, *s.* a finger, a toe.

अथीदथे, *a.* not to be stopped, obstinate, irresistible.

अथीमेचाने, *ad.* vigilantly, narrowly, closely.

अथीयम, *a.* undetermined, irregular.

अथीमेच, *a.* vigilant.

अथीयमीरा, *a.* not determined, irregular.

अथीरुपण, *a.* unsettled.

अथीरुपीरा, *a.* undefined, undetermined.

अथीगम, *a.* inextricable, inaccessible.

अथीण्य, *a.* unsettled, unascertained.

अथीधायं, *a.* undetermined, unsettled, undefined, unresolved.

अथीध्वानीरा, *a.* unsettled, unresolved on.

अथीध्वनीय, *a.* unutterable, unspeakable.

अथीधाय, *a.* not accomplishable. *s.* distress.

अथीधीण, *a.* straightened, destitute.

अथीधीणरा, *s.* a straight, a difficulty, distress.



ଅନୁ.

ଅନୌଷ୍ଣିକ, *a.* not foul, pure, clean.

ଅନୌଷ୍ଣିକ, *s.* an exigency.

ଅନୌଷ୍ଣିକ, *a.* producing bad effects, ominous.

ଅନୌଷ୍ଣିକ, *a.* ominous, injurious, noxious.

ଅନୌଷ୍ଣିକ, *a.* incomplete, unfinished.

ଅନୌଷ୍ଣିକ, *s.* immorality, injustice.

ଅନୌଷ୍ଣିକ, *a.* undesired, undesirable.

ଅନୌଷ୍ଣିକ, *s.* the wind.

ଅନୁକ୍ରମ, *s.* succession.

ଅନୁକ୍ରମଣୀକ, *s.* a table of contents, a summary.

ଅନୁଗ୍ରହ, *s.* compassion.

ଅନୁଗ୍ରହ, *s.* an imitation.

ଅନୁଗ୍ରହ, *s.* an axle tree.

ଅନୁଗ୍ରହ, *s.* a substitute.

ଅନୁଗ୍ରହ, *a.* assisting, helping.

ଅନୁଗ୍ରହ, *ad.* continually, perpetually, always.

ଅନୁଗ୍ରହ, *a.* devoted to, obedient to, attached to, attendant  
upon,

अनु.

अनुगमन, *s.* a following. The ceremony of a woman's burning herself some time after her husband's death.

अनुगामी, *s.* a follower. *a.* following, imitating.

अनुग्रह *s.* favour, grace, indulgence, kindness,

अनुयायन, *a.* shewing favour, exercising grace,

अनुबन्धन, *s.* a servant, an attendant, a follower.

अनुबन्धी, *a.* attending, serving, ministering to.

अनुबन्धी, *a.* improper, unfit.

अनुज, *a.* born afterwards, *s.* a younger brother.

अनुज्ञा, *s.* a command, an order.

अनुत्तर, *a.* unanswerable.

अनुत्तप, *s.* repentance, distress in consequence of something done, remorse.

अनुत्तपी, *a.* penitent.

अनुत्थी, *a.* not risen,

अनुत्थी, *ad.* daily.

अनुत्थी, *a.* not perplexed, unanxious.

अनुत्थी, *s.* a reflecting on, a considering,

अनु.

अनुनय, *s.* an apology, reverence, veneration.

अनुपम, *a.* incomparable, unrivalled.

अनुपयुक्त *a.* improper; unfit, unqualified,

अनुपयुक्तता, *s.* unfitness.

अनुपष्टुब्ध *a.* imperceptible, not evident, obscure.

अनुपस्थीरा, *a.* absent, important.

अनुपान, *s.* a vehicle for any medicine.

अनुपाय, *a.* remediless, desperate, incurable.

अनुपायी, *a.* wretched, desperate.

अनुप्रयास, *s.* the ending of two lines with the same word used  
in different senses, alliteration.

अनुसप्त, *s.* experience, evidence, a hypothesis, a surmise.

अनुसप्तौ, *ad.* probably.

अनुसप्तप, *s.* experience, a hypothesis.

अनुमती, *s.* permission, a command.

अनुमान, *s.* a guess, a conjecture, investigation, consideration.

अनुमानी, *a.* guessing, conjecturing, reflecting.

अनुयाय, *s.* an imitation, a consequence.

अनुयायी, *a.* according to, following upon, in consequence of.

अनु.

अनुनक्त, *a.* attached to, pleased with.

अनुनक्तन, *s.* attachment to, approbation.

अनुनाग, *s.* attachment, pleasure.

अनुनागी, *a.* taking pleasure in any person or thing.

अनुनाधि, *s.* a recommendation, a testimonial.

अनुनाधि, *s.* the name of the seventeenth lunar mansion.

अनुदत्त, *s.* an expostulation, an apology.

अनुमेम, *a.* right, with the grain, with the hair.

अनुमेमपीमेम, *ad.* backwards and forwards, with and against  
the grain.

अनुशीष्टन, *s.* devotedness to any thing, endeavour, study.

अनुशोचन, *a.* penitent, anxious, solicitous, sad, *s.* a penitent.

अनुशोचन, *s.* repentance, contrition, remorse.

अनुशोचना, *s.* after distress, repentance, remorse.

अनुशोचीत, *a.* penitent, distressed on account of something  
past.

अनुशोचि, *a.* penitent, contrite.

अनुस्थान, *s.* constant employment.

अनुसंधन, *s.* investigation, search, guess.

दन्त.

अनुसंधनी, *a.* inquisitive, investigating, curious,

अनुमन, *s.* a follower.

अनुमान, *s.* something following, a consequence, an imitation.

अनुसानी, *a.* imitating, like, according to, in consequence, following upon.

अनुस्वन, *s.* the nasal character (°).

अनूढ, *a. masc.* unmarried, *s.* a batchelor.

अनूढा, *a. fem.* unmarried. *s.* a maid, a spinster.

अनेम, *a.* many.

अनेमद्वा, *ad.* often, many times repeated.

अनेम, *a.* unregulated.

अनैम, *a.* without union, un-united.

दन्त, *s.* an end, a border.

दन्तम, *a.* destroying. *s.* death.

दन्तकाल, *s.* the time of death.

दन्तान् *a.* without, within, other.

दन्तनीस, *a.* out of sight, in the air.

दन्तगिरा, *a.* included.

दन्तगर्भ, *a.* included.

अधि.

अन्तर्धान, *s.* experiment, trial, knowledge of the heart.

अन्तर्जली, *s.* the half immersing of a dying person in the  
Ganges.

अन्तर्भूत, *a.* included.

अन्तर्दृष्ट, *a.* out of sight, vanished.

अन्तर्धाम्नी, *s.* pervading the inward parts.

अन्तर्धाम्नी, *ad.* within and without.

अन्तःमनस, *s.* the heart, the mind, judgment.

अन्तःपट, *s.* a piece of cloth held by proper assistants between  
two persons who are going to be married, till  
the moment deemed auspicious is announced by  
the astronomer.

अन्तःपुर, *s.* an inner apartment for the women.

अन्तःपश्चा, *s.* the time of death.

अन्तेष्ट, *a.* funeral.

अन्ध, *a.* plebian, vulgar.

अन्धोत्थीया, *s.* funeral rites, obsequies.

अन्ध, *a.* blind.

वन्म.

वन्मन्, *s.* darkness.

वन्मन्, *s.* darkness.

वन्मन्, *s.* a chink, a crevice.

वन्मन्, *s.* food, corn, boiled rice.

वन्मन्, *a.* pourisher.

वन्मन्, *s.* the ceremony of feeding a child for the first  
time.

वन्मन्, *s.* necessaries of life.

वन्मन्, *a.* destitute of food.

वन्मन्, *s.* want of food,

वन्मन्, *a.* another, other.

वन्मन्, *a.* rather.

वन्मन्, *ad.* otherwise.

वन्मन्, *a.* acting perversely, perverting, *s.* a perverter.

वन्मन्, *s.* perverse conduct, unlawful conduct, violation.

वन्मन्, *s.* a woman whose intended husband dies after she is  
betrothed to him, before the marriage takes place.

वन्मन्, *ad.* otherwise.

व्यप.

व्यपक्रम, *a.* otherwise minded.

व्यपक्रिय, *s.* injustice.

व्यपक्रायी, *a.* unjust, acting unjustly.

व्यपक्रय, *s.* impropriety, injustice.

व्यपक्रय, *s.* connection with, agreement (as that of words in a sentence.)

व्यपक्रय, *s.* the ninth day of the moon's decrease in the month of Ushwinu.

व्यपकषण, *s.* a search, the searching for any thing.

व्यपक्रान्त, *s.* a hindrance, detriment.

व्यपक्रान्त, *a.* hindering, obstructing, injuring.

व्यपक्रान्ती, *a.* obstructing, hindering.

व्यपक्रान्त, *a.* unripe, superficial, raw.

व्यपक्रान्त, *s.* vice, improper conduct, an illicit action.

व्यपक्रान्त, *a.* bad, paltry.

व्यपक्रान्त, *a.* maimed, deformed.

व्यपघात, *s.* a misfortune, a bad catastrophe.

व्यपघाती, *a.* occasioning misfortune.



অপ.

অপন্য, *s.* loss, detriment, waste.

অপন্যসাগী, *a.* sharing in loss, insuring.

অপন্যয়ী, *a.* occasioning loss, or injury.

অপনান, *s.* indigestion.

অপচায়া, *s.* a shadow, a phantom.

অপচস্থ, *a.* out of place, out of office.

অপচেপরা, *s.* a phantom, a ghost, an apparition.

অপমাষা, *s.* jargon, the language of clowns.

অপক্ষা, *s.* ruin, destruction.

অপমান, *s.* disgrace, dishonour, affront.

অপমানী, *a.* rude, uncivil, affronting.

অপমৃত্যু, *s.* an untimely death.

অপমহ, *s.* infamy, disgrace.

অপন, *conj.* afterwards, moreover.

অপনাদি, *s.* guilt, fault, blame.

অপনাদী, *a.* guilty, blameworthy, sinful.

অপর্যাপ্ত, *a.* vulgar, indefinite.

অপনান্ত, *s.* the afternoon.

अप.

अपनीजामहशी, *a.* improvident, indiscreet.

अपनीपद्म, *a.* raw, unexperienced, incomplete.

अपनीमीत, *a.* immense, intemperate.

अपनीघबं, *a.* inevitable.

अपरूप, *a.* odd, comical, distorted, deformed.

अपमपन *a.* own, related to.

अपमय, *s.* a squandering away, improper expense.

अपमद्य, *s.* an accusation.

अपमद्यम, *a.* accusing, *s.* an accuser, a libeller.

अपपीन, *a.* unclean, impure, profane.

अपशक, *s.* a vile expression.

अपसप, *s.* a Musulman ; a putting the brahminical thread on the right shoulder, and letting it fall on the left side ; circumambulation with the left hand towards the object.

अपस्मान, *s.* the epilepsy.

अपस्मानो, *a.* epileptic.

अपठनण, *s.* a plundering, robbing.

अप्रे.

अपघ्नन, *s.* pillage, plunder.

अपघ्ननम्, *a.* robbing, *s.* a robber, plunderer.

अपघ्ननी, *a.* robbing, pillaging.

अपाम्, *a.* raw, unripe.

अपान्, *a.* unfit for, inadequate.

अपाय, *s.* loss, detriment.

अपायवीक्ष्णम्, *a.* contriving evil, malevolent.

अपान्, *a.* excessive, impassable.

अपानम्, *a.* unable, inexpert, incapable, impotent.

अपुत्रम्, *a.* childless.

अपुननापृन्नी, *s.* irrecoverableness.

अपुत्रवत्, *s.* unmanliness, cowardice.

अप्प, *s.* a sort of bread.

अप्पुर्ण, *s.* not full, incomplete.

अप्पुर्ण, *a.* unparalleled, excellent, peerless.

अपाय, *s.* loss, injury, detriment.

अपेक्षणीय, *a.* necessary, to be expected or waited for.

अपेक्षा, *s.* expectation, *adv.* than, more than.

अपेक्षीरा, *adv.* expected.

अपु.

अपेय, *a.* not potable, unfit for drink, unlawful.

अपेक्ष, *s.* infamy, disgrace.

अपौरुष, *s.* unmanliness, poltroonery.

अप्रज्ञश, *a.* private, sinister, concealed.

अप्रज्ञशील, *a.* not manifest, unrevealed, secret.

अप्रमृता, *a.* improper, spurious.

अप्रमत्त, *a.* imbecile.

अप्रणालि, *a.* abrupt, random, sudden.

अप्रगता, *a.* hidden, secreted.

अप्रसक्त, *a.* unevident, absent, indistinct.

अप्रसन्न, *s.* unbelief, incredulity.

अप्रतीपक्ष, *a.* unequally matched.

अप्रतीक्षा, *s.* an accusation.

अप्रमाण, *a.* unproved, asserted without proof.

अप्रमाद्य, *s.* heed, security, safety.

अप्रयोजनीय, *a.* unnecessary, ineffectual.

अप्रयोजनीय, *a.* base, useless, vile, unnecessary.

अप्रवेष्ट, *a.* impenetrable.

ଦ୍ରବ୍ୟ.

ଦ୍ରବ୍ୟହୀନ, *a.* scanty, narrow.

ଦ୍ରବ୍ୟସମ୍ମତ, *a.* unfavourable, not gracious.

ଦ୍ରବ୍ୟସୂଚୀ, *a.* not clear, incomplete, wrong.

ଦ୍ରବ୍ୟରୂପ, *a.* unprepared.

ଦ୍ରବ୍ୟାମୀ, *s.* scarceness, scarcity.

ଦ୍ରବ୍ୟାପ, *a.* not obtainable, inattainable.

ଦ୍ରବ୍ୟାମାଜୀମ, *a.* not clear, not admitting of proof.

ଦ୍ରବ୍ୟଠ, *a.* useless, fruitless.

ଦ୍ରବ୍ୟାମ୍ବୁନୀ, *s.* an umbrella used by persons in office.

ଦ୍ରବ୍ୟହୀ, *a.* unconnected, loose.

ଦ୍ରବ୍ୟ, *s.* a particular sort of cloth, clothing.

ଦ୍ରବ୍ୟହୀ, *a.* useless, ignorant, stupid.

ଦ୍ରବ୍ୟହୀ, *a.* unfit for food.

ଦ୍ରବ୍ୟମ, *s.* talk mineral.

ଦ୍ରବ୍ୟାପ, *a.* unfortunate, wretched.

ଦ୍ରବ୍ୟାପ, *a.* unfortunate, wretched.

ଦ୍ରବ୍ୟାପ, *s.* non-existence.

ଦ୍ରବ୍ୟାପନୀୟ, *a.* inconceivable.

ଦ୍ରବ୍ୟାପୀ, *ad.* without.

दुष्प्री

दुष्प्रीधान, *s.* the putting of clarified butter upon rice or other food.

दुष्प्रीदान, *s.* a ceremony religious or magical, to procure the death of an enemy.

दुष्प्रीक्ष, *a.* wise, prudent.

दुष्प्रीवीरा, *s.* the space of time occupied by the last quarter of the twenty-second lunar mansion and the fifteenth part of the twenty-third, amounting to nineteen *dandas*, or Hindoo hours. Also the space of forty-eight minutes English, viz. the twenty four immediately preceding mid-day and the twenty-four immediately following it.

दुष्प्रीहन, *s.* a dictionary, a vocabulary.

दुष्प्रीनीवेश, *s.* devotedness to.

दुष्प्रीप्राय, *s.* design, intention, scope, end of any action.

दुष्प्रीदहन, *s.* a bow, reverence, a salutation.

दुष्प्रीमरा, *a.* chosen, approved.

दुष्प्रीमंजण, *v.* to consecrate a medicine by a religious female.

ଦାମ୍ଭ.

ଦାମ୍ଭିମଂଚୋତ, *a.* consecrated, (applied to a medicine).

ଦାମ୍ଭିମାନ, *s.* sulkiness, pride, stubbornness.

ଦାମ୍ଭିସୋଗ, *s.* an accusation.

ଦାମ୍ଭିରୁଚି, *s.* enjoyment, approbation.

ଦାମ୍ଭିମସ, *s.* desire, propensity, inclination, will, choice.

ଦାମ୍ଭିମସୀ, *a.* desirous, inclined to, lascivious.

ଦାମ୍ଭିମସୁମ, *a.* lascivious.

ଦାମ୍ଭିପଂଚନ, *v.* to bow to, to pay obeisance to.

ଦାମ୍ଭିମଚନ, *v.* to bow or, pay obeisance to any one.

ଦାମ୍ଭିହାମ, *a.* imprecated, cursed.

ଦାମ୍ଭିହାପଣ, *s.* a portion of the veda repeated at the time  
when the brahmans sit down to food at a  
shraddha, or offering to the manes.

ଦାମ୍ଭିସୋକ୍ତ, *a.* instabled, anointed to office, appropriated  
to any use.

ଦାମ୍ଭିସୋକ୍ତ, *s.* an installation, an anointing to office.

ଦାମ୍ଭିସୋକ୍ତ, *v.* to instal, to anoint a person to office.

ଦାମ୍ଭିସାନ୍, *s.* the acting according to the custom observed in  
any particular season.

ଦମ୍ଭ

ଦକ୍ଷୀଣ, *a.* chosen, desired, *s.* the object of desire.

ଦକ୍ଷୁକ୍ତ, *a.* uneaten.

ଦକ୍ଷେଚ, *a.* the same, similar.

ଦକ୍ଷେଚକ୍ଷ, *a.* indifferent, esteeming all things alike.

ଦକ୍ଷିଣୀ, *a.* arrived, *s.* a guest.

ଦକ୍ଷିଣୀ, *s.* study, repeating in order to fix any thing in the  
mind.

ଦକ୍ଷିଣୀ, *a.* studious.

ଦକ୍ଷିଣୀ, *a.* welcome.

ଦକ୍ଷ, *s.* talk mineral.

ଦକ୍ଷ, *s.* talk mineral.

ଦକ୍ଷ, *s.* indignity, dishonour.

ଦକ୍ଷାନ୍ତ, *a.* not deceived, right.

ଦକ୍ଷ, *s.* such an one, a certain one.

ଦକ୍ଷ, *a.* unfavourable, ominous.

ଦକ୍ଷ, *s.* dried mangoes.

ଦକ୍ଷ, *s.* the name of a fruit. (Spondias mangifera.)



अम.

अमनेनम, *a.* not captivating, not giving pleasure to the mind.

अमन, *a.* immortal.

अमनाई, *s.* a grove of mango trees.

अमनापरी, *a.* abounding in immortals, *s.* heaven.

अमरुच, *s.* a sort of fruit.

अमर्यादा, *s.* an indignity, a dishonour, a slight, an affront.

अमाननीय, *a.* not to be regarded.

अमान, *a.* not deserving regard.

अमापस्था, *s.* the change of the moon.

अमायीस, *a.* without attachment, careless.

अमीन्, *s.* an official person, an investigator, an inspector.

अमीनी, *s.* the office of an inspector.

अमुम्, *s.* such an one, a certain person.

अमूर्ची, *a.* unembodied, incorporeal.

अमूर्ध्म, *a.* without foundation, unfounded, fictitious, unauthentic.

अमरा, *s.* the water of life, nectar.

वयु.

वमशङ्खंड, *s.* lemonade.

वमृत्यु, *a.* immortal.

वमोच, *a.* irrevocable, unalterable, sure.

वमघन, *s.* clothing.

वमघा *s.* a mother.

वमल्ल, *a.* a little, some.

वमल्लस, *a.* to a small degree.

वमल्लस, *s.* acidity.

वमल्ल, *ad.* easily, without effort.

वमयथार्थ, *a.* unrighteous, not real.

वमयन, *s.* the tropic, a place or situation.

वमयमपी, *conj.* moreover, likewise.

वमयश, *s.* dishonour, a blot, *a.* dishonourable, unlucky.

वमयशस्मन, *a.* dishonouring, reputation-blasting.

वमयान्नम, *s.* one who has no request to make.

वमयान्नीर, *a.* unasked, unsought.

वमयथार्थ्य, *s.* unrighteousness.

वमयुक्त, *a.* incompatible, not agreeing with.

ଅର୍ଥ.

ଅଯୋଗ୍ୟ, *a.* incapable, unfit, unqualified for.

ଅସାମ୍ୟତା, *s.* incapacity, unfitness.

ଅନୁଜ୍ଞ, *v.* to cry out with distress.

ଅନନ୍ୟ, *s.* a wilderness.

ଅନାକମ୍ପ, *a.* without a king, without police.

ଅନୀଚ, *s.* danger, ruin, destruction.

ଅନୁରୋଧ, *s.* nausea, disgust, want of appetite, loathing.

ଅନୁରାଗ, *s.* the dawn, the charioteer of the sun.

ଅନୁରୋଧ, *s.* break of day.

ଅନେ, *a.* a vocative particle expressive of contempt.

ଅଗ୍ର, *s.* a bar.

ଅଗ୍ର, *s.* a pot used for certain religious purposes.

ଅର୍ଚ୍ଚନା, *a.* worshipping, *s.* a worshipper.

ଅର୍ଚ୍ଚନ, *v.* to worship, to adore.

ଅର୍ଚ୍ଚନା, *s.* worship.

ଅର୍ଜନ, *a.* procuring, hoarding, *s.* a planter, one who acquires  
any thing.

ଅର୍ଜନ, *v.* to plant, to acquire.

ଅର୍ଜନୀ, *s.* a petition, a request.

अर्थाः.

अर्णा, *s.* a rhinoceros.

अर्थ, *s.* a meaning, an acceptation, wealth, a motive, a reason.

अर्थार्थ, *ad.* that is to say.

अर्थान्न, *ad.* otherwise.

अर्थी, *a.* claiming, *s.* a claimant.

अर्ध, *a.* half.

अर्धच्छ, *s.* a hemistich of the Rig-veda.

अर्धभोजन, *s.* half a meal.

अर्धमर्ध, *ad.* about half.

अर्धनात्री, *s.* midnight.

अर्धार्ध, *ad.* half and half.

अर्पण, *v.* to invest with, to delegate.

अर्धार्ध, *ad.* half and half.

अर्धोद्य, *s.* a feast kept at the new moon in pousha.

अर्ष, *a.* foolish.

अर्नवीम, *a.* inexperienced, unskilled, neglected.

अर्धान, *ad.* again.

वृत्त.

वृत्त, *s.* the piles.

वृत्तमृत्, *a.* ornamented, adorned.

वृत्तमान, *s.* an ornament.

वृत्तव्य, *a.* peremptory, positive.

वृत्तस, *a.* idle, negligent.

वृत्तप्रतीक, *a.* belonging to this way.

वृत्तप्रतीक, *a.* belonging to this way.

वृत्तप्रते, *ad.* this way, on this side, hitherwards.

वृत्तेशी, *a.* not covetous.

वृत्तेशी, *a.* not current, not popular.

वृत्तेशी, *s.* singularity, oddness.

वृत्त, *a.* little, few.

वृत्तरा, *s.* paucity.

वृत्तरा, *a.* weak (applied to liquors), of small energy.

वृत्तगुणी, *a.* of little understanding, silly.

वृत्तवीच्या, *a.* smattering, superficial.

वृत्तसापान, *s.* a job.

वृत्तस्यो, *a.* sparing, economical.

वृत्तस्य, *a.* little. *s.* a little.

अप-

अव्यायान, *s.* abstinence, temperance.

अव्यायानी, *a.* temperate, moderate in eating.

अप्यक्त, *a.* indistinct, unintelligible, inarticulate.

अप्यक्तानि, *ad.* underhand, secretly.

अप्यक्त, *a.* unrevealed, not manifest.

अप्यय, *a.* indeclinable (in grammar).

अप्ययं, *a.* infallible, not in vain.

अप्ययस्या, *a.* lawless, irregular, unfair.

अप्ययस्थीरा, *a.* unsettled, disorderly.

अप्यययान, *a.* out of fashion, obsolete.

अप्यययानीरा, *d.* not in fashion, unaccustomed.

अप्ययययीरा, *a.* immediate, without any thing intervening.

अप्यययय, *s.* leisure, opportunity.

अप्यययय, *a.* unfit to be spoken, unspeakable.

अप्ययय, *a.* straight, ingenuous, frank, sincere.

अप्यययय, *s.* ingenuousness, frankness, simplicity, sincerity.

अप्ययय, *a.* known, acquainted with.

अप्ययययी, *s.* a disagreeable lot, hell.

अप्ययययन, *s.* immersion, bathing.

अप-

अपमृण, *s.* a pernicious quality.

अपमंथण, *s.* a veiling, the covering of the face.

अपमोचन, *a.* perceptible.

अपघ, *a.* all.

अपवह, *ad.* suddenly.

अपच्छोन्न, *a.* affected by.

अपच्छेद्य, *s.* that which affects any thing.

अपच्छेद्याने, *ad.* through and through.

अपह्ना, *s.* disregard, contempt.

अपशान, *s.* an incarnation.

अपशमनान्त, *s.* transformation.

अपशोणे, *ad.* incarnate, incarnated.

अपधन, *s.* attention, regard.

अपधनोत्त, *a.* determined, fixed, on, emphatic.

अपधयं, *ad.* proper to be determined, determinable.

अपध्य, *ad.* not proper to be killed, not deserving execution.

अपधी, *s.* a border, a week. *ad.* from.

अपयप, *s.* a member, a limb.

अप-

अपसंमान, *ad.* not present (as it relates to time).

अपनेधि, *s.* an obstruction, a hinderance.

अपङ्घ, *s.* an asylum, a refuge, that on which any one depends.

अपङ्घन, *s.* an asylum, a refuge, an object of trust, a prop,  
a supporter.

अपङ्क्षण, *s.* an evil omen, a bad sign.

अपङ्क्षणी, *a.* ominous, portentous.

अपञ्जने, *ad.* quietly, easily.

अपञ्जला, *s.* ease, facility.

अपञ्जन्, *s.* a rolling.

अपमेमन्, *s.* a looking, a surveying.

अपहा, *a.* helpless, not in subjection.

अपश्य, *ad.* certainly, necessarily.

अपश्यता, *s.* necessity.

अपशोष्ट, *ad.* left, remaining.

अपशेष, *ad.* last, *s.* remainder.

अपस, *s.* the time of the moon's change.



अपी.

अपस्था, *s.* a state, a condition.

अपस्थीरा, *s.* a residence, a settlement.

अपसन्न, *a.* spent, weary, exhausted, languid.

अपसन्नता, *s.* lassitude, fatigue, weariness.

अपसन, *s.* leisure, opportunity.

अपसान, *s.* the decline of any thing.

अपछेदन, *s.* neglect, disregard.

अपछेद, *s.* a neglecting, & disregarding.

अपहन, *s.* self abuse.

अपघ, *s.* a saddle cloth, information that any one intends to  
pay one a visit.

अपच्य, *a.* unfit to be spoken, obscene.

अपचम, *a.* confused, mixed.

अपच्यं, *a.* inevitable, irresistible.

अपानीत, *a.* unprohibited, unobstructed.

अपीन्य, *a.* unchangeable, incorruptible, not capable of  
degenerating.

ଅସଂସ୍କୃତ

- ଅସଂସ୍କୃତ, *s.* injustice, wrong.  
 ଅସଂସ୍କୃତୀ, *a.* uninvestigated,  
 ଅସଂସ୍କୃତୀ, *a.* inconsiderate.  
 ଅସଂସ୍କୃତ, *a.* ignorant, unlearned.  
 ଅସଂସ୍କୃତୀ, *a.* not separated, compact, undivided,  
 ଅସଂସ୍କୃତୀ, *a.* absent.  
 ଅସଂସ୍କୃତୀ, *s.* a dictionary.  
 ଅସଂସ୍କୃତୀ, *a.* illegal, unwarranted.  
 ଅସଂସ୍କୃତୀ, *a.* illegal.  
 ଅସଂସ୍କୃତୀ, *a.* proud; ill-humored, unsubmitive,  
 ଅସଂସ୍କୃତୀ, *a.* peaceable, not disputing.  
 ଅସଂସ୍କୃତୀ, *s.* celibacy.  
 ଅସଂସ୍କୃତୀ, *a.* unmarried.  
 ଅସଂସ୍କୃତୀ, *a.* attending, *s.* a guardian.  
 ଅସଂସ୍କୃତୀ, *a.* incessant, continual.  
 ଅସଂସ୍କୃତୀ, *s.* concord, peace.  
 ଅସଂସ୍କୃତୀ, *a.* without delay, immediately.  
 ଅସଂସ୍କୃତୀ, *a.* not discriminating.

शब्दाः.

- अपीचेमी, *a.* inconsiderate.  
 अपीचेन्म, *a.* inconsiderate, thoughtless, incautions.  
 अपीचेनना, *s.* want of reflection, want of investigation.  
 अपीश्रान्त, *a.* unwearied, indefatigable.  
 अपीष्मन्, *a.* unfaithful.  
 अपीष्वास, *s.* distrust, incredulity.  
 अपीष्वासी, *a.* unfaithful, suspicious.  
 अपैश्वर्यमंत्रं, *s.* superstition.  
 अपैश्वर्यमंज, *a.* superstitious.  
 अपक्व, *a.* indistinct, unintelligible, inarticulate.  
 अपक्वाने, *ad.* underhand, secretly.  
 अपक्व, *a.* indeclinable (in grammar).  
 अपक्वता, *a.* lawless, irregular, unfair.  
 अपक्वखोरी, *a.* unsettled, disorderly.  
 अपक्वघन, *a.* out of fashion, obsolete.  
 अपक्वघनीर, *a.* not in fashion, not customary.  
 अपक्वघीर, *a.* immediate, without any thing intervening.  
 अपक्वर्थ, *a.* infallible, not in vain.  
 अपक्वत, *a.* unrevealed, not manifest.

## ଅମ୍ଭ.

ଅସକ୍ତ, *a.* weak, infirm.

ଅସମ୍ଭବ, *a.* impracticable.

ଅସହଜ, *a.* obstinate, rebellious, disobedient.

ଅସାଧୁ, *a.* unlawful.

ଅସାଧୁକର, *a.* unlawful.

ଅସାଧୁକରୀ, *a.* unlawful, unwarranted.

ଅସାଧୁକରୀ, *a.* untaught, un instructed.

ଅସାଧୁକରୀ, *ad.* on this account, wherefore.

ଅସାଧୁକରୀ, *a.* undisciplined, saucy, pertinacious, insolent.

ଅସାଧୁକରୀ, *s.* insolence, sauciness.

ଅସାଧୁକରୀ, *ad. fem.* thus, so.

ଅସାଧୁକରୀ, *a.* unclean, wrong, inaccurate.

ଅସାଧୁକରୀ, *a.* unlucky, unfortunate, unfavourable, unpleasant.

ଅସାଧୁକରୀ, *a.* endless, infinite, continual.

ଅସାଧୁକରୀ, *ad.* completely, continually.

ଅସାଧୁକରୀ, *s.* a stone, or gravel, in the bladder.

ଅସାଧୁକରୀ, *s.* a nonplussing, a sneer.

ଅସାଧୁକରୀ, *a.* not to be believed, not to be approved, odious.

वृष्ट.

वृष्टम्, *a.* not fit to be heard.

वृष्टु, *s.* a tear.

वृष्टेष, *a.* sprightly (applied to language,) not having a double meaning.

वृष्टेषा, *s.* the ninth lunar mansion.

वृष्ट्य, *s.* a horse.

वृष्ट्याय, *s.* a groom.

वृष्ट्यैव, *s.* a farrier.

वृष्ट्याम्, *s.* a stable.

वृष्ट्यान्, *s.* a horseman, a trooper.

वृष्ट्यान्, *s.* a horseman, a trooper.

वृष्ट्यान्, *a.* riding on horseback, *s.* a horseman.

वृष्ट्यान्, *s.* a mare, also the first of the twenty seven lunar mansions.

वृष्ट्यान्, *a.* eighty.

वृष्ट्यान्, *a.* the eightieth.

वृष्ट्यान्, *ad.* always, continually.

वृष्ट्यान्, *s.* a sacrifice made between the fourth and eighth month of pregnancy.

वाद्यमी, *a.* the eighth (applied to the lunar days).

वाद्योत्तमसप्त, *a.* one hundred and eight.

वाद्योत्तमसप्त, *a.* one hundred and eight.

वास, *ad.* thus.

वासंध्य, *a.* innumerable.

वासंध्यार्त्त, *ad.* innumerably.

वासंगरा, *a.* unjust, unreasonable.

वासंगरो, *s.* an emergency, necessity, poverty.

वासयोग, *s.* want of connection.

वासङ्गन, *a.* unconnected, extraneous.

वासंशय, *a.* unquestionable, doubtless.

वासंस्थान, *s.* poverty, neediness.

वासाम्, *v.* to be, to exist, to remain.

वासच्छृश, *a.* unlike, unequal.

वासध्माप, *a.* a difference, a disagreement.

वासन्नुष्ट, *a.* displeased, dissatisfied.

वासभ्य, *a.* vulgar.

वासभ्यता, *s.* secrecy, retirement.

वासमर्ध, *a.* weak, feeble, infirm.

वसा.

वसमान, *a.* unequal, uneven.

वसमान, *a.* unfinished, imperfect.

वसपन्न, *a.* imperfect, incomplete, unfinished.

वसप्रचायीन, *a.* unconnected with any sect.

वसप्रचायीनता, *s.* unconnectedness with a party.

वसपूर्ण, *a.* incomplete, deficient.

वससंप, *a.* uncommon, unusual, odd.

वससापन, *s.* the want of expectation.

वससापोर, *a.* unexpected.

वससुभ्र, *s.* dishonour, an affront.

वससमरा, *a.* dissenting, averse.

वससमान, *s.* dishonour, disrespect.

वससणीन, *a.* intolerable, not to be borne.

वसस्य, *a.* intolerable, not to be endured.

वससधिनण, *a.* respectable, appropriated.

वससध्य, *a.* unable, incapable.

वससमी, *s.* a client.

वससान, *a.* unsubstantial. *s.* the sap of timber.

अस्म.

असापमान, *a.* inattentive, careless.

असापमनता, *s.* inattention, thoughtlessness.

असाहारा, *a.* absent.

असौर्घ, *a.* unaccomplished, not effected.

असुख, *ad.* uncomfortably.—*s.* trouble, uneasiness.

असुखमन, *a.* distressing.

असुख्य, *a.* troublesome, vexing.

असुख्याय, *a.* troublesome, perplexing, distressing.

असुन, *s.* an infernal being.

असुस्थ, *a.* sick, unhealthy, unhappy.

असुया, *s.* malice, malignity, detraction.

असौ, *ad.* so be it.

असौष्ट्य, *s.* sadness, joylessness, disappointment.

असौष्ट्यान्वीर, *a.* sad, disappointed.

अस्म, *a.* all.

अस्त, *a.* set, descended (as any of the heavenly bodies), out  
of sight.



## वस्त्रा.

वसुधाल, *s.* sun-set.

वसुधान, *a.* descending, setting.

वसुधन, *s.* a lining.

वसु, *ad.* be it so, amen.

वसुधोपवसु, *ad.* confusedly, helter skelter.

वसुध, *s.* a weapon, an implement, a tool.

वसुधान, *s.* an armourer.

वसुधानी, *a.* weapon-making.

वसुधोपवीर्यसुध, *s.* a surgeon.

वसुधोपवीर्यसा, *s.* surgery.

वसुधनण, *s.* the taking of arms.

वसुधानी, *a.* taking arms.

वसुधानिध, *s.* a polisher of arms, a furbisher.

वसुधोप, *s.* a surgeon.

वसुधाल, *s.* weapons, tools.

वसुधान, *s.* an armory, a magazine.

वसुधायी, *a.* transient, transitory, perishing.

अस्य

अस्थी, *s.* a bone.

अस्थीन, *a.* unsettled, wavering,

अस्थीनत्व, *a.* irresolute, fickle.

अस्थैर्यं, *s.* unsteadiness, fickleness, variability.

अस्पृशं, *a.* not to be lawfully touched.

अस्पृशी, *a.* not to be touched.

अस्पृशीता, *a.* untouched, undefiled.

अस्पष्ट, *a.* indistinct, not clear.

अस्पृष्ट, *a.* inarticulate.

अस्मत्, *pro.* we.

अस्मदीय, *a.* ours.

अस्पृच्छ, *a.* opaque, dull, obscure.

अस्वामी, *a.* without an owner.

अस्वास्थ्य, *s.* unhealthiness, illness.

अस्वीकन, *s.* dissent, non-compliance.

अहंमान, *s.* pride, egotism, conceit.

अहंमानी, *a.* proud, self-conceited.

अहंमानी, *ad.* proudly.

अभि.

अहंकार, *a.* proud, self-conceited.

अहंभाव, *s.* egotism.

अहर्निश, *ad.* day and night.

अधोन, *s.* the name of a particular cast of herdsmen.

अधेन, *s.* a thing given on some remarkable occasion.

अधे, *a.* a vocative particle indicating respect.

अङ्गुली, *s.* a line to hang clothes on.

अङ्गी, *s.* a worm (the larva of an insect which feeds on rice).

अः, *inter.* Ah! Oh!

अमा, *s.* a mother.

अभ्यगम, *s.* an incroachment, a seizing.

अक्रोश, *s.* malice, dissatisfaction.

अग्रवण, *s.* a pulling, a seizing.

अग्रवीर, *a.* seized, drawn.

अग्र, *s.* a kiln, a furnace, an elder sister.

अङ्गुली, *s.* desire, a wish.

अङ्गुली, *a.* desired, wished for.

अग.

अङ्गी, *a.* wishing, desirous.

अङ्गन्त, *s.* a teasing.

अङ्गनाब्जसा, *s.* a teasing.

अङ्गन, *s.* a body, a form, substance.

अङ्गन्ण, *v.* to call.

अङ्गश, *s.* space, the atmosphere.

अङ्गशचीन, *s.* a lantern suspended in the air for religious purposes.

अङ्गशदणी, *s.* a voice from the air, an oracle.

अङ्गन्व, *s.* exertion.

अङ्गष्ट, *a.* affected with distress, troubled.

अङ्गष्टता, *s.* perturbation.

अङ्गरी, *s.* a shape, a form, an image.

अङ्गायीन, *s.* a history, a relation, a parable.

अङ्गुड, *a.* narrow, short, scanty.

अङ्गन्तु, *a.* coming of course.

अङ्गन्तुमङ्ग, *s.* a perquisite.

अङ्गम, *s.* a set of books held sacred by the Hindoos.

अङ्गमन, *s.* a coming, an arrival.

खंम.

खगळ, *s.* the bar of a door, *a.* preferable.

खजेधिन, *ad.* before.

खजेधिनोष्ट, *a.* belonging to former time, prior.

खजेधनीहू, *a.* prior.

खनेय, *a.* digestive, provocative, poignant.

खग्द, *s.* fire, heat.

खग्रछ, *s.* intreaty, intreaty to eat or to use any enjoyment ;  
hypocritical intreaty, obstinacy.

खघार, *s.* a blow, a stroke, a plague, a hurt.

खघ्राण, *s.* scent, smell.

खघ्रा, *s.* intreaty to eat, officious intreaty.

खंम, *s.* a figure, a numerical sign.

खंमण, *v.* to guess at the price of any thing, to sketch a like-  
ness.

खंमडा, *s.* a hook, a spasm.

खंमडी, *s.* a spasm.

खंग, *s.* a body, a member.

खंगड, *s.* a sort of jacket.

पक्ष.

पंगण, *s.* a court yard.

पंगमोडी, *s.* a lazy stretching of the body.

पंगनछा, *s.* a sort of jacket.

पंगपठ, *s.* the condition of the body.

पंगी, *s.* a sort of frock.

पंगोठा, *s.* the thumb.

पंगोळी, *s.* a finger.

पंगिकान, *s.* a towel.

पंगोळ, *s.* ablution, bathing.

पंगमन, *s.* a washing the mouth, the sipping of water in an act of worship.

पंगमनी, *s.* a spoon used to wash the mouth in religious ablutions.

पंगनण, *s.* usage, common practice, conduct.

पंगान, *s.* a custom, an habit.

पंगार्य, *s.* a teacher, a professor.

पंगानप्रद, *a.* apostate.

पंगम, *a.* covered, protected.

वर्षाचन, *s.* a covering, a screen.

वर्षाछोरा, *a.* covered.

वस, *ad.* to day.

वला, *s.* a command,

वलाजनी, *a.* obedient.

वलाजनीशा, *s.* obedience.

वलानुपत्ती, *a.* obedient, obsequious.

वलापन्न, *s.* a commander.

वलापन, *s.* a directing, an ordering.

वलापत्र, *s.* a written warrant or order.

वलापुछ, *a.* obedient, obsequious.

वलाङ्घ्रम, *a.* transgressing. *s.* a transgressor, a rebel.

वलाङ्घन, *s.* transgression, rebellion.

वलाछेष्टम, *a.* disregarding a command. *s.* a transgressor,

a disobedient person.

वलाछेष्टन, *s.* the slighting or contemning of an order, rebellion.

वन्न, *s.* ghee.

वन्नम्, *ad.* from the birth.

ଅଢ଼.

ଅଜା, *s.* a grandfather.

ଅଜାକୁ, *a.* reaching to the thighs.

ଅଜୀ, *s.* a grandmother.

ଅଜୀପୂଜା, *s.* any employment by which a maintenance is  
procured.

ଅଜୁକା, *s.* the house of a maternal grandfather.

ଅକ୍ଷିପାଣ, *v.* to wash the mouth after eating.

ଅକ୍ଷିପାଣ, *v.* to smear the eyes with stibium.

ଅକ୍ଷାଅକ୍ଷ, *s.* fatigue, labour.

ଅକ୍ଷୋପାଣ, *v.* to contract, to shrivel up, to abridge.

ଅଠ, *a.* eight.

ଅଠବି, *a.* eighth.

ଅଠପଣ, *s.* remembrance.

ଅଠପାଞ୍ଚ, *s.* to remember, to call to mind.

ଅଠପାଞ୍ଚୀ, *s.* a remembrancer, a memorial.

ଅଠପାଞ୍ଚି, *v.* to remember.

ଅଢ଼, *s.* partition, any thing which conceals a thing from view,  
a well.



परा.

इदोपपन्न, *v.* to undertake, to accomplish, to bring in a prepared or compleat state.

पारप, *a.* awry, lying across, across.

पङ्क, *a.* stiff, cramped.

पङ्कण, *s.* an appearing.

पङ्कण, *v.* to appear, to happen on any thing.

पडा, *s.* a perch for birds.

पुत्रिन, *s.* a son, a male calf.

पण, *s.* an oath.

पणकोण, *con.* and, also, another.

पणव, *v.* to bring.

पणो, *con.* and, also.

पण्ड, *s.* to be dried up, to be exhausted with grief or fatigue.

पणो, *s.* a sheaf, a bundle, a faggot.

परा, *s.* a comer, a father's sister.

परांम, *s.* fear.

पराप, *s.* heat, an awning.

H

अस्त्री.

अश्वत्थी, *s.* a father's sister's husband.

अश्वत्थ, *v.* to touch.

अशां, *ad.* now.

अशांशीत्, *ad.* immediately, now.

अशरीरार्थी, *a.* impracticable, difficult.

अशरीरार्थता, *s.* impracticability, difficulty.

अशरीरार्थ्य, *s.* articles for the entertainment of a stranger, the  
entertaining of a stranger.

अशरीरार्थ्य, *a.* hospitable.

अशरीरार्थ्य, *ad.* infirm, distressed, sick, anxious.

अश्वत्थ, *ad.* (in composition), own.

अश्वत्थार, *s.* suicide.

अश्वत्थारो, *s.* one who commits suicide.

अश्वत्थ, *a. masc.* born of one's self.—*s.* own son.

अश्वत्थ, *a. fem.* born of one's self.—*s.* own daughter.

अश्वत्थ्या, *s.* suicide.

अश्वत्था, *s.* a spirit, God, self.

अश्वत्थ्य, *a.* own, belonging to one's own party, related to.

इदी.

सखीयता, *s.* friendship, acquaintance.

सखा, *s.* a father's sister.

सचन, *s.* respect, regard, veneration, welcome.

सचनीय, *a.* fit to be respected, respectable.

सचशं, *s.* a looking glass, a thing to be copied or imitated.

सचळण, *v.* to dash, to throw down with violence.

सदान्प्रदान, *s.* an interchange of presents or gifts.

सदी, *s.* a beginning, an original.

सदीखपान, *s.* Sunday.

सदेश, *s.* a command, order, a substitution.

सद्यो, *ad.* in the first place.

सद्यन्त, *ad.* from beginning to end, inclusive.

सद्योपान्त, *ad.* from first to last, all along.

सद्विण, *s.* water for the purpose of dressing food.

सद्वान, *s.* a holding, a containing, a receptacle.

सद्वी, *ad.* first.

सद्वीनीय, *a.* belonging to the present time, *ad.* now.

संज्ञा.

संज्ञ, *s.* joy.

संज्ञीरा, *a.* rejoiced, joyful.

संज्ञो, *a.* joyous, glad.

संज्ञस्य, *s.* friendliness, a being of the same side or party,  
assistance.

संज्ञा, *ad.* within.

संज्ञाड, *s.* the intestines, entrails.

संज्ञाघातेन, *ad.* within and without.

संज्ञानु, *v.* to spread out, to adjust.

संज्ञरुण, *s.* a bed, a carpet.

संज्ञीम्, *a.* inward.

संज्ञा, *s.* articles given to the bridegroom by the person who  
gives a lady in marriage.

संज्ञाङ्ग, *s.* a swinging, an undulatory motion.

संज्ञाळ, *a.* blind.

संज्ञाळपन्, *s.* blindness.

संज्ञान, *s.* darkness.

अघ.

अघो, *s.* a tempest.

अघृण, *v.* to beat against any thing without throwing the  
weapon out of the hand.

अघटा, *a.* adverse. *s.* adversity, misfortune.

अघट्ट, *s.* opposition, controversy, resistance.

अघत्, *s.* misfortune, calamity.

अघज्, *pron.* self, own-self.

अघृपण, *ad.* of itself, *s.* identity.

अघडा, *pron.* self, own-self.

अघसु, *ad.* of one's own accord.

अघोशन, *s.* a sip, as a religious ceremony at the beginning or  
end of a meal.

अघ, *a.* own.

अघ्यायन, *s.* refreshment, satisfaction.

अघ्यायीत, *a.* refreshed, satisfied, gratified.

अघु, *s.* opium.

अघ, *s.* a wen.

पामे-

पघाडपुष्प, *ad.* from the least to the greatest, the small and great.

पामा, *s.* splendor, a reflected image.

पामाम्, *s.* a guess, a suspicion.

पामाळ, *s.* the sky.

पामूपज, *s.* an ornament.

पाम, *s.* a mango.

पामचनी, *a.* arrived, imported, brought in.

पामय, *s.* illness, disease, sickness.

पामपीलन, *s.* a diarrhoea.

पामट्टळ, *s.* the cholic.

पामसेष्ट, *s.* dried mangos.

पामान्न, *s.* boiled rice.

पामांश, *s.* indigestion, flatulence.

पामाप ला, *s.* the time of the moon's change.

पामोच, *s.* a perfume floating in the air, a good name, a good report.

पामोचोरा, *a.* gratified, sweetly-scented.

सु.

संघा. s. a mango.

संघाटा. s. the leaves of hibiscus Surattensis, which are used  
as an esculent vegetable.

संघट a. sour, acid.

संघस. a. sourish.

संघोष्ठ. s. mango bread, a pickle of small mangoes.

संघो, pron. 1 (honorific), we.

संघोष्ठ. s. mango bread, a sort of food made of the inspissated  
juice of mangos and oil.

सय. s. income.

सयन्ना. v. to hear.

सयपय. s. income and expenditure, receipts and disburse-  
ments.

सयपयस्थी. s. a person's circumstances, stock, capital.

सयास. s. labour, trouble, exertion.

सयु. s. the time allotted for any one's life, age, life time.

सयुध. s. arms.

एतः

एयुष्यधी, *s.* length of life, long life, increase of life.

एयुष्य, *s.* the science of medicine.

एयुष्य, *s.* life-time, respect.

एयोजन, *s.* a preparing, the collecting of the necessary articles for any undertaking.

एयोरण, *s.* a crying out with fear or distress, a squalling.

एयोरौ, *s.* an offering of lamps.

एयोरौ, *a.* begun.

एयोरान, *ad.* on this and that side.

एयोरं, *s.* a beginning.

एयोरं, *v.* to begin.

एयोरशी, }  
एयोरसी, } *s.* a looking glass, a mirror.

एयोरधिना, *s.* worship, prayer.

एयोरधीरा, *a.* worshipped, gained over by homage, supplicated.

एयोरमि, *a.* healthy, at ease.

एयोरु, *a.* mounted on.



पञ्च.

यनोऽय, *s.* health.

यनोपीत, *a.* counterfeited, forged, feigned.

यनोछण, *s.* a mounting on, an ascending.

यनंच, *s.* supplication.

यनं, *a.* distressed, afflicted, affected with, vexed, near.

यनी, *a.* near.

यनी, *s.* the name of the sixth of the lunar mansions.

यनी, *s.* a mirror.

यङ्ग, *s.* ginger.

यङ्ग, *s.* a house, a habitation.

यङ्ग, *s.* negligence, indolence, inactivity.

यङ्गस्याम, *s.* rest, repose, relaxation.

यङ्गप, *s.* conversation, the humming of a tune.

यङ्गपाम, *a.* promiscuously mixed.

यङ्गमन, *s.* an embracing, the clasping of any one in the arms.

यङ्ग, *s.* a potatoe, a yam, a tuberous root.

यङ्गन, *s.* a perceiving, a viewing, a looking at any thing.

व्यम.

व्यवृण, *v.* to love (food, clothes, or any other gratifying object.)

व्यवृण, *s.* the suite of any great personage, an attendant.

व्यवृण, *s.* a skreen, a covering.

व्यवृण, *v.* to call.

व्यवृण, *s.* fear, terror, awe.

व्यवृण, *s.* doubt, hesitation.

व्यवृण, *s.* an aim, an object, a purpose, an intention, the scope of an action.

व्यवृण, *s.* hope, expectation, design, intention.

व्यवृण, *s.* disappointment.

व्यवृण, *s.* a blessing, a benediction.

व्यवृण, *a.* pronouncing blessings, benevolent.

व्यवृण, *a.* surprizing, wonderful, marvellous.

व्यवृण, *s.* a hermitage, the abode of a sage (usually in a forest.)

व्यवृण, *s.* an asylum, a refuge, a place of safety.

व्यवृण, *s.* an asylum.

अस.

अश्रोता, *a.* having taken refuge in an asylum, fled for refuge to a place of safety.

अश्वास, *s.* encouragement, solace.

अश्वासन, *v.* to encourage, to animate, to comfort.

अश्वीन, *s.* the name of a month containing part of September and part of October.

अश्वीनी, *s.* the full moon of Aswina.

अश्लेषा, *s.* the ninth of the lunar mansions.

अषाढ, *s.* the name of a month, containing part of June and part of July.

अषाढी, *s.* the full moon in the month of Asarha.

असक्त, *a.* devoted to, strongly inclined to.

असर्, *s.* thin paste, batter.

असन, *s.* a seat, a carpet, a floor mat.

असन्न, *a.* near, arrived.

असमुद्र, *ad.* from the sea to any place including all the intermediate space.

असनण, *s.* to rub as in a mortar.

## पद्यम्.

वसुधा, *s.* a refuge, an asylum.

वसुधा, *s.* a staff, a mace.

वसुधु, *s.* a bear.

वसुधु, *s.* a mace bearer.

वसुनीचीश्रीशसा, *s.* surgery.

वस्था, *s.* faith, belief.

वस्थाच, *s.* taste, relish.

वस्थाचन, *s.* the tasting of any thing, relish.

वद्युण, *v.* to stir up.

वद्युण, *s.* a bringing, a collecting, a preparing.

वद्य, *inter.* an expression of sighing, or regret.

वद्यणा, *s.* a riddle, a verse requiring a reply.

वद्यये, *inter.* Oh! alas!

वद्यन, *s.* food, a meal, diet.

वद्यनेच्छा, *s.* a disposition to eat, an appetite.

वद्युशी, *s.* a burnt offering.

वद्य्या, *s.* the heat of the sun.

वद्य्याच, *s.* joy, gaiety.

ઈ

વચ્ચોર, *a* rejoiced, joyful.

વચ્ચાન, *s.* a call, an invitation.

વચ્ચણ, *v.* to call, to mix.

વચ્ચમ્, *s.* indolence, idleness.

વચ્ચશી, *a (fem.)* idle, indolent.

વચ્ચસી, *a. (masc.)* indolent, idle.

વચ્ચી, *a.* of the same neighbourhood. *s.* a distinct portion of a village.

વચ્ચુ, *s.* a potatoe.

વચ્ચોષ, *s.* contempt, lamentation.

ઈ

ઈમડામડે, *ad.* towards this way.

ઈમડૂલ, *ad.* from hence, from this quarter.

ઈમડીય, *a.* belonging to this way.

ઈમડીયુ, *a.* belonging to this way or quarter.

ઈમડે, *ad.* this way.

ઈમ્મન, *a.* producing the sound ઈ ; *s.* the letter ઈ.

ઈંછી.

ઈંછણ, *v.* to will, to wish, to desire.

ઈંછા, *s.* will, desire, volition.

ઈંછાપૂર્વક, *ad.* voluntarily, wilfully.

ઈંજાન, *s.* pantaloons, trowsers.

ઈંજાનઘાન, *s.* one who rents a district,

ઈંજાના, *s.* a farm, a district which is farmed out,

ઈંજામન, *s.* a brick.

ઈંજામ, *ad.* thus much.

ઈંજાન, *a.* another, other, plebeian.

ઈંજાનપીરોષ, *s.* distinction of rank, disparity,

ઈંજાસરા, *ad.* hither and thither,

ઈંજોઘસ, *s.* a history, a tale, a legend.

ઈંજું, *ad.* such, like this, this.

ઈંજાનો, *ad.* recently, belonging to the present time, of late,

now.

ઈંજાનોન્નવ, *a.* present, recent.

ઈંજાના, *s.* a well

ઈંજાંચ, *s.* the organs of sensation and reflection.

[ ७७ ]

ॐ

ॐ शौचोप, *s.* incontinence.ॐ शून, *s.* fewel.ॐ शं, *pron.* this.ॐ शं, *pron.* this.ॐ शूरा, *a.* foetid, nasty, dirty.ॐ शूननी, *s.* cardamoms.ॐ शूट, *a.* desired, approved, offered in sacrifice.ॐ शूरा, *s.* steel.

ॐ

ॐ शूरा, *a.* such, like.ॐ शूरा, *s.* The Lord, God; the staff or beam of a plough.ॐ शून, *s.* The Lord, God.ॐ शूरा, *a.* slight, little, small.ॐ शूरायसा, *s.* a small appearance, a slight tendency, a tinge.ॐ शूराप्रोशूरा, *a.* slightly mixed, slightly tinged.ॐ शूरा, *adj.* slightly warm, lukewarm.

## ଉତ୍ତ.

ଫିଷଫସାବ, *s.* a slight view, a glance.

ଫିଷଫୋଷ, *s.* a trifling fault.

ଫିଷଫାସ୍ମ, *s.* a smile.

ଫିଷା, *s.* spite, envy, malice.

ଫିମ୍ବୁଣ, *v.* to boil.

ଫିମ୍ବୁ, *s.* a squatting.

ଫିମ୍ବୁଣ, *v.* to scratch up.

ଫିମ୍ବୁଣାଫିମ୍ବୁ, *s.* an idly scratching up.

ଫିମ୍ବୁଣାଫିମ୍ବୁ, *a.* scratched up.

ଫିମ୍ବୁଣା, *s.* a dunghill.

ଫିମ୍ବୁଣ, *v.* to untie a knot, to unloose.

ଫିମ୍ବୁଣାଫିମ୍ବୁ, *s.* a tying and untying in an idle manner.

ଫିମ୍ବୁଣାଫିମ୍ବୁ, *a.* untied, loosened.

ଫିମ୍ବୁଣା, *s.* a boiling, a walloping.

ଫିମ୍ବୁଣାଫୁଣ, *v.* to boil, to wallop.

ଫିମ୍ବୁଣାଫିମ୍ବୁ, *a.* producing the sound ଫି; *s.* the letter ଫି.

ଫିମ୍ବୁଣା, *s.* leisure after having finished any thing.

ଫିମ୍ବୁଣା, *s.* a wooden mortar.



ଉତ୍ତର.

ଉକ୍ତ, *a.* spoken, mentioned.

ଉକ୍ତୀ, *s.* a speech, a saying, a word, diction.

ଉଦ୍‌ଘୋଷଣୀ, or ଉଦ୍‌ଘୋଷଣିକା, *s.* the making known another's evil actions, an informing against any one.

ଊ, *s.* silence.

ଊଷ୍ଣ, *v.* to appear, to expand as a flower.

ଊନାୟ, *v.* to be silent.

ଊଷ୍ଣ, *v.* to expand, to appear (as the sun or moon.)

ଊଷ୍ଣା, *a.* still, silent.

ଊଷ୍ଣ, *a.* to grind on a stone, &c. (as paint or the like.)

ଊଷ୍ଣିତ, *a.* ground, levigated.

ଊଷ୍ଣ, *a.* peevish, cross, hot, passionate.

ଊଷ୍ଣତା, *s.* peevishness, heat, passion.

ଊଷ୍ଣ, *s.* the uncovering, or opening of any thing.

ଊଷ୍ଣ, *v.* to unloose, to undress, to open.

ଊଷ୍ଣଊଷ୍ଣ, *ad.* covering and uncovering alternately, opening and shutting.

ତୀକ୍ଷ୍ଣ:

ତୀକ୍ଷ୍ଣସ୍ଥଳ, *s.* an open place, open space.

ତୀକ୍ଷ୍ଣପିଠ, *a.* unloosed, opened.

ତୀକ୍ଷ୍ଣମତୀ, *s.* the mentioning a secret in a jocular, or ironical manner.

ତୀକ୍ଷ୍ଣମତୀ, *s.* a hiccup.

ତୀକ୍ଷ୍ଣଗୁଣ, *v.* to rebound, to jump up again, as a ball or any such thing when thrown on the ground.

ତୀକ୍ଷ୍ଣହୀନ, *v.* to raise up.

ତୀକ୍ଷ୍ଣହୀନ, *a.* portable, placed upon something else, usually applied to the portable fireplaces used by the Hindoos.

ତୀକ୍ଷ୍ଣାପଣ, *s.* a taking on credit.

ତୀକ୍ଷ୍ଣତା, *a.* proper, fit, meet, necessary.

ତୀକ୍ଷ୍ଣ, *a.* high, tall.

ତୀକ୍ଷ୍ଣତା, *s.* unsteadfastness, fickleness.

ତୀକ୍ଷ୍ଣତା, *s.* pronunciation, utterance.

ତୀକ୍ଷ୍ଣତା, *s.* pronunciation, tone, utterance.

ତୀକ୍ଷ୍ଣତା, *ad.* in a loud tone, aloud.

ତୀକ୍ଷ୍ଣତା, *ad.* with a loud voice, loudly, aloud.

ଠିକ୍.

ଠିକ୍‌କ୍ଷୁଦ୍ଧ, *a.* rooted up, desolated, waste.

ଠିକ୍‌କ୍ଷୁଦ୍ଧ, *a.* cut up, cut off, destroyed.

ଠିକ୍‌କ୍ଷୁଦ୍ଧ, *a.* left, remaining.

ଠିକ୍‌କ୍ଷୁଦ୍ଧ, *a.* right (in opposition to left.)

ଠିକ୍‌କ୍ଷୁଦ୍ଧ, *s.* the concluding ceremony of any religious vow,  
the conclusion of any undertaking.

ଠିକ୍‌କ୍ଷୁଦ୍ଧ, *v.* to polish, to make bright, to scour.

ଠିକ୍‌କ୍ଷୁଦ୍ଧ, *a.* unblushing, fearless, hardened (after having committed a crime.)

ଠିକ୍‌କ୍ଷୁଦ୍ଧ, *s.* unblushingness, fearlessness.

ଠିକ୍‌କ୍ଷୁଦ୍ଧ, *a.* against the stream, up the country.

ଠିକ୍‌କ୍ଷୁଦ୍ଧ, *s.* light, splendor.

ଠିକ୍‌କ୍ଷୁଦ୍ଧ, *a.* out-cast, refused.

ଠିକ୍‌କ୍ଷୁଦ୍ଧ, *s.* a flaming up, a kindling, an illumination.

ଠିକ୍‌କ୍ଷୁଦ୍ଧ, *s.* resplendency.

ଠିକ୍‌କ୍ଷୁଦ୍ଧ, *v.* to polish, to brighten, to pour out.

ଠିକ୍‌କ୍ଷୁଦ୍ଧ, *ad.* shaken so as that the bottom part comes to the top (as corn or any other such substance in a sieve, &c.) thrown into confusion, topsy-turvy.

ତୀର୍ଥ.

ତୀର୍ଥନୀଚ, *a.* unlevel, uneven.

ତୀର୍ଥା, *v.* to scour, to clean.

ତୀର୍ଥପ, *a.* scoured, cleaned.

ତୀର୍ଥା, *v.* to rise.

ତୀର୍ଥପାମ୍ନ, *s.* an accomplishing, a completing.

ତୀର୍ଥା, *v.* to fly.

ତୀର୍ଥପାମ୍ନ, *s.* a repelling, a causing of what any one says to be disregarded, or the turning of it into ridicule.

ତୀର୍ଥୀ, *s.* a jump, a leap.

ତୀର୍ଥୀ, *s.* a sort of pulse (*Phaseolus radiata*.)

ତୀର୍ଥୀମାନା, *v.* to jump, to leap.

ତୀର୍ଥୀ, *s.* a jump.

ତୀର୍ଥୀୟମାନ, *a.* flying, in the act of flying.

ତୀର୍ଥୀ, *a.* deficient, lacking, wanting.

ତୀର୍ଥୀ, *s.* a camel.

ତୀର୍ଥୀ, *v.* to overflow, to flow over, to boil over.

ତୀର୍ଥୀ, *s.* a date fruit.

ତୀର୍ଥୀ, *v.* to alight, to arrive.

ଉତ୍ତର

ଉତ୍ତରାଞ୍ଜ, *a.* with the face or surface upwards, right side upwards.

ଉତ୍ତରାପତ୍ତ, *a.* eagerly, zealously.

ଉତ୍ତରାନଗାର, *s.* a baiting or resting place, in a journey.

ଉତ୍ତରାନା, *s.* an inn, a baiting place, the name of a ceremony in which food or money is offered to the gods to cure a disease.

ଉତ୍ତରାମ୍ଭା, *s.* a baiting or resting place on a journey.

ଉତ୍ତର, *a.* great, excessive.

ଉତ୍ତରାନ୍ତ, *s.* anxiety, restlessness, eagerness.

ଉତ୍ତରାନ୍ତୀ, *s.* anxious, eager.

ଉତ୍ତରାଷ୍ଟ, *a.* good, excellent.

ଉତ୍ତରାସ୍ତ, *a.* thrown up.

ଉତ୍ତରାସ୍ତ, *s.* a throwing up.

ଉତ୍ତରାସ୍ତ, *s.* a removing from a station, a breaking in trade or office, a casting.

ଉତ୍ତରାସ୍ତ, *a.* ruinous, subversive.

ଉତ୍ତରାସ୍ତ, *a.* displeased, provoked.

ଉତ୍ତମ.

ଉତ୍ତମ, *a.* heated, zealous.

ଉତ୍ତମ, *a.* excellent, good.

ଉତ୍ତମତା, *s.* excellency.

ଉତ୍ତମତାପ୍ତି, *s.* excellency.

ଉତ୍ତମତ୍ଵ, *s.* excellency, goodness.

ଉତ୍ତମପଣ, *s.* excellency.

ଉତ୍ତମାଂଗ, *s.* the head.

ଉତ୍ତମାନାଚାର, *s.* good conduct.

ଉତ୍ତମାନାଚାରୀ, *a.* acting well, doing excellently.

ଉତ୍ତମୋତ୍ତମ, *a.* very excellent.

ଉତ୍ତମ, *s.* an answer, the north; *v.* former, behind.

ଉତ୍ତମଲକ୍ଷ, *s.* futurity.

ଉତ୍ତମଲକ୍ଷୀ, *ad.* in time to time, hereafter.

ଉତ୍ତମକ୍ରିୟା, *s.* funeral obsequies.

ଉତ୍ତମକ୍ତଂଠନ, *s.* a reply, a rejoinder.

ଉତ୍ତମଦାନ, *s.* an after gift, a reply.

ଉତ୍ତମପ୍ରସ୍ତୁତନ, *s.* a dialogue, a controversy, a pleading.

ଉତ୍ତମନତୀତ, *a.* without a reply, unable to answer.

ଉତ୍ତମସାମ୍ପ୍ରଦାୟ, *s.* an umpire; *a.* auxiliary.

## ତୀର୍ଥା.

ତୀର୍ଥନାସାଧିମନ୍ତା, *s.* help, the clearing up of a point.

ତୀର୍ଥନାଶୀନ, *a.* unable to reply.

ତୀର୍ଥନାଶୀନୀ, *s.* an heir.

ତୀର୍ଥନାମାସପଞ୍ଚା, *s.* the twenty sixth lunar mansion in the  
Hindoo zodiac.

ତୀର୍ଥନାୟକ, *s.* the sun's progress to the north.

ତୀର୍ଥାନ, *s.* a raising up, an origin.

ତୀର୍ଥନାମାସପଞ୍ଚା, *s.* the twelfth of the lunar mansions.

ତୀର୍ଥନାଶ୍ୟ, *s.* the last two lines of a stanza.

ତୀର୍ଥନାଶାଠା, *s.* the twenty first of the lunar mansions.

ତୀର୍ଥନେମ୍ବରୀ, *a.* northward.

ତୀର୍ଥନେମ୍ବରୀ, *a.* northward.

ତୀର୍ଥନେମ୍ବରୀ, *ad.* northwards.

ତୀର୍ଥନେ, *a.* having the bottom raised to make the contents  
appear more than they are in reality.

ତୀର୍ଥନାପ, *s.* heat, distress, anxiety.

ତୀର୍ଥନାପମ, *s.* any thing which causes heat, distress, or anxiety.

ତୀର୍ଥନାପୀରୀ, *a.* brought into distress, or anxiety.

## ଠିକ୍ଷା

ଠିକ୍ଷା, *s.* the figures printed on linen or cotton by means of hot-pressing, without colour.

ଠିକ୍ଷାପନ, *v.* to raise up, to excite, to institute.

ଠିକ୍ଷାପନା, *s.* a setting up, an invention.

ଠିକ୍ଷାପୌରୀ, *a.* raised up.

ଠିକ୍ଷାପୌରୀ, *a.* arisen.

ଠିକ୍ଷାପ୍ରେକ୍ଷା, *s.* a comparison, a likeness, a similitude, a simile.

ଠିକ୍ଷାପ୍ରଦାନୀ, *s.* produce, a production.

ଠିକ୍ଷାପ୍ରଦାନୀ, *a.* produced.

ଠିକ୍ଷାପ୍ରଦାନୀ, *s.* a similitude.

ଠିକ୍ଷାପ୍ରଦାନୀ, *s.* an eradicating, *v.* to eradicate.

ଠିକ୍ଷାପ୍ରଦାନୀ, *s.* ruin, destruction, confusion.

ଠିକ୍ଷାପ୍ରଦାନୀ, *a.* destructive, ruinous.

ଠିକ୍ଷାପ୍ରଦାନୀ, *a. fem.* destructive, ruinous.

ଠିକ୍ଷାପ୍ରଦାନୀ, *s.* an offering, an oblation, a gift.

ଠିକ୍ଷାପ୍ରଦାନୀ, *s.* a giving, an oblation.

ଠିକ୍ଷାପ୍ରଦାନୀ, *s.* a festival, a season of rejoicing.

ଠିକ୍ଷାପ୍ରଦାନୀ, *s.* joy, energy, activity, boldness.



ଓଢ଼ା.

ଓଢ଼ାଫୁଲ, *v.* to flow over, to rise over its bounds.

ଓଢ଼ାମ୍ବ, *s.* water.

ଓଢ଼ାଠ, *a.* much, plenty.

ଓଢ଼ାସ, *s.* the dawn, the rising of the heavenly bodies.

ଓଢ଼ାନ, *s.* the belly.

ଓଢ଼ାନାଂଗ, *a.* tall.

ଓଢ଼ାନୀ, *s.* a dropsy.

ଓଢ଼ାମ, *a.* short (sounded, as a short vowel.)

ଓଢ଼ାନ, *a.* frank, noble, great.

ଓଢ଼ାନରା, *s.* frankness, magnanimity.

ଓଢ଼ାନରା, *s.* frankness, greatness of mind.

ଓଢ଼ାନପଣ, *s.* frankness, magnanimity.

ଓଢ଼ାନୀଂ, *a.* (fem.) frank, magnanimous.

ଓଢ଼ାସ, *s.* retiredness, unsettledness.

ଓଢ଼ାସଂଘୀ, *s.* loneliness, unsettledness of mind.

ଓଢ଼ାସପଣ, *s.* seclusion.

ଓଢ଼ାସୀଂ, *a.* (fem.) solitary, secluded.

ତୀର୍ଥ.

ତୀର୍ଥାଶୀଳ, *a.* wandering, unsettled.

ତୀର୍ଥାଶୀଳତା, *s.* the condition of a pilgrim.

ତୀର୍ଥାଶୀ *a.* solitary, unsettled, disposed to seclusion.

ତୀର୍ଥାହରଣ, *s.* a phrase, an example.

ତୀର୍ଥସ୍ତମ୍ଭ, *s.* a fig.

ତୀର୍ଥାରୋହ, *s.* an ascension, a mounting up.

ତୀର୍ଥଘଟ, *s.* a disagreeable occurrence.

ତୀର୍ଥଘଟଣ, *v.* to occur or fall out in a bad sense.

ତୀର୍ଥଘାଟ, *s.* a revealing or making any thing known, the unfolding or opening of any thing.

ତୀର୍ଥଘାଟଣ, *v.* to unfold, to open any thing, to bring to light.

ତୀର୍ଥଘାଟକ, *s.* one who unfolds, or reveals any thing.

ତୀର୍ଥକ୍ଷେତ୍ର, *s.* work, employment.

ତୀର୍ଥକ୍ଷେତ୍ର, *s.* a situation, a vestige, an object of search.

ତୀର୍ଥକ୍ଷେପ, *a.* incentive, with a view to some thing.

ତୀର୍ଥଦ୍ୟୋତନ, *v.* to blaze up, to shine, to blaze.

ତୀର୍ଥଦରୀ, *a.* capricious, fickle.

ତୀର୍ଥସ୍ଥାପନ, *a.* rescued, delivered, raised out of trouble.

ଉତ୍ତରା.

ଉତ୍ତରା, *a.* wicked, cruel, violent, unbridled.

ଉତ୍ତରାଣ, *s.* deliverance, rescue.

ଉତ୍ତରାଣୀ, *v.* to rescue, to deliver, to raise out of any place  
or state.

ଉତ୍ତରାଣୀ, *v.* to hang, to suspend.

ଉତ୍ତରୀ, *s.* an otter.

ଉତ୍ତରୀ, *s.* recollection, recognition.

ଉତ୍ତରୀ, *s.* production, birth.

ଉତ୍ତରୀ, *a.* risen out of, produced from.

ଉତ୍ତରୀ, *a.* in the act of or about to do any thing, ready.

ଉତ୍ତରୀ, *s.* work, business.

ଉତ୍ତରୀ, *s.* one who maintains another.

ଉତ୍ତରୀ, *a.* active; busy.

ଉତ୍ତରୀ, *ad.* to-morrow.

ଉତ୍ତରୀ, *s.* the performing of the concluding ceremony of  
any vow.

ଉତ୍ତରୀ, *s.* activity, exertion, expectation.

ଉତ୍ତରୀ, *s.* an island, a peninsula.

ତୀପ.

ତୀକ୍ଷଣୀ, *a.* active, inquisitive.

ତୀକ୍ଷ୍ୟମ୍, *a.* left, remaining, overplus.

ତୀକ୍ଷ୍ୟମ୍ଭବ, *v.* to abound.

ତୀକ୍ଷ୍ୟମ୍ଭବ, *a.* dejected, cast down.

ତୀକ୍ଷ୍ୟମ୍ଭବ, *a.* ascended, left, over and above.

ତୀକ୍ଷ୍ୟମ୍ଭବ, *s.* anxiety, uneasiness, thoughtfulness.

ତୀକ୍ଷ୍ୟମ୍ଭବ, *s.* a debt, a score, trust.

ତୀକ୍ଷ୍ୟମ୍ଭବ, *s.* a commotion, a riot, a disturbance, an uproar.

ତୀକ୍ଷ୍ୟମ୍ଭବ, *s.* a rat.

ତୀକ୍ଷ୍ୟମ୍ଭବ, *a.* hot.

ତୀକ୍ଷ୍ୟମ୍ଭବ, *a.* increased, grown.

ତୀକ୍ଷ୍ୟମ୍ଭବ, *s.* a lifting up.

ତୀକ୍ଷ୍ୟମ୍ଭବ, *a.* foolish, intoxicated.

ତୀକ୍ଷ୍ୟମ୍ଭବ, *s.* folly, madness.

ତୀକ୍ଷ୍ୟମ୍ଭବ, *s.* folly, inconsiderateness.

ତୀକ୍ଷ୍ୟମ୍ଭବ, *s.* the heat of the sun, sun-shine.

ତୀକ୍ଷ୍ୟମ୍ଭବ, *s.* hot weather.

ତୀକ୍ଷ୍ୟମ୍ଭବ, *s.* tittle-tattle.

ତୀକ୍ଷ୍ୟମ୍ଭବ, *s.* an appendage, a dessert.

ତ୍ରିପ.

ତ୍ରିପମ୍ବରୀ, *s.* a vessel for sacred purposes.

ତ୍ରିପମ୍ଭାନ, *s.* assistance, help.

ତ୍ରିପମ୍ଭାନୀ, *a.* assisting, helping.

ତ୍ରିପମ୍ଭଜ୍ଞ, *s.* a beginning, a commencement, an appearance.

ତ୍ରିପମ୍ଭାନ୍ତ, *s.* the articles of any offering made to an idol.

ତ୍ରିପନ୍ତା, *v.* to be produced.

ତ୍ରିପନ୍ନୋପୀୟ, *s.* any business by which a person lives, or is maintained.

ତ୍ରିପନ୍ନୋପୀ, *a.* living by, living upon.

ତ୍ରିପଟ୍ଟ, *v.* to root up, to eradicate.

ତ୍ରିପଟ୍ଟାମ୍ଭନ, *s.* a present.

ତ୍ରିପଟ୍ଟଂଶ, *s.* the venereal disease.

ତ୍ରିପଟ୍ଟୋଫ, *a.* instructed, taught.

ତ୍ରିପଟ୍ଟୋପଶା, *s.* an inferior god, a phantom.

ତ୍ରିପଟ୍ଟୋପଶା, *s.* instruction, advice, the matter of instruction, a sentiment.

ତ୍ରିପଟ୍ଟୋପଶା, *s.* a teacher, an adviser.

ତ୍ରିପଟ୍ଟୋପଶା, *s.* tyranny, excess.

ତ୍ରିପଟ୍ଟୋପଶା, *a.* peace-breaking, oppressive, tyrannical.

उप.

उपनयन, *s.* the investiture with the brahminical thread.

उपनेत्र, *s.* a pair of spectacles.

उपनीत, *a.* arrived, invested with the brahminical thread.

उपपटौ, *s.* a gallant.

उपपत्नी, *s.* a concubine.

उपमा, *s.* a resemblance.

उपयुक्त, *a.* proper, useful, fitting, right, decent.

उपयोग, *a.* useful.

उपयोगिता, *s.* utility.

उपत, *s.* the top of any thing.

उपतण, *s.* a sheet.

उपनांश, *ad.* afterwards.

उपनी, *ad.* upon, over.

उपनीभाग, *s.* the upper part.

उपनी, *ad.* upon, over, above.

उपनेत्र, *s.* partiality, fondness.

उपपत्ती, *s.* a surmise, a conjecture.

उपपद, *s.* a simile, a resemblance, a clue to any thing.

ଉପ.

ଉପଦ୍ରବନ, *s.* a thing to be smeared or plastered over any other thing.

ଉପପତ୍ତ, *s.* a garden, a small wilderness.

ଉପପାସ, *s.* the act of fasting, a fast.

ଉପପାସୀ, *a.* abstemious, *s.* one who fasts.

ଉପପେଶନ, *s.* a dwelling.

ଉପଶମ, *s.* remission, alleviation, abatement, relief.

ଉପସ୍ତ୍ରୀ, *s.* a concubine.

ଉପସ୍ତମ୍ଭ, *v.* to lade water or liquor out of a vessel.

ଉପସମ୍ପ, *s.* an inseparable preposition.

ଉପସ୍ଥୀର, *a.* ready, present, extant.

ଉପସ୍ପତ୍ତ, *s.* profit, income.

ଉପସ୍ତମ୍ଭ, *a.* injured, fallen into misfortune.

ଉପସ୍ପତ୍ତ, *s.* scorn, derision, laughter.

ଉପସ୍ପତ୍ତ, *s.* derision, scornful laughter.

ଉପସ୍ପତ୍ତମତ୍ତ, *s.* a jester, a mocker.

ଉପାମ୍ବନମ୍ଭ, *s.* religious ceremony.

ଉପାମ୍ଭାନ, *s.* a history, a narration, a tale.

ଜିମ୍ମା

ଜିମ୍ମା ଚୈୟ, *a.* excellent, rare.

ଜିମ୍ମାଘୀ, *s.* a title.

ଜିମ୍ମାଧ୍ୟାୟ, *a.* learned, instructed, a priest.

ଜିମ୍ମାୟ, *s.* a contrivance, a scheme, a method, a remedy.

ଜିମ୍ମାୟୋ, *s.* one who schemes, or contrives.

ଜିମ୍ମାସ, *s.* abstinence, a fast.

ଜିମ୍ମାସମ୍ମେ, *s.* one who pacifies another, a propitiator.

ଜିମ୍ମାସନା, *s.* a propitiation, an action by which any one is  
won over.

ଜିମ୍ମାସୀ, *s.* one who fasts.

ଜିମ୍ମାସ୍ୟ, *a.* proper to be venerated, venerable, honourable.

ଜିମ୍ମାଘନ, *s.* a bye meal, a tiffin.

ଜିମ୍ମେଜ୍ଞା, *s.* a disregarding, the rejecting of any thing.

ଜିମ୍ମେଜ୍ଞମ୍ମ, *s.* one who disregards or rejects any thing.

ଜିମ୍ମିଝିଝିଝି, *a.* uneven.

ଜିମ୍ମାନା, *s.* heat.

ଜିମ୍ମାୟ, *a.* both.



ଉତ୍ତମ.

ଉତ୍ତମନା, *s.* the carrying the lading of a boat, a ship, &c. to its place of destination in smaller vessels, when there is a deficiency of water.

ଉତ୍ତମା, *a.* erect, standing.

ଉତ୍ତମାମୟ, *v.* to stand, to be erect.

ଉତ୍ତମାୟଣ, *v.* to stand, to be erect.

ଉତ୍ତମତ୍ତ, *s.* boldness, resoluteness, activity of mind.

ଉତ୍ତମ୍ଭା, *v.* to understand.

ଉତ୍ତମ୍ଭା, *v.* to be marked.

ଉତ୍ତମ୍ଭା, *v.* to overflow, to rise over any boundaries, as water when it overflows.

ଉତ୍ତମ୍ଭା, *s.* a threshold.

ଉତ୍ତମ, *s.* a serpent.

ଉତ୍ତମ୍ଭା, *v.* to remain, to be left, from.

ଉତ୍ତମ୍ଭା, *a.* contrary ; *s.* an irony.

ଉତ୍ତମ୍ଭା, *ad.* above, on high.

ଉତ୍ତମ୍ଭା, *v.* to finish.

ତର.

ତୀକ୍ଷ୍ଣୀ, *s.* a torch.

ତୀକ୍ଷ୍ଣାପାତା, *s.* a meteor.

ତୀକ୍ଷ୍ଣ, *a.* upside down.

ତୀକ୍ଷ୍ଣାଣ, *v.* to turn over, to put upside-down.

ତୀକ୍ଷ୍ଣପାତ୍ତ, *ad.* topsy turvey.

ତୀକ୍ଷ୍ଣ, *v.* to crack.

ତୀକ୍ଷ୍ଣାଣ, *v.* to pour out, to throw out.

ତୀକ୍ଷ୍ଣ, *a.* topsy turvey, upside down;

ତୀକ୍ଷ୍ଣାଣ, *v.* to place any thing which was inverted, with its  
right side upwards.

ତୀକ୍ଷ୍ଣା, *s.* a translation.

ତୀକ୍ଷ୍ଣ, *s.* a torch.

ତୀକ୍ଷ୍ଣାଣ, *s.* a transgressing, the jumping over any thing.

ତୀକ୍ଷ୍ଣା, *s.* joy, transport.

ତୀକ୍ଷ୍ଣାଣୀ, *a.* transported with joy.

ତୀକ୍ଷ୍ଣ, *s.* a blockhead.

ତୀକ୍ଷ୍ଣା, *s.* the mention of any thing in writing.

ତୀକ୍ଷ୍ଣା, *s.* the prevalence of rheum, or any other principle of  
disease.

ଜିମ୍ମା.

ଜିମ୍ମା, *s.* delay.

ଜିଆମା, *s.* a sigh, a sob.

ଜିବମୁହୂର୍ତ୍ତ, *the dawn, the time from dawn till sun-rise.*

ଜିହ୍ଵା, *a.* hot.

ଜିଜ୍ଞାସା, *s.* heat,

ଜିଟ, *a.* left; *s.* leavings, orts, *a.* remnant.

ଜିଟପଣ, *s.* the ceremony of giving the first rice to a child.

ଜିହ୍ଵା, *s.* heat, ardor, rage, anger.

ଜିହ୍ଵାସୈତା, *a.* ardent, hot, angry,

ଜିମ୍ଫା, *v.* to jump.

ଜିମ୍ଫା, *s.* a stitch in the side.

ଜି.

ଜି, *inter.* Oh! wonderful! aye!

ଜିବମୁହୂ, *s.* a hiccup,

ଜିଟ, *s.* a camel.

ଜିହ୍ଵା, *s.* frankincense,

ॐ

ଠିଠା, *s.* the heat of the sun, sun-shine.

ଠିଠା, *s.* heat, warmth.

ଠିନ, *s.* the breast.

ଠିନିର୍ଠା, *s.* increase.

ଠିଠ୍ୟ, *ad.* above, on high.

ଠିଠ୍ୟମ, *s.* indigestion occasioning pains of the head.

ଠିଠ୍ୟମ, *s.* indigestion.

ଠିଠ୍ୟଠିଠ୍ୟ, *s.* an upward view, a looking up.

ଠିଠ୍ୟଠିଠ୍ୟମ, *s.* a funeral, the burying or burning of the dead.

ଠିଠ୍ୟା, *s.* a pillow.

ଠିଠ୍ୟା, *a.* hot.

ଠିଠ୍ୟା, *s.* a sugar cane.

ॐ

ଠିଠ୍ୟା, *s.* the Rik-veda.

ଠିଠ୍ୟା, *s.* a bear.

ଠିଠ୍ୟା, *s.* a sentence, or mantra of the Rik-veda.

उम्र.

कञ्जु, *a.* sincere, artless, honest, straight.

कण, *s.* a loan, a debt.

कणावीर, *s.* one who lends.

कणो, *a.* in debt. *s.* a debtor.

कण्ट, *s.* a season, an opportunity.

कण्टुस्नान, *s.* a bathing on account of the menstrual discharge.

कषी, *s.* a sage.

उ

उम, *a.* one.

उमकाल, *a.* of the same time, coeval.

उमन्वोम, *a.* unanimous, having the mind placed on one object.

उमग, *ad.* alone.

उमता, *s.* unanimity, concurrence.

उमताळ, *a.* forty-one.

उमरोसु, *a.* thirty-one.

उमरोसुगुणोरा, *ad.* thirty-one times (multiplied).

अप्र-

अप्रतीरुचा, *ad.* thirty-one times (repeated).

अप्रतीसापं, *a.* the thirty-first.

अप्रशोष्ठ, *a.* of the same weight or measure.

अप्रञ्च, *ad.* together,

अप्रघा, *ad.* once.

अप्रदेशीय, *a.* of the same country,

अप्रधर्माक्रान्त, *a.* of the same profession or religion, analogous.

अप्रघ्ना, *ad.* once, at once, wholly.

अप्रनाम, *a.* of the same name.

अप्रंशुः, *ad.* at any time, sometime.

अप्रपनामर्श, *a.* confederate, unanimous.

अप्रमन, *a.* unanimous.

अप्रसेकशी, *ad.* with one another.

अप्रयुक्ती, *a.* of the same sentiment.

अप्ररूप, *a.* resembling, of the same form.

अप्रम, *ad.* alone, single.

अप्रहृत्तं प्र, *a.* loving solitude, melancholic.

अप्रमर्ष, *s.* a wrapper, a shout.

अन.

अनपन्न, *a.* singular (in grammar).

अनपामरा, *s.* agreement, confederacy, unity of sentiment.

अनपाठ, *a.* in one place, in one method.

अनपाँचु, *s.* one drop.

अनपाषवी, *a.* belonging to the same affair.

अनपौस, *a.* twenty-one.

अनपौसगुणीरा, *ad.* twenty-one times (multiplied).

अनपौसछा, *ad.* twenty-one times (repeated).

अनपौसापं, *a.* the twenty-first.

अनसंग, *a.* of the same society, connected with.

अनसमान, *a.* smooth, level, uniform.

अनससना, *ad.* at once, altogether.

अनसष्ठ, *a.* sixty-one.

अनसष्ठगुणीरा, *ad.* sixty-one times (multiplied).

अनसष्ठछा, *ad.* sixty-one times (repeated).

अनसष्ठापं, *a.* the sixty-first.

अनलप्री, *ad.* at one attempt, at one time.

अनलन, *a.* of the same form, or shape.

उत्तर.

अलम्री, *a.* alone, in private.

अल्लह, *ad.* a few.

अल्लहशी, *s.* the eleventh day of the moon's increase or decrease.

अल्लहीक्रम, *a.* successive, following in regular order.

अल्लन्त, *ad.* privately, alone, extremely.

अल्लन्ती, *ad.* alone.

अल्लन्न, *a.* in partnership, joint.

अल्लन्नभुम्भ, *a.* eating together, messing together.

अल्लन्नभेक्ता, *s.* a messmate.

अल्लन, *a.* producing the sound अ ; *s.* the letter अ.

अल्लन्नोन्नधी, *a.* desiring the same thing; *s.* a rival.

अल्लन्नयय, *a.* resembling.

अल्लन्नय्ये, *a.* of the same meaning, answering the same end.

अल्लन्नत्राळीस, *a.* thirty-nine.

अल्लन्नत्राळीसगुणीत् , *ad.* thirty-nine times (multiplied).

अल्लन्नत्राळीसछा, *ad.* thirty-nine times (repeated).

अल्लन्नत्राळीसापं, *a.* the thirty-ninth.



७३३.

अविंशतीस, *a.* twenty-nine.

अमुञ्चतीसगुणोत्, *ad.* twenty-nine times (multiplied).

अमुञ्चतीसुच्चा, *ad.* twenty-nine times (repeated).

अमुञ्चतीसत्वं, *a.* the twenty-ninth.

अमुञ्चपन्नास, *a.* forty-nine.

अमुञ्चपन्नासगुणीत्, *ad.* forty-nine times (multiplied).

अमुञ्चपन्नासुच्चा, *ad.* forty-nine times (repeated).

अमुञ्चपन्नासत्वं, *a.* the forty-ninth.

अमुञ्चसप्त, *a.* fifty-nine.

अमुञ्चसप्तगुणोत्, *ad.* fifty-nine times (multiplied).

अमुञ्चसप्तुच्चा, *ad.* fifty-nine times (repeated).

अमुञ्चसप्तात्वं, *a.* the fifty-ninth.

अमुणीस, *a.* nineteen.

अमुणीसगुणीत्, *ad.* nineteen fold.

अमुणीसुच्चा, *ad.* nineteen times (repeated).

अमुणीसात्वं, *a.* the nineteenth.

अमुष्याशी, *a.* seventy-nine.

ॐ.

असुप्याशीगुणीरा, *ad.* seventy-nine times (multiplied).

असुप्याशीचा, *ad.* seventy-nine times (repeated).

असुप्याश्यांचं, *a.* the seventy-ninth.

असुप्यासत्त, *a.* sixty-nine.

असुप्यासत्तगुणीरा, *ad.* sixty-nine times (multiplied).

असुप्यासत्तचा, *ad.* sixty-nine times (repeated).

असुप्यासत्ताचं, *a.* the sixty-ninth.

असुप्यासत्त, *a.* total, altogether.

असुप्यासत्त, *s.* solitude.

असुप्यासत्त, *ad.* one by one.

असुप्यासत्त, *s.* the anniversary offering to the manes, made at  
the same lunar hour on which the person died.

असुप्यासत्त, *a.* many, nearly all.

असुप्यासत्त, *a.* fifty-one.

असुप्यासत्तगुणीरा, *ad.* fifty-one times (multiplied).

असुप्यासत्तचा, *ad.* fifty-one times (repeated).

असुप्यासत्ताचं, *a.* the fifty-first.

असुप्यासत्त, *a.* forty-one.

एष.

अष्टोत्तशतं, *ad.* fifty-one times (multiplied).

अष्टोत्तशतं, *ad.* forty-one times (repeated).

अष्टोत्तशतं, *a.* the forty-first.

अष्टोत्तशतं, *a.* ninety-one.

अष्टोत्तशतं, *ad.* ninety-one times (multiplied).

अष्टोत्तशतं, *ad.* ninety-one times (repeated).

अष्टोत्तशतं, *ad.* the ninety first.

अष्टोत्तशतं, *a.* eighty-one.

अष्टोत्तशतं, *ad.* eighty-one times (multiplied).

अष्टोत्तशतं, *ad.* eighty-one times (repeated).

अष्टोत्तशतं, *a.* the eighty-first.

अष्टोत्तशतं, *ad.* seventy-one.

अष्टोत्तशतं, *ad.* seventy-one times (multiplied).

अष्टोत्तशतं, *ad.* seventy-one times (repeated).

अष्टोत्तशतं, *ad.* the seventy-first.

अष्टोत्तशतं, *a.* a few.

अष्टोत्तशतं, *a.* now.

अष्टोत्तशतं, *v.* to come.

अंच.

अणमडून, *a.* from or by this.

अणप्रमाने, *a.* thus, in this manner.

अतरा, *pron.* this.

अतरापय्यंत, *a.* till this, thus far.

अतरापाचेरो, *ad.* till this, thus far.

अतराचरानीक्त, *a.* surpassing, exceeding this.

अतराचनन्त, *ad.* hereafter, after this.

अतराचफीन्न, *ad.* besides this.

अतराचनीक्त, *a.* surpassing, exceeding this.

अतराचधी, *con.* wherefore.

अतरापधी, *ad.* from this, to this.

अधीछ, *a.* belonging to this place.

अधीष्ट, *a.* belonging to this place.

अथपन, *ad.* thus far.

अथून, *ad.* from hence.

अथे, *ad.* here.

अथेन, *ad.* thus far.

अंछा, *ad.* this year.

એસ.

અણ્ણોડા, *s.* a cardamum.

અપ, *ad.* at least, even.

અપં, *con.* and, even.

અપહ, *ad.* thus large.

અદ્રી, *ad.* so as it was, thus.

અથ, *pron.* this.

અથા, *pron.* she.

એ

એજીઝ, *a.* quotidian, daily.

એક્ષ, *s.* unity, union, confederacy.

એક્ષરણ, *s.* a concurrence.

એપેક્ષ, *s.* a thing received in exchange for another thing.

એણી, *ad.* thus.

એષ્યં, *s.* grandeur.

એષ્યંચુર, *a.* fallen from state, ruined.

એષ્યંભીર, *ad.* grand, affluent, pompous.

એસ, *ad.* thus,

એસે, *ad.* thus.

ये, *ad.* yes ! *pron.* that.

वमन, *s.* vomit, the matter vomited.

वमन, *v.* to vomit.

वमनी, the noise made in straining to vomit.

अयाळा, *s.* a sort of ladle.

अचू, *a.* bad.

अचू, *s.* a medicine.

अक्ष, *s.* stream, applied chiefly to tears running down the cheeks, or to any other small stream of liquid matter oozing from any thing.

अंगळ, *s.* dirt, filth.

अस, *s.* a load, the lading of a boat or other vessel.

असण, *v.* to lade, to load.

असा, *s.* a porter, one who carries a burden.

अटण, *v.* to pull.

अटावेली, *ad.* pulling and hauling.

अटीपं, *a.* pulled.

अणप, *s.* a stoop.

खैरा,

खोंग, *s.* a raised floor.

खोंठ, *s.* a lip.

खौर, *s.* the act of crouching (as a beast of prey).

खौराण, *v.* to pour, to pour out.

खारोंप, *a.* molten, cast (as metallic substances).

खैपण, *v.* to polish.

खैपणी, *s.* a stone or other instrument used to polish any thing, a polishing tool.

खैपोप, *a.* polished.

खैपु, *a.* moist, wetted.

खैपुसन, *a.* damp.

खैपुडाण, *s.* any disease, or casualty which is supposed to be transferred from one person to another by the diseased person's placing a number of articles prepared by magic in an appointed place; another person stepping over these articles is supposed to catch the disease.

खैपुडाण, *v.* to step over a magical preparation.

खैपुडा, *s.* a casualty occasioned by stepping over any magical preparation.

शेड.

शेड, *s.* dampness, moisture.

शेडण, *v.* to plait, to knit.

शेडण, *a.* in a common state, (applied to brahmins who after having on any occasion performed their ablutions and other purificatory ceremonies by which it becomes unlawful for them to have intercourse with common persons or things, return again to their common state of intercourse).

शेडण, *v.* to move the hands in a circular manner at an offering of lamps, to give something in remembrance of a benefit.

शेडणी, *s.* a gift to one who makes an offering of lamps.

शेड, *s.* the upper lip.

शेडाघन, *s.* the lips.

शेड, *s.* a ruined town, dew; also, an expletive, meaning, may you come to nought.

शेडनी, *s.* a thatched veranda, or raised entrance to a house.



बौष.

बोसना, *s.* the spray of water or rain.

बोछडण, *v.* to pull.

बोळडुंघण, *v.* to hang down, as the feet do when any one sits  
in the European manner.

बो.

बोहडपंचो, *a.* wicked, profligate.

बोण, *v.* to thicken, as liquids by boiling.

बोराभर्ष, *s.* excellence, pleasantness, goodness.

बोव्हेछोय, *a.* funeral.

बोचा, *ad.* this year.

बोनस, *a.* natural, legitimate (applied to a child); *pro perly*,  
from the breast.

बोवध, *s.* a medicine.

बोवधी, *s.* a plant which perishes totally after having ripened  
its seeds, as an annual plant, or which dies down to  
the ground and afterwards springs again, as grass, &c.

प्रवे.

पौराण, *v.* to be startled, to be alarmed, to be surprised.

प्र.

प्रघ, *ad.* when.

प्रघ्नण, *s.* a thread or string in which are wrought a few bits of doorva grass, and a bit or two of turmeric. It is tied on the right hand of the man, and on the left hand of the woman, at a wedding.

प्रघ्नोष्ठ, *v.* a fruit of the cucurbitaceous kind.

प्रघ्णी, *s.* a small string of the same description as that in the last article but one.

प्रघ्नीना, *s.* a battlement, a scolloping, a serrature.

प्रघ्नण, *v.* to step with the foot aside so as to cause a sprain or hurt.

प्रघ्नना, *s.* the dust, &c. swept from the floor of a house.

प्रघ्नी, *s.* the spoiling of any thing, the comparing of any thing with a sample.

प्रघ्नान, *s.* the name of a tree, (Bauhinia,) this name is given to all the species of this tree.

मन्त्र

- मन्त्र, s. the root of *arum esculentum*.
- मन्त्र, s. the dried root of *amomum saffordii*.
- मन्त्री, s. an office, a court, any place where the business of any department of government is transacted.
- मन्त्र, a, raw, unripe, imperfect.
- मन्त्र, s. the flap of that garment which the Hindoos wear instead of breeches, which passes between the legs and is tucked in behind.
- मन्त्र, s. a black powder which the Hindoos rub round the eyes. It was formerly supposed to be antimony, but is now proved to be the ore of lead.
- मन्त्रान, s. the name of a flowering tree (*Bauhinia* of various species).
- मन्त्रुणी, s. a bodice, the calyx of a flower.
- मन्त्रु, s. a standish, a stand made of wood to hold phials or any other articles, a cruet stand.
- मन्त्र, s. an army, troops.
- मन्त्रु, s. dispute, contention.

अठो.

अह्मोना, *s.* a farm rented of a tenant, a farm.

अह्मोदम्, *s.* a conditional sale.

अह्मन, *s.* a weapon resembling a dagger.

अह्मत्, *s.* a glance, a wink.

अह्मो, *s.* the loins, the waist.

अह्मोराह, *s.* the loins, the reins.

अह्मोचे म, *s.* the waist.

अह्मोसुत्र, *s.* a small cord or chain worn round the waist.

अह्मु, *a.* of a pungent taste, pungent, hot with a feverish heat.

अह्मुता, *s.* pungency.

अह्मुभाषी, *a.* abusive.

अह्मुभाषण, *v.* to abuse.

अह्मुदम्, *s.* scurrility.

अह्मोना, *s.* a cup, a drinking vessel.

अह्मु, *s.* a sort of sauce used by the Hindoos.

अठोण, *a.* difficult, hard.

अठोणनीच, *a.* hard-hearted, ill-natured.

अठोणता, *s.* difficulty, difficultness.

मडा.

मदीणसमय, *s.* a bad time, a time of difficulty, adversity, bad weather.

मदीणछद्य, *a.* unfeeling, hard-hearted.

मठान, *a.* severe, hard.

मठानरा, *s.* severity.

मड, *s.* a point of the compass.

मडमड, *ad.* strongly, firmly.

मड्मा, *s.* sort of drum.

मड्छोना, *v.* a thread or chain worn round the waist.

मड्घी, *s.* a sort of grain, (andropogon bicolor).

मड्ङ, *s.* ring for the wrist.

मड्पण, *a.* bitterish.

मड्स, *s.* the circumstance of placing any thing near to something else.

मड्सन, *a.* somewhat bitter, bitterish.

मड्ढी, *s.* the name of a particular ornament for the wrist or the ankle.

मडा, *s.* a ring, a hook.

मज्ज-

- मज्ज, *a.* belonging to any point (of the compass).  
 मज्जी, *s.* a poetical line, a ring.  
 मज्जी, *v.* belonging to a point of the compass.  
 मज्जु, *a.* bitter.  
 मज्जुपण, *s.* bitterness.  
 मज्ज, *a.* (in comp.)-wards; *s.* the lap, the embrace.  
 मज्ज, *s.* the produce of coction, or of a chymical process.  
 मज्जरा, *a.* hot, warm.  
 मज्जण, *v.* to deduct, to change the quality of any thing by a  
 chymical process.  
 मज्जप, *s.* the lips, the loins.  
 मज्जशीत, *s.* warm water set by for a sick person to drink;  
*a.* boiled, hot.  
 मज्जार्थ, *s.* a frying pan, a caldron.  
 मज्जे, *s.* a sort of sauce.  
 मज्ज, *s.* any sort of half-boiled grain.  
 मज्जमणी, *s.* a tingling (with cold, &c).  
 मज्जसु, *s.* maize, the ear of maize.

मडु.

मजीम, *s.* flour.

मजीम, *s.* a spark, a particle.

मजो, *s.* a crumble, a small segment or portion of any thing.

मजम, *s.* a thorn.

मजला, *s.* loathing, dislike of a thing on account of its sameness or tediousness.

मंठ, *s.* the throat.

मंठण, *v.* to spend or pass away time.

मंठण्य, *a.* situated in the throat, or neck.

मंठळ, *s.* a wallet, a pack-saddle made by doubling a cloth in a particular way.

मंठी, *a.* belonging to the throat; *s.* the rim of a net.

मंथ, *a.* guttural.

मंथा, *s.* cow-dung collected from the field for fuel.

मंडु, *s.* a pimple, the itch.

मंडुवा, *s.* a cotton-cleaner.

मंझ, *s.* the itch, an itching.

मंजापी, *ad.* sometimes, now and then.

मघा.

मशान्ण, *v.* to clip, to shear.

मशान्णी, *s.* a pair of scissors, the clipping of the hair or beard.

मशान्न, *s.* the sweepings of a house, &c.

मघं, *ad.* why ?

मघम, *s.* a speaker.

मघन, *a.* sentence, a word, a speech.

मघम, *s.* news, a particular account of any thing.

मघा, *v.* a word.

मघान्न, *s.* a different speech, a contradiction.

मघीरा, *a.* spoken.

मघोपमघन, *s.* conversation.

मघन्न, *s.* bad food.

मघंघ, *s.* the name of a tree (*nauclea orientalis*).

मघय्यं, *a.* rough, scabrous, vile, bad, indecent, disrespectful.

मघय्यंशा, *s.* roughness, vileness, indecency, disrespect.

मघळी, *s.* a plantain.

मघाम्न, *a.* disagreeably formed, of uncouth form or figure.

मघान्न, *a.* wicked, vile.



अथ.

अक्षी, *ad.* sometimes, now and then.

अक्षीपक्षी, *ad.* now and then.

अनम, *s.* gold.

अनमस्य, *s.* a pomey.

अनपु, *s.* the root of the ear.

अनीच, *a.* junior, inferior.

अनीचता, *s.* juniority, inferiority.

अनीचा, *a.* least, (applied to the fingers); viz. the little finger.

अनीचील, *s.* the little finger.

अनोष्ठ, *s.* a box, a small chest.

अंधा, *s.* a coat of shreds.

अंध, *s.* coarse sugar.

अंधन, *s.* a chasm in a mountain.

अन्धा, *s.* a daughter, a young woman.

अपह, *s.* deceit, a trick.

अपहपेक्ष, *s.* an assumed appearance; a play

अमः

अपठपेशो, *a.* wearing an assumed habit, applied to actors, or players.

अपथी, *a.* deceitful, tricking.

अपठम, *s.* a cowry, i. e. a shell which passes in India as current money.

अपाळ, *s.* the forehead, fortune, luck, destiny.

अपाळमुठी, *s.* the head-ache, a figurative speech to express disappointment at having laboured to no purpose.

अपी, *s.* a monkey, a cabbage.

अपोष्ठ, *s.* the outer part of the cheek.

अफ, *s.* a cold, phlegm.

अमनंगा, *s.* a fruit, (*Averhoa carimbola*).

अमन्वी, *s.* a twig of bamboo.

अमळ, *s.* a water-lily (*nymphæ* of various species).

अमळगु, *s.* the seed vessel of the water-lily.

अमळाक्ष, *a.* lotos-eyed.

अमान, *s.* a canon.

अमापीशदान, *s.* a collector of revenue.

अन.

अमापीचानी, *s.* the office of collecting the revenue.

अंप, *s.* trembling, palpitation.

अंभस्वन, *a.* an ague.

अंभस्वत्, *a.* trembling, quaking.

अंभस्वत्, *a.* trembling, quaking.

अंपीरा, *a.* agitated.

अंघन, *s.* the loins, the waist.

अंघनी, *a.* weak in the loins, usually applied to a horse.

अखनी, *s.* a pickle of small mangoes.

अख्यन, *s.* the avenging of any person.

अखयानी, *s.* an avenger.

अन, *s.* tribute, rent, a hand.

अनमन्त, *v.* to grate, to crump.

अनंगुष्ठ, *s.* the little finger.

अनज, *s.* a receipt, an acknowledgment.

अनंजी, *s.* an Indian dish of a particular kind.

अनड, *a.* hard.

अनज, *v.* to do, to act, to make.

**अम्र**

**अनणम्र**, *ad.* by means of, by the instrumentality of, by.

**अनणान**, *a.* doing, active, performing.

**अनंत**, *s.* a person who is constantly employed about funeral rites; one whose presence occasions the evil of others. This word is only used in abusive language and in quarrels.

**अनराष्ट**, *a.* under the hand, subject to another.

**अनशाळी**, *s.* a cymbal.

**अनडा**, *s.* small box, usually round like a snuff-box.

**अनपह्युप**, *s.* the art of conversing by the fingers, or by signs made with the hand.

**अनमाम्र**, *s.* a rosary.

**अनपंच**, *s.* the name of a fruit (*carissa carandas*).

**अनपा**, *s.* an earthen vessel of a particular make.

**अनशी**, *s.* a cake of cow-dung for fuel.

**अनारा**, *s.* a saw.

**अम्र**, *s.* a crab, the sign cancer.

असं

असं, *s.* an ear.

असंज्ञ, *ad.* by the agency of, by.

असंज्ञ, *s.* government, dominion.

असंज्ञक, *a.* (in grammar) active, applied to a verb.

असंज्ञक, *a.* to be done, proper to be done, practicable.

असंज्ञकता, *s.* fitness, propriety, obligation.

असंज्ञक, *s.* an agent.

असंज्ञक, *s.* a sour belch like rotten eggs.

असंज्ञक, *v.* to burn to the sides of a vessel, as milk, &c.

असंज्ञक, *s.* the sour belching like rotten eggs.

असंज्ञक, *s.* camphor.

असंज्ञक, *s.* work, an act, an employment, an office.

असंज्ञक, *a.* dismissed from employment, fallen from an office.

असंज्ञक, *v.* to employ, to spend time in any particular way.

असंज्ञक, *a.* (in grammar) passive, applied to a verb.

असंज्ञक, *s.* the spending of time in any particular way.

असंज्ञक, *a.* diligent.

महः

मर्मभोग, *s.* the reward of an action, whether good or bad, any enjoyment or suffering which arises from our conduct.

मर्मयुक्त, *a.* connected with action, diligent, active.

मर्मपीपाम्न, *s.* the ripening of an action, whether good or evil, so as to produce its consequences.

मर्मयोग्य, *a.* fit for nothing, unfit for any thing.

मर्मार्थ, *a.* fit for business, fit for any purpose.

मर्मै, *a.* industrious.

मर्मोपयुक्त, *a.* fit for any purpose, proper for business.

मर्मह, *s.* any thing sharp, as very cold water, &c. the name of a weapon in the form of a crescent which had a chain at each end. This weapon was formerly kept at Prayaga for the purpose of a person's cutting off his own head as a sacrifice to Gunga.

मर्मो, *s.* crumbled and dried cow-dung.

मर्मण, *v.* to drag or pull.

मर्मम, *s.* a stain, rust, mould, a blemish.

मर्मह, *s.* a quarrel.

अव्य.

अडईमन, *s.* a tin-man.

अडई, *s.* tinning.

अडदन, *s.* a distiller, a vender of spirituous liquors.

अमपत्ती, *s.* gold or silver thread.

अम्य, *s.* opinion, advice, a day and night of Brahma.

अम्यना, *s.* a forgery, a plot, an interposition.

अम्योरा, *a.* counterfeited, forged.

अम्याण, *s.* welfare, happiness.

अम्योरा, *s.* the roaring or flapping of waves against a shore.

अम्यन, *s.* coat of mail.

अम्यडा, *s.* a large shell.

अम्यम, *s.* an orange.

अम्यड, *s.* a door.

अम्यी, *s.* an author, a poet.

अम्यीठ, *s.* the name of a tree (*ferouia elephantium*).

अम्यीता, *s.* a poem, poetry.

अम्यीस, *s.* poetry.

अम्यन, *ad.* how long ? until what time ?

असा.

अशो, *s. ad.* how ? (when a feminine noun or pronoun governs the sentence).

अशोअशो, *ad.* how ? in some way or other.

अशेरु, *s.* the roots of scirpus maximus.

अषाय, *a.* harsh-tasted.

अष्ट, *s.* difficulty, trouble, inconvenience.

अष्टण, *v.* to be in distress; to be wearied or fatigued.

अष्टी, *a.* perplexed distressed, troubled.

अस्तु, *s.* the tanning principle in vegetables.

अस, *ad.* how ?

असअस, *ad.* how ? in some manner.

असण, *v.* to tighten, to pull tight.

असघाता, *s.* crafty, cunning, guileful.

असघी, *s.* a courtesan, a whore.

असघीघान, *s.* a whoremonger.

असन, *s.* gain, remainder.

असपठ, *a.* having a somewhat harsh taste.

असा, *s.* how ? (when the agent of the sentence is masculine).



प्रळ.

प्रस, *ad.* how (when the agent of the sentence is in the plural number).

प्रसूना, *s.* an oyster.

प्रसूनी, *s.* musk, also the name of a flower (*crinum latifolium*).

प्रथन, *s.* woe; the wrath of God.

प्रथन्ण, *v.* to groan.

प्रळ, *s.* any piece of machinery, ease, an engine, pain.

प्रळप्रळ, *s.* a bubbling or rippling.

प्रळंम, *s.* a stain, a blemish, a spot, a stigma.

प्रळंमो, *a.* disgraceful, stigmatized.

प्रळ्ण, *v.* to be acquainted with or informed about any circumstance.

प्रळप, *s.* a flock or herd.

प्रळघ, *s.* a flock or herd.

प्रळपान्नीण, *s.* a dancing girl.

प्रळस, *s.* a crest, or ornament on the top of a gateway or other place.

प्रळथ, *s.* a quarrel, a dispute.

जंभी.

अळा, *s.* a sixteenth part of the moon's disk.

अळागटा, *s.* a contention, an expression of discontent.

अळीमा, *s.* a flower-bud.

अळी, *s.* flower-bud.

अर्धना, *s.* the bit of a bridle, the guiding of a horse.

अंभी, *ad.* why?

अम, *s.* a crow.

अमपत्त, *s.* the mark (A) or caret,

अमा, *s.* a father's brother.

अमाजिय, *s.* a cockatoo (a species of parrot),

अमाी, *s.* a father's brother's wife.

अमुष्टी, *s.* supplication, intreaty.

अगत्त, *s.* paper.

अंमडा, *s.* a thick wick for a lamp.

अंमटी, *s.* a sort of melon, a cucumber.

अंमण, *s.* a female ornament of a particular make for the wrist.

अंमन, *s.* gravel, small stones.

अंभी, *prep.* for, because.

झंभी.

झंझा, *s.* hesitation, doubt, uncertainty.

झंझण, *v.* to grunt, to groan.

झंझण, *v.* to hawk up phlegm, &c. from the throat.

झंझ, *s.* the side (of the body.)

झंझान्नरी, *s.* a disease, consisting of inveterate boils.

झंझाई, *s.* the crying and stamping of a child in order to get something from its parent.

झंझनो, *s.* dried fruit.

झंझळ, *s.* a black substance with which the Hindoos paint their eye-lids, formerly supposed to be antimony, but now ascertained to be lead ore.

झंझ, *s.* glass, chrystal.

झंझ, *a.* raw, unripe, imperfect.

झंझ, *s.* gold.

झंझोळी, *s.* a woman's garment made like a waistcoat and tied behind.

झंझणी, *s.* the chicken pox.

झंझी, *s.* rice-gruel.

झराः

झठीम्, *s.* difficulty, severity.

झरी, *s.* a tooth-pick, a window.

झटा, *s.* to pull off, to draw off, to undress.

झटायेटी, *s.* a panting for breath, a breathing with difficulty.

झटापटी, *s.* an opportunity to do good or evil in return for any action.

झणा, *a.* blind of one eye.

झंगा, *s.* a thorn, a nail, any thing with a sharp point.

झगेजेनाठे, *a.* abounding with thorns.

झंठ, *s.* an edge, a border, a margin.

झंटाण, *s.* the act of pounding or pulverizing.

झंटाण, *v.* to pound in a mortar (as rice, &c).

झंटाणापळ, *s.* the name of a plant (*cissus quadrangularis*).

झंटाणी, *s.* the helmsman of a boat or ship.

झण्णाप, *s.* the name of a sect or tribe of brahmins.

झराड, *s.* the skin.

झराण, *v.* to span.

झराणी, *s.* a spider.

झरान, *a.* distressed, agitated with distress.

अन्ना.

अननरा, *s.* distress, inquietude.

अनानी, *s.* a pair of scissars.

अनानेानी, *s.* a speech of distress, the language of affliction.

अनारणं, *v.* to clip.

अनारथ्ये, *s.* distress, inquietude.

अनारा, *s.* a bill-hook.

अनारोपं, *a.* nicely-wrought.

अनय, *s.* catechu.

अनव, *s.* an ear.

अनव्मुन्मुगी, *s.* a scabbiness of the ears.

अनवड, *s. a.* belonging to Kurnata or the Carnatic.

अनवराळो, *s.* the stunning of any one with noise.

अनवपीळी, *s.* the pulling of any one's ears.

अनवपड, *a.* lying on the side.

अनवपझ, *s.* a sort of pudding.

अनवेअनवी, *ad.* whisperingly, ear to ear, in the ear.

अनव, *s.* a husband.

अनवा, *s.* a wife.

अम.

अन्तो, *s.* splendor, smoothness, applied to the skin.

अन्तीमठाई, *s.* an onion.

अंधा, *s.* a shoulder.

अपग्र, *s.* deceitfulness, imposition.

अपड, *s.* cloth.

अपडी, *s.* a draper.

अपण, *v.* to cut.

अपुन, *s.* camphor.

अपुस, *s.* cotton.

अघाड, *s.* fatigue, labour.

अघाडी, *a.* laborious.

अम, *s.* work, business; lust, concupiscence.

अमछ, *a.* gratifying, giving what any one desires.

अमना, *s.* supplication, prayer, a wish.

अमरूप, *a.* able to assume any form at will.

अमाडिन, *a.* lascivious, lecherous.

अगाफीअसी, *a.* amorous, wanton.

अमात्त, *a.* lascivious, wanton, amorous.

जन.

जमाथी, *s.* a person who carries holy water to a great distance.

जामातु, *a.* wanton, lascivious.

जामी, *a.* lecherous, lewd.

जामी, *a.* lascivious, lewd, wanton.

जामोदक, *a.* mad with lust.

जंघ, *s.* an ornament for the ear.

जंघण, *v.* to quake or tremble.

जंघला, *s.* a blanket.

जय, *s. pron.* which ; *s.* the body.

जयफल, *s.* a sort of wood the powder of which is used as a sternutatory.

जया, *s.* the body.

जयोम, *a.* belonging to the body.

जानम, *s.* a doer, he or that which does any thing, an agent.

जानन, *s.* the name of a tree (*Casalpinia bonduccella*).

जानण, *s.* a cause, a reason.

जानणी, *a.* capable, clever, eminent.

अम.

अननीस, *s.* a cornice.

अनठ, *s.* the fruit of momordica caranta.

अनघानी, *a.* trading, trafficking.

अनागान, *s.* a prison.

अनीम, *s.* the name of a month containing part of October  
and part of November,

अनीमी, *s.* the full moon of the month Kartika.

अमुम, *s.* a bow.

अनय, *s.* a daughter.

अर्य, *s.* work, any thing to be done.

अथेअनम, *s.* a workman.

अथेअर्य, *s.* success, whether good or bad.

अठ, *ad.* yesterday.

अठठ, *s.* poison.

अठपीण, *v.* to mix or spread over, usually applied to the  
mixing of food with sauce.

अम, *s.* slip-slap, a wasteful mixture of several articles of  
food,



अश्या.

अच्छा, *s.* an instalment.

अलेक, *s.* the liver.

अन्यबोध, *s.* an hypocrite ; *a.* forged.

अपड, *s.* a yoke and baskets in which holy water is carried to great distances ; a yoke and buckets, or any thing answering the purpose of buckets.

अपळा, *s.* a crow.

अश्यांश्च, *ad.* what ? how ?

अश्यांमध्ये, *ad.* in what ?

अश्यांसु, *ad.* wherefore ? why ? on what account ?

अप, *s.* a poem.

अपप्रज्ञा, *s.* a poet.

अश, *s.* a sort of grass (saccharum spontaneum).

अशान, *s.* a sort of grass, (saccharum spontaneum).

अशीमिठळ, *s.* the name of a plant (cucurbita melo-pepo).

अश्याने, *a.* how ? by what means ?

जना.

जन्थासागी, *ad.* wherefore? why? on what account?

जन्धा, *s.* that part of the Hindoo garment which tucks in behind, a measure of time containing ten kshanas, or seconds.

जन्ध, *s.* wood, timber, fuel.

जन्स, *s.* bell-metal.

जन्सड, *s.* a brass pot for the purpose of boiling rice, &c.

जन्सप, *s.* a tortoise, a turtle.

जन्सानी, *s.* a brazier.

जन्सीच, *s.* the post, a man who travels post with letters.

जन्सी, *s.* a cough, a cold.

जन्सोवी, *s.* that piece of a Hindoo's garment which passes between the legs and tucks in behind.

जन्सपीशी, *s.* a fainting, a failing, a struggling for life.

जन्सपीस, *a.* fainting, failing through want of strength, struggling for life.

जन्ड, डण, *v.* to draw off, to draw out, to undress.

श्रीशै.

अथाणी, *s.* a tale, a common story.

अथीर, *a.* weak, emaciated, feeble.

अथीम, *pron.* some, a few.

अथ, *s.* time.

अथ, *a.* black.

अथपैशाची, *a.* stormy, April-like.

अथसंरूप, *a.* like death, solemn, deadly.

अथेन, *s.* the liver.

अथली, *s.* a useless noise.

अथन, *s.* a servant.

अथानी, *s.* an ornament for the waist.

अथवीर, *s.* a slip-slap, a wasteful mixture of food.

अथीर, *a.* a little, a few.

अथीरपेदा, *ad.* within a little, almost.

अथुण, *s.* dross.

अथीम, *a.* how many ? how much ?

अथीम, *pron.* some, a few.

श्रीछा.

श्रीतो, *a.* how many, how much.

श्रीतीम्स, *s.* some.

श्रीनानी, *s.* lace of gold.

श्रीन्तु, *conj.* but.

श्रीन्न, *s.* a fabled kind of celestial beings.

श्रीमपी, *pron.* what ?

श्रीपा, *conj.* or:

श्रीत्श्रीन, *s.* a grumbling, a murmuring.

श्रीत्श्रीळ, *s.* the retail price of any thing.

श्रीत्श्री, *a.* scarlet.

श्रीनाणा, *s.* grain, corn.

श्रीनोम्छाना, *s.* cochineal.

श्रीनीह, *s.* a diadem.

श्रीश्रीन, *s.* cochineal, kermes (the insect).

श्रीश्रीबीनंग, *s.* a crimson colour.

श्रीश्रीण, *s.* a husbandman.

श्रीछा, *s.* a fort.

उत्तरी.

प्रोपंचण, *v.* to mix into a mass, to temper, as clay. This word is used to express the above-mentioned actions when done in sport or wantonness.

प्रोक्षण, *v.* to rasp, to grate, as a nutmeg, &c.

प्रस्फो, *s.* a grater, usually made of coco-nut shell.

प्रोसप्रोस, *s.* a raisin.

प्रोळी, *s.* the answer to a riddle, the moral of a fable.

प्रो, *conj.* that.

प्रोह, *s.* an insect.

प्रोडा, *s.* an insect, a maggot.

प्रोचो, *s.* renown, fame.

प्रोचोपराज, *s.* a motto, a sign of fame, a title.

प्रोचोमान, *a.* renowned, famous.

प्रोममे, *s.* an evil action.

प्रोममी, *a.* sinful, wicked.

प्रोम्मुठ, *s.* a fowl, a cock.

प्रोम्मुठी, *s.* a hen.

प्रोत्रोया, *s.* an evil action.

ଶିକ୍ଷା.

ଓକ୍ଷୟାକ୍ଷରୀ, *a.* wicked, guilty.

ଓକ୍ଷୟ, *s.* an unlucky planet.

ଓକ୍ଷାଟ, *s.* a bad landing place, any thing made of metal.

ଓକ୍ଷୀ, *s.* the side, the lap.

ଓକ୍ଷା, *s.* a red paint made with a mixture of turmeric, lime juice, and allum, used by the Hindoo married women to make a spot on the forehead.

ଓକ୍ଷୁ, *s.* see the preceding article.

ଓକ୍ଷ, *s.* the breast.

ଓକ୍ଷୟୀ, *a.* wicked, malicious.

ଓକ୍ଷାୟ, *s.* evil conduct.

ଓକ୍ଷାପୀତୀ, *s.* a provocation, provoking language.

ଓକ୍ଷୀମୋହସମ୍ମ, *s.* a quack doctor.

ଓକ୍ଷତ, *s.* miserable verse.

ଓକ୍ଷାମ, *s.* a water bottle or gurglet.

ଓକ୍ଷାୟାନ, *s.* craft, subtilty, cunning.

ଓକ୍ଷୀ, *s.* a key.

**अथ.**

अंठी, *s.* a bit, a fragment, a chip.

अंश, *s.* a noted place, a place where some great action was done or is kept in remembrance, usually distinguished by some mark.

अंभरा, *s.* a particular tribe of Mussalmans who live by gardening.

अंजन, *s.* an elephant, a sort of plant.

अंकी, *s.* a lock, a padlock.

अन्न, *s.* dry food, as biscuits, &c.

अव्य, *v.* to burst.

अव्यया, *s.* a procurer, a pander.

अव्ययी, *s.* bawd, a procuress.

अव्ययक्रान्ती, *s.* an intercalary day.

अव्यय, *a.* disingenuous, unfair, illiberal.

अव्ययता, *s.* unfairness, disingenuousness.

अव्ययपण, *s.* disingenuousness, unfairness.

अव्यय, *s.* a relation, a kinsman.

ॐठी.

ॐठुघी, *s.* one who has relations.

ॐठान, *s.* an axe.

ॐठाचं, *s.* a swooning, or loss of sensation by a dangerous blow  
in any part of the body.

ॐठीन, *s.* a hut, a small dwelling.

ॐठ्ठी, *s.* a particular ornament for the ear.

ॐठ्ठी, *a.* ill-formed, ugly.

ॐठंग, *s.* an evil habit, evil conduct.

ॐठण, *s.* grief, anxiety.

ॐठण, *v.* to grieve, to be anxious.

ॐठानी, *s.* an axe.

ॐठळ, *s.* bad luck, a bad chance, badly cast (as metals).

ॐठणण, *v.* to feel a slight pain or griping.

ॐठणणी, *s.* a griping pain.

ॐठणी, *s.* the name of a tribe of Hindoos.

ॐठ, *s.* disappointment.

ॐठोर, *a.* disappointed.



ଓଞ୍ଚ.

ଓଞ୍ଚିତ୍ତ. *s.* a pit for sacrifice, a furnace,

ଓଞ୍ଚିତ୍ତ. *s.* a circle, a ring.

ଓଞ୍ଚିତ୍ତୀ, *s.* one wearing an ear-ring.

ଓଞ୍ଚିତ୍ତୀ. *s.* a large jar.

ଓଞ୍ଚିତ୍ତାପ. *s.* disagreeable heat, noon,

ଓଞ୍ଚିତ୍ତାପକାଳ. *s.* noon.

ଓଞ୍ଚିତ୍ତାନ, *s.* a dog.

ଓଞ୍ଚିତ୍ତାନି, *s.* a bad inference, an evil conjecture,

ଓଞ୍ଚିତ୍ତ, *a.* vile, scandalous.

ଓଞ୍ଚିତ୍ତ, *s.* an accusation; a scandal, a calumny, a reproach.

ଓଞ୍ଚିତ୍ତ, *a.* vile, ugly, scandalous.

ଓଞ୍ଚିତ୍ତାନ, *a.* bad-tasted.

ଓଞ୍ଚିତ୍ତାକାଳ, *s.* the keeping of time badly in music,

ଓଞ୍ଚିତ୍ତୀର୍ଥ, *s.* a holy place of little account.

ଓଞ୍ଚିତ୍ତାନ, *s.* dullness, a deficiency of brilliancy,

ଓଞ୍ଚିତ୍ତ, *ad.* when, whither,

ଓଞ୍ଚିତ୍ତାତୀ, *ad.* where, some-where,

ଓଞ୍ଚିତ୍ତ, *v.* to kick,

ଓଢ଼ିଆ.

ଓଢ଼ିଆ, *s.* a bad condition, a bad situation.

ଓଢ଼ିଆନ, *s.* a gift improperly given.

ଓଢ଼ିଆଢ଼, *s.* the Indian spade-hoe.

ଓଢ଼ିଠି, *s.* a kick.

ଓଢ଼ିଘୀନା, *s.* a bad custom, an evil habit.

ଓଢ଼ିଘଣା, *v.* to strain with pain or fatigue.

ଓଢ଼ିଘପ, *s.* an evil way, bad conduct.

ଓଢ଼ିଘପୀ, *s.* a patient who desires to eat improper food.

ଓଢ଼ିଘପ୍ୟ, *s.* diet improper for a disorder.

ଓଢ଼ିଘପ୍ୟାସୀ, *a.* going on in a course of bad conduct, wicked.

ଓଢ଼ିଘପନାମଶୀ, *s.* evil advice, bad counsel.

ଓଢ଼ିଘପନାମଶୀ, *s.* an evil counsellor.

ଓଢ଼ିଘେନ୍ଦ, *s.* distorted, ugly.

ଓଢ଼ିଘମା, *s.* a large leathern bottle.

ଓଢ଼ିଘମ୍ପୀ, *s.* a small leathern bottle.

ଓଢ଼ିଘଢ଼, *s.* the prominence occasioned by a distortion of the spine.

ଜ୍ଞାନ.

ଓଢ଼ାଘଡ଼ା, *a.* having a curved spine, deformed.

ଓଢ଼ାଘୁଡ଼ି, *s.* a staff or other thing on which a religious mendicant leans.

ଓଢ଼ାଖୋଇନ, *s.* a bad meal, spoiled food.

ଓଢ଼ାମନ୍ତ୍ରପଦ୍ମ, *s.* evil advisership.

ଓଢ଼ାମନ୍ତ୍ରଣା, *s.* bad advice, evil counsel, intrigue.

ଓଢ଼ାମନ୍ତ୍ରଜୀ, *s.* an evil adviser.

ଓଢ଼ାମନ୍ତ୍ରୀ, *s.* an evil adviser.

ଓଢ଼ାମାନ, *s.* a son, a stripling.

ଓଢ଼ାମାନୀ, *s.* a daughter, a young girl.

ଓଢ଼ାମାର୍ଗ, *s.* evil conduct.

ଓଢ଼ାମାର୍ଗୀ, *a.* perverse, wicked, habitually wicked.

ଓଢ଼ାମା, *s.* a large pitcher or water pot, the sign Aquarius.

ଓଢ଼ାମାନ୍, *s.* a potter.

ଓଢ଼ାମାନ୍, *s.* a crocodile.

ଓଢ଼ାମାନ୍ତ୍ରୀ, *s.* evil advice, intrigue.

ଓଢ଼ାମାନ୍ତ୍ରଣ, *v.* to peck, to nibble.

ଓଢ଼ାମାନ୍ତ୍ର, *s.* a deer.

उत्प.

उत्पन्न, *s.* a disagreeable noise.

उत्पन्न, *s.* a bad taste, a disagreeable taste.

उत्पत्नीरा, *s.* an evil habit, an evil disposition.

उत्पन्न, *a.* ugly, deformed, uncomely.

उत्पत्तु, *s.* the prominence at the fore part of the ear adjoining the cheek.

उत्पत्तु, *v.* to stroke the body gently, to smooth the hair with the hand, to stroke.

उत्पत्तु, *s.* an omen, an unpropitious mark.

उत्पत्तु, *a.* possessing unpropitious marks or signs.

उत्पत्तु, *s.* a courtesan, a strumpet.

उत्पत्तु, *s.* the husband of an unfaithful woman.

उत्पत्तु, *s.* a sort of pulse (*dolichus biflorus*).

उत्पत्तु, *s.* a figurative expression to stigmatize one who acts so as to dishonour his family.

उत्पत्तु, *s.* obscene talk, disgraceful language.

उत्पत्तु, *s.* a disagreeable smell, a stink.

उत्पत्तु, *s.* an evil desire, an evil inclination.

शब्द.

- शुक्र, *s.* the sacred grass of the Hindoos (*poa cynosuroides*).
- शुक्र, *s.* welfare, happiness, peace; *a.* eminent, expert.
- शुक्रन्वित, *s.* one who seeks another's good, a well wisher.
- शुक्रता, *s.* eminence in any art or profession, expertness.
- शुक्र, *s.* the leprosy.
- शुक्र, *a.* leprous.
- शुक्र, *s.* a pumpkin.
- शुक्र, *s.* evil company, an evil companion.
- शुक्रान्न, *s.* a vicious son or descendant.
- शुक्र, *s.* a flower, a particular plant (*carthamus tinctorius*).
- शुक्र, *s.* the name of a plant *carthamus orius* (tinct).
- शुक्रसंग, *s.* evil society.
- शुक्र, *s.* welfare, happiness; *a.* eminent in any profession.
- शुक्रता, *s.* eminence in any art.
- शुक्रण, *v.* to call or vociferate as the *kokila*, or Indian cuckoo does.
- शुक्रण, *v.* to call as the Indian cuckoo.
- शुक्र, *s.* a family, a race, a pedigree.

उत्पत्त्यः.

उत्पत्त्यः, *s.* an officer in a village somewhat resembling a constable.

उत्पत्त्यः, *s.* the guardian deity of a family.

उत्पत्त्यः, *s.* any custom accounted sacred in a family.

उत्पत्त्यः, *a.* hereditary, what has been done in or belonged to a family from one generation to another.

उत्पत्त्यः, *s.* a chaste wife.

उत्पत्त्यः, *a.* noble, of a good family.

उत्पत्त्यः, *s.* any custom observed as sacred in a family.

उत्पत्त्यः, *a.* lineal, legitimate.

उत्पत्त्यः, *s.* the curvature of the spine.

उत्पत्त्यः, *s.* a sort of food prepared from the seed vessel of a species of nymphæa.

उत्पत्त्यः, *a.* ambiguous, quibbling, obscure.

उत्पत्त्यः, *s.* a sweet scented wood.

उत्पत्त्यः, *s.* a well.

उत्पत्त्यः, *s.* a tortoise.

उत्पत्त्यः, *s.* the side (of the body).

द्वयो.

दुष्क, *a.* difficult,

दुष्कृता, *a.* done.

दुष्कृत, *a.* ingrateful.

दुष्कृतता, *s.* ingratitude.

दुष्कृत, *a.* grateful.

दुष्कृतता, *s.* gratitude.

दुष्कृतान्द्वयो, *a.* with the hands joined palm by palm,

दुष्कृतान्त, *s.* Yuma (the regent of death).

दुष्कृतपनाधि, *a.* guilty.

दुष्कृतार्थ, *a.* successful, having accomplished a design, having  
obtained one's wishes.

दुष्कृतार्थी, *a.* successful, having obtained one's wishes.

दुष्कृतत्व, *s.* capacity, merit, a qualification.

दुष्कृतोद्गम, *s.* the third of the lunar mansions.

दुष्कृती, *a.* capable, expert, active.

दुष्कृत्य, *a.* proper to be done.

दुष्कृत्या, *s.* a vixen, a scold.

दुष्कृत्यम, *a.* artificial, factitious, counterfeit.

अज.

- अपण, *s.* a niggard, a miser, a wretch.  
 अपणता, *s.* niggardliness, stinginess,  
 अपणाशय, *a.* mean, shabby.  
 अपा, *s.* favour, grace, compassion,  
 अपामय, *a.* full of grace, gracious.  
 अपापान, *a.* gracious, compassionate.  
 अपारु, *a.* gracious compassionate, kind.  
 अपाशील, *a.* disposed to grace, inclined to mercy,  
 अपार्षीणी, *a.* full of mercy, a sea of mercy.  
 अपाचीन, *a.* unfeeling, hard-hearted.  
 अश, *a.* thin, lean, emaciated.  
 अशता, *s.* emaciatedness.  
 अशानु, *s.* fire.  
 अषम, *s.* a cultivator, a plowman.  
 अषी, *s.* cultivation; husbandry.  
 अषीमर्म, *s.* husbandry.  
 अज, *s.* black.



श्रेयः.

श्रेयःपक्ष, *s.* the dark side of the month, or the fortnight of the moon's decrease.

श्रेयः, *pron.* some.

श्रेयःकाल, *ad.* in how long a time ?

श्रेयःकाल, *ad.* how long ?

श्रेयःपत्र, *s.* the name of a flower (pandanus odoratissimus).

श्रेयः, *s.* a sign, the descending node, reckoned a planet by the Hindoos.

श्रेयःपत्र, *ad.* how far ?

श्रेयःपत्र, *s.* a garden-bed.

श्रेयः, *s.* the sweepings of a room, refuse.

श्रेयःपत्र, *s.* a brush, a broom.

श्रेयःपत्र, *s.* rent, hire.

श्रेयःपत्र, *s.* a renter.

श्रेयः, *s.* the name of a tribe of Hindoos.

श्रेयः, *s.* the name of a flower (pandanus odoratissimus).

श्रेयः, *ad.* only.

श्रेयः, *s.* the hair of the head.

झैठ.

झैशन, *s.* saffron, the stamina of a flower.

झैस, *s.* hair.

झैघर, *ad.* how large?

झैक्या, *ad.* when.

झैघ्याशे, *ad.* when.

झैळ, *s.* a plantain.

झैच, *ad.* of what place.

झैछ, *s.* imprisonment.

झैमस, *s.* the residence of Shiva.

झैपचै, *s.* tribe of Hindoos, properly, a fisherman.

झैपच, *s.* the name of one of the Hindoo states of beatitude.

झैपन, *s.* the avenging an injury done to another.

झैपनी, *s.* one who avengeth any affront.

झैशी, *ad.* how?

झैस, *ad.* how?

झैम्रीळ, *s.* the name of a bird (*cuculus orientalis*).

झैगी, *s.* a crore or ten millions.

झैव्याधीश, *s.* a treasurer, a banker.

झैठडा, *s.* an apartment.

ज्ञेज.

ज्ञेठपर्यन्त, *ad.* how far ?

ज्ञेठपापरो, *a.* how far ?

ज्ञेठन, *s.* a hole in a tree.

ज्ञेठनी, *s.* an apartment.

ज्ञेठपत्र, *ad.* how far ?

ज्ञेठा, *s.* a general bank, or treasury.

ज्ञेठो, *s.* a treasury, a bank, a factory, a house.

ज्ञेठुन्, *a.* from whence ?

ज्ञेठे, *ad.* where ?

ज्ञेडा, *s.* a whip.

ज्ञेढ, *s.* the leprosy,

ज्ञेढे, *a.* leprous.

ज्ञेण, *pron.* who ? what ?

ज्ञेणरा, *pron.* who ? what ?

ज्ञेणा, *s.* a corner, an angle.

ज्ञेणाज्ञेणी, *a.* athwart, crosswise, diagonal,

ज्ञेणाडा, *s.* a niche, a settle,

ज्ञेणीमडे, *ad.* which way ?

ज्ञेणेठाई, *ad.* where ?

३३.

झेंडग, *a.* stupidly ignorant, destitute of shame, impudent.

झेंडण. *v.* to shut up, to stop up, to obstruct.

झेंटा. *s.* the dust of corn which is beat out by threshing and winnowing.

झेण्यामरीचु, *a.* belonging to the part towards the corner.

झेण्यामरीच. *a.* belonging to the way towards a corner.

झेण्णो, *pron.* any one.

झेराझ, *s.* a pestle or stick to rub any thing to powder,

झेराठ, *a.* over and above, overplus.

झेराजठ, *s.* constable, a justice of the peace,

झेराजठु, *s.* the police.

झेयळा, *s.* a barn for corn,

झेरा, *pron.* who? what?

झेनीनीघुण, *s.* travail in child-birth,

झेप, *s.* anger.

झेपन, *s.* an elbow,

झेपान्सीरा, *a.* angry.

झेम, *s.* a plantlet, a seedbud, the plumula of a seed,

झेमड, *s.* a fowl (phasianus gallus).

श्लेष्य.

श्लेसळ, *a.* soft, tender, mild, meek, affable, pliable.

श्लेसळता, *s.* softness, tenderness, pliancy, meekness.

श्लेसळस्वभाप, *a.* of a soft or tender disposition.

श्लोभापण, *v.* to fade.

श्लेयनी, *s.* one who vends garden stuff.

श्लेन, *s.* lace of thread or silk.

श्लेनण, *v.* to scratch up.

श्लेनड, *a.* dry.

श्लेनणी, *s.* a paddle or other tool to dig up earth.

श्लेनफड, *s.* the name of a plant (*aloe perfoliata*).

श्लेनान्न, *s.* rice collected by begging.

श्लेनीप, *a.* carved.

श्लेडा, *s.* a whip.

श्लेदंग, *s.* a running or falling headlong, in sport.

श्लेसळ, *s.* a tumult.

श्लेसळ, *s.* a firebrand.

श्लेसळ, *s.* a harbour.

श्लेसळ, *s.* a shackal.

अथ.

अपल, *a.* soft, mild.

अश, *s.* a testicle.

अश, *s.* a store-house, a granary, a magazine, the stone of a fruit, a testicle.

अषाधस, *s.* a treasurer, a paymaster.

अस, *s.* a measure of distance, (nearly two miles).

असळण, *v.* to stumble.

असळ, *s.* the name of a plant (cucurbita alba)

अससा, *s.* cool.

अडा, *s.* a large shell resembling a cowry.

अडी, *s.* a small shell which passes for money.

अरुम, *s.* fun, a shew, diversion.

अउमी, *s.* funny, jocose.

अपीन, *s.* a small garment to conceal the nakedness.

अपीची, *s.* moon-light.

अश, *s.* vow, a promise, an agreement.

अशम, *s.* belonging to a family.

अपेनी, *s.* the north.

क्रोड.

क्रोड, *s.* a contrivance, a scheme.

क्रोडनी, *s.* a garden bed, or plot.

क्रोडन, *s.* a crying.

क्रम, *s.* a step, a degree.

क्रमश, *ad.* by degrees, in order.

क्रमी, *a.* regular, in succession successive.

क्रमी, *a.* gradual.

क्रमोत्क्रम, *a.* by fits and starts.

क्रय, *s.* purchase.

क्रयप्रर्त्ता, *s.* a purchaser.

क्रयपीक्रय, *s.* trade, buying and selling.

क्रयार्थी, *a.* desirous of purchasing.

क्रयी, *a.* purchasing.

क्रमी, *s.* a worm.

क्रीया, *s.* work, business, an action.

क्रीयापीशेषण, *s.* an adverb.

क्रीडा, *s.* play, sport, enjoyment.

क्रीडाङ्गनम्, *s.* a player.

प्रशब्दो.

क्रोडांशौष्ठम, *s.* pleasure, diversion.

क्रीरा, *a.* bought.

क्रुद्ध, *a.* angry, vexed.

क्रुधायमान, *a.* angry, provoked.

क्रून, *a.* cruel, savage.

क्रूनशा, *s.* cruelty, savageness.

क्रोशा, *s.* a purchaser.

क्रोड, *s.* the arms (when embracing), the embrace, the lap.

क्रोडपत्र, *s.* a postscript.

क्रोध, *s.* anger, wrath.

क्रोधजनन, *a.* vexing, provoking, exciting passion.

क्रोधान्कान्त, *a.* overtaken by wrath.

क्रोधायमान, *a.* vexed, raging.

क्रोधी, *a.* wrathful, angry.

क्रोधीष्ठ, *a.* passionate, ill-tempered, churlish.

प्रशान्त, *a.* weary, fatigued.

प्रशान्तो, *s.* fatigue, weariness.

प्रशान्तीभ्रन, *a.* fatiguing.



दम.

प्रधानीयुता, *a.* weary, tired.

प्रधानीजनन, *a.* wearisome.

प्रदीन, *a.* of a very soft consistence, very moist.

प्रदीष्ट, *a.* distressed, troubled.

प्रदोष, *s.* moisture, corruption,

प्रदोष, *s.* distress, trouble.

प्रदोषीता, *a.* brought into distress,

प्रदोषीता, *a.* some, a little.

क्षण, *s.* an instant.

क्षणोप, *a.* temporary, inconstant,

क्षता, *s.* a wound, a sore.

क्षती, *s.* loss, injury, damage.

क्षमता, *s.* ability, power.

क्षमतापन्न, *a.* powerful, able,

क्षमा, *s.* forbearance, pardon,

क्षमयोग्य, *a.* pardonable.

क्षय, *s.* decay, consumption.

क्षयमास, *s.* an intercalary month.

द्वि.

हान्त, *a.* desisted, turned from a purpose.

हीण, *a.* decayed, diseased, weak.

हीणता, *a.* weakness, decayedness.

हीन, *s.* milk.

ह्रन्न, *a.* wretched.

ह्रु, *a.* little, mean.

ह्रुप्रभं, *s.* a bye job.

ह्रुत्वा, *s.* littleness

ह्रु, *s.* hunger.

ह्रुन्ननप्र, *v.* exciting hunger.

ह्रुत्तुन, *a.* pained with hunger.

ह्रुत्ते, *a.* distressed with hunger.

ह्रुत्ता, *a.* hungry.

ह्रुत्त, *a.* stimulated, excited, distressed.

ह्रुत्तम, *a.* mean, of small understanding.

क्षेत्र, *s.* a field.

क्षेप, *s.* cast, a throw.

क्षेम, *s.* welfare.

छंन.

क्षिप्त, *s.* anxiety, regret.

क्षोभीता, *a.* anxious, stimulated, excited.

क्षौण्ड, *s.* the shaving of the head or beard.

छ. ख

छत्त, *s.* a rancid taste or smell.

छम, *s.* a bird ; *Guroora*, the regent of birds.

छमासन, *s.* the seat of *Guroora*, a name given to a dish used  
in religious ceremonies.

छमेन्द्र, *s.* the lord of birds, *Guroora*.

छञ्च, *s.* needy, destitute.

छग्न, *s.* vitrified bricks.

छन्छन्, *s.* a pricking sensation like that felt when a thorn is  
in any part of the body.

छन्नीरा, *a.* set with gems.

छङ्गन, *s.* a mule.

छमाना, *s.* rent, revenue, treasure.

ଓଞ୍ଜ.

ଓଞ୍ଜିନା, *s.* rent, revenue; treasure.

ଓଞ୍ଜୁନ, *s.* the toddy tree, (*phœnix sylvestris*).

ଓଞ୍ଜନ, *s.* a water wag-tail. (*motacilla alba*).

ଓଞ୍ଜନ, *s.* a dirk with an undulated blade.

ଓଞ୍ଜନ, *s.* a doubt, hesitation.

ଓଞ୍ଜପତ୍ର, *s.* a difficulty, a contention.

ଓଞ୍ଜମୁହ, *s.* a steadfastly fixing the eyes on any thing.

ଓଞ୍ଜସ୍ତ, *s.* furniture.

ଓଞ୍ଜାଙ୍ଗ, *s.* a sort of weapon, properly the foot of a bedstead.

ଓଞ୍ଜମ୍ପ, *s.* any thing conveying information.

ଓଞ୍ଜମ୍ପ, *s.* any thing by which one is apprized of the approach  
of a person.

ଓଞ୍ଜଓଞ୍ଜା, *v.* to rustle.

ଓଞ୍ଜନ, *a.* very deceitful.

ଓଞ୍ଜପତ୍ର, *s.* the scrapings of a pot after milk has been burnt to it.

ଓଞ୍ଜପତ୍ରା, *v.* to scrape a pot.

ଓଞ୍ଜାଞ୍ଜି, *s.* a sandal.

ଓଞ୍ଜିମାଞ୍ଜି, *s.* chalk, fuller's-earth.

ଓଞ୍ଜଗ, *s.* a scy metar.

छप.

छाज, *s.* the story of a house, a small piece or remnant of cloth,  
a mine.

छाण, *v.* to dig.

छंड, *s.* an apartment, a piece.

छंडछंड, *ad.* in pieces, (broken) to pieces.

छंडव, *v.* to revoke, to dissannul, to make ineffectual.

छंडना *s.* a refusal, a rejection.

छंडन, *s.* the ruins of a town or house.

छंडायीत, *s.* a scymetar-man.

छंडीगन, *s.* a joiner, a cabinet maker.

छंडीगनी, *s.* the business of a cabinet maker.

छंडोत, *a.* revoked, dissannulled.

छंडी, *s.* a cabinet maker.

छब्बछ, *s.* a bubbling up.

छब्बछन, *v.* to boil, to bubble up.

छडीन, *s.* catechu.

छन्नी, *s.* a paddle or spud.

छप, *s.* ready sale for any article.

ॐ.

ॐष्ण, *v.* to mix in proper proportion, to sell quick.

ॐपत्ता, *s.* ready sale for any article.

ॐपत्तो, *s.* a fool, a madman.

ॐप्नेष्ट, *s.* a tile.

ॐप्नेष्टो, *a.* tiled.

ॐप्यो, *s.* the hard crust on the inside of a wound.

ॐप्पन, *s.* the vessel in which the blood of a victim is offered.

ॐप्पनी, *s.* a small vessel to receive the blood of a victim.

ॐघ्न, *s.* news, a report.

ॐघ, *s.* a post or wooden pillar.

ॐन, *a.* true.

ॐन्नमठ, *s.* the place where, or vessel in which food is placed  
when cooked.

ॐन्त्तण, *v.* to grate, to be rough.

ॐन्त्तन्, *ad.* gratingly, roughly to the touch.

ॐनन्, *s.* expenditure, outlay, expense.

ॐनन्दी, *a.* expensive, extravagant.

ॐनन्नु, *a.* extravagant, squandering.

छस.

छन्नघन, s. a rattling.

छन्नघन, s. a melon.

छनाछी, s. an indisposition occasioned by heat.

छनाना, s. a curry-comb.

छरून, s. the itch.

छत्र, s. expenditure, outlay, expense.

छल्लून, s. the name of a palm (phœnix sylvestris).

छडण, s. to note down in a rough manner, to make memoranda.

छडां, s. any hasty memorandum or writing, which when retified will be thrown away, a rough copy.

छुपूस, a. well cooked so as to look red.

छुपू, a. dwarf.

छडपाठ, s. baldness.

छद, s. the shoulder-joint.

छदण, s. the sensation produced by eating any thing acrid.

छस, s. the roots of andropogon muricata.

छसन, s. roughness.

घः.

घसना, *s.* a book of accounts.

घस्मस, *s.* a faint sound occasioned by cautiously moving any articles with a design of not being heard.

घस्मसाह, *s.* a sound occasioned by cautiously moving things.

घस्मण, *v.* to move.

घळ, *s.* a threshing floor, a halo, *a.* deceitful.

घळण, *v.* to size over.

घळघळण, *v.* to rench out, to wash by beating or stirring about in water.

घळघळी, *s.* the dashing sound occasioned by washing.

घळघळ त, *s.* the dashing of water in washing any thing.

घर्घी, *s.* a ditch.

घर्घी, *s.* sweetmeats.

घर्घण, *v.* to hawk up or expectorate.

घर्घ, *s.* an itching.

घर्घणी, *v.* to scratch the body.

घंड, *s.* raw sugar.

घंन, *s.* a scollop, a serrature on the edge of any thing.



३३.

- शुद्धी**, *s.* an inlet of the sea, a harbour.  
**शुद्ध**, *s.* a mine.  
**शुद्ध**, *v.* to eat.  
**शुद्धा**, *s.* a scymetar.  
**शुद्धादि**, *s.* a scymetar man.  
**शुद्ध**, *s.* a mine.  
**शुद्धा**, *s.* an account book, a ledger, a thread with which silk  
 cloth is tied.  
**शुद्ध**, *s.* a moat or ditch.  
**शुद्धा**, *s.* a shoulder.  
**शुद्धा**, *s.* food, victuals, *ad.* edible.  
**शुद्धसामा**, *s.* a butler.  
**शुद्धा**, *s.* a house, a meal, a dinner.  
**शुद्ध**, *s.* a potsherd.  
**शुद्धा**, *s.* a potsherd.  
**शुद्धण**, *v.* to seal up.  
**शुद्ध**, *s.* a pillar, a post.  
**शुद्ध**, *s.* pot-ash; *a.* salt.

## श्री.

शुनम, s. dried dates.

शुनर, s. salt.

शुनर, ad. down, downward, beneath.

शुनर, s. undermost. belonging to that which is beneath.

शुनर, a. undermost, lowest, nethermost.

शुन, a. beneath, below, down.

शुम, a. own.

शुभग, ad. highly esteemed, treated with partiality.

शुभनमान, a. a matchlock man.

शुनर, a. mixed ; s. a sort of food composed of several ingredients.

शुभण, v. to be pettish, to retort.

शुभणी, s. any thing or word at which another takes offence.

शुभनी, s. venetian blind.

शुभनी, s. a private door.

शुभनी, s. to complain, to express discontent.

शुभनी, s. service.

शुभनी, s. an under butler, a servant who waits at table, a foot-man, an attendant.

शुड.

शुडुडुडुडु, *a.* sorrowful, moaning, grieving.

शुडुडुडु, *v.* to suffer, to be in anguish or torment.

शुडुडुडु, *s.* a species of fruit, (*mimusops hexandra*?)

शुडुडुडु, *s.* the repetition of any one's faults.

शुडुडुडु, *s.* an arch.

शुडुडुडु, *v.* to pin, to fasten with a pin.

शुडुडुडु, *s.* a nail.

शुडुडुडुडु, *a.* arched.

शुडुडुडु, *a.* locked (applied principally to the locked jaw).

शुडुडुडु, *s.* frumety, thickened milk.

शुडुडुडु, *s.* a cucumber.

शुडुडुडु, *s.* a pocket.

शुडुडुडु, *s.* a pin of wood or iron.

शुडुडुडु, *s.* thickened milk

शुडुडुडुडु, *s.* anxious reflection, a doubting respecting any thing.

शुडुडुडुडु, *s.* anxiety, doubt.

शुडुडुडुडु, *s.* a slight rattling like the noise made by a mouse in a cupboard.

**उत्.**

**ईणईण**, *s.* irritableness, waspishness.

**ईण्ण**, *v.* to stop or arrest any thing in its course, to obstruct.

**ईण्ण**, *s.* a stake, a post.

**ईण्ण** ५, *s.* a barber.

**ईण्ण**, *s.* a small stake, a particular mode of shaving the head.

**ईण्ण** *a.* own.

**ईण्ण**, *v.* to tread or trample as clay for the purpose of tempering it.

**ईण्ण**, *v.* to wink, nod, or beckon by way of token.

**ईण्ण**, *v.* to be in pain, applied to the eye in an ophthalmia, or when any substance has entered it.

**ईण्ण**, *v.* to slide in, to slip in.

**ईण्ण**, *s.* a hoof.

**ईण्ण**, *s.* the quick trot of a poney, a crumping noise made by eating any thing crisp.

**ईण्ण**, *s.* a crumping or snapping.

**ईण्ण**, *s.* to cut up grass with a hand-spud.

छेवा

छेवा, *s.* smaller money in exchange for larger, change.

छेवा, *s.* a hand-spud to cut up grass.

छेवा, *s.* a small hand-spud.

छेवा, *a.* on foot.

छेवा, *a.* pleased, glad.

छेवा, *s.* pleasure, joy.

छेवा, *s.* pleasure.

छेवाछेवा, *v.* to rattle in the throat with phlegm.

छेवाछेवा, *s.* a rattling in the throat.

छेवा, *v.* to hitch the body along while sitting.

छेवा, *s.* a controversy, a dispute.

छेवाछेवा, *s.* to rattle

छेवाछेवा, *s.* a rattle.

छेवा, *s.* a sign or mark.

छेवा, *s.* a hoof.

छेवा, *s.* a bird.

छेवा, *s.* a particular posture.

छेवा, *s.* a frequently visiting a place of worship.

छेवा, *s.* a constantly going to the same place.

ઈના.

ઈ, *s.* a small village.

ઈઘ, *s.* sorrow, repentance.

ઈઘા, *s.* caught, intrapped, (applied to an elephant).

ઈઘાન્ના, *a.* full of grief, penitent.

ઈઘાન્નોરા, *a.* penitent, sorry.

ઈઘાપન્ન, *ad.* grieved, sorrowful.

ઈઘીરા, *a.* sorry.

ઈપ, *s.* a load.

ઈપણ, *v.* to row about in a boat.

ઈપા, *s.* rowing about for pleasure on the water.

ઈઝ, *s.* play, a play-thing.

ઈઝણ, *v.* to play.

ઈઝોન, *a.* the pad of a saddle.

ઈઝણ, *v.* to cough.

ઈઝણ, *v.* to cough.

ઈઈણ, *v.* to cough.

ઈઈણ, *v.* to cough.

ઈઈઝ, *s.* a cough.

ઈના, *s.* an eunuch.

श्लेषः

श्लेष, *s.* a splinter.

श्लेषण, *v.* to prick or wound with a thorn, pin, &c. so as to make numerous punctures, as in tattooing, in pressing the juice of fruits, &c.

श्लेड, *s.* disposition to evil, a small bit of perfume.

श्लेडमन्, *a.* mischievous.

श्लेडण, *v.* to erase.

श्लेडी, *s.* mischief.

श्लेड, *a.* false, bad, delusive.

श्लेडनाड, *s.* evil conduct.

श्लेडपण, *s.* badness.

श्लेडण, *v.* to dig.

श्लेडीप्, *a.* dug up.

श्लेपडी, *s.* a hut.

श्लेडन, *s.* the kernel of a cocoa nut.

श्लेड, *s.* depth.

श्लेडगड, *s.* depth.

श्लेडग्या, *s.* gravity, depth of thought, generally used ironically.

श्लेडण, *v.* to slip into, to tuck in.

अंग.

श्लेषा, *s.* milk thickened by boiling, bricks broken into small pieces.

श्लेषण, *v.* to slip into, to tuck in.

श्लेष, *s.* a pillow case.

श्लेषण, *v.* to delay.

श्लेषा, *s.* delay.

श्लेषी, *a.* clearly, unambiguously.

श्लेष, *s.* a bruise or wound in the surface of any thing.

श्लेषा, *a.* bruised, full of dents or bruises.

श्लेषण, *s.* to boil up bubbles, to wallup.

श्लेषण, *a.* made to wallup.

श्लेषण, *a.* known, renowned, denominated, famous.

श्लेषण, *s.* renown, fame, a report, a title.

अ.

गर्ह, *s.* a neglect arising from contempt, disregard, contempt.

गगन, *s.* the sky, the atmosphere.

गंगा, *s.* a bathing tub.



गठ.

- गन्व. *s.* a plaster floor, a pukwa floor.
- गन्वगीनी, *s.* a plaster floor, plaster work.
- गन्ना, *s.* a measuring wand, an elephant.
- गन्नामृण, *s.* a plant (*Leea macrophylla* ?) a man with large ears,  
a ring-worm.
- गन्नाधन, *s.* ivory, the two front teeth of any person when they  
stand prominent.
- गन्नापुठ, *s.* a particular method of boiling some medicinal pre-  
parations.
- गन्नाम, *s.* the jingling of bells, without any regard to the rules  
of a peal.
- गन्नी, *s.* a sort of narrow cloth.
- गन्नीना, *s.* a sort of cloth.
- गन्ना, *s.* a mart, a dressing case, a bird-cage of a peculiar con-  
struction.
- गन्ना, *s.* a reproach.
- गन्नीफा, *s.* a pack of cards.
- गन्नेष्ट, *u.* (addicted to) smoking the tops of hemp.
- गठ, *s.* a gulp.

गढ.

गड्डी, *s.* the seed vessel of a nymphœa, the bowl of a hooka or that part which holds the tobacco.

गड, *s.* a fort, the mean price of any article.

गडगड, *s.* thunder.

गडगडण, *v.* to thunder, to rattle like a wheel, &c.

गडगनेच, *s.* rice given at a feast preceding a marriage, or at the investiture with the brahminical thread.

गडगूछड, *s.* rubbish, refuse.

गड्छ, *s.* pit, a hole.

गड्छड, *s.* a wallowing, a tumult, a hubbub, an uproar, confusion, an alarm.

गड्छण, *v.* to wallow, to roll.

गड्छडार, *s.* an alarm, confusedness.

गड्छोडी, *s.* a tumult, a hubbub, an uproar.

गड्डी, *s.* a sort of coarse cloth.

गड्दुच, *s.* a washing pot.

गढ, *s.* a fort, a fortress.

गढण, *s.* a form, a fashion.

गढण, *v.* to form, to fashion, to work in metals, to forge.

गण.

गढ्णापढ्ढ, *s.* smith's work.

गढ्ढा, *s.* fashioning, a shaping.

गढ्ढा, *s.* a hole, a pit.

गढ्ढाढ्ढी, *s.* smith's work, workmanship.

गढ्ढी, *s.* a small fort, a fortification of earth, &c.

गढ्ढीपं, *a.* wrought (as any work in metal) in opposition to cast.

गण, *s.* a genus, a party.

गणम्, *s.* an astrologer, one who casts nativities.

गणम्ता, *s.* astrology, divination.

गण्ढी, *s.* a calculation, a numeration.

गण्ढना, *s.* a calculation, the counting of any things, enumeration.

गण्ढीय, *a.* numerable, fit to be numbered.

गण्ढान्त, *s.* an abbreviated way of writing a sentence which is frequently repeated, by only writing the first word or two.

गण्ढीझ, *s.* courtesan, a harlot.

गण्ढीत, *a.* counted, calculated, enumerated.

गण्ढीझन, *s.* an almanack maker, an astrologer, a calculator.

गछ.

गणीसुरा, *a.* attached to a party.

गंठप्रसु, *s.* pickpocket, a secret thief.

गंड, *s.* the cheek.

गंडासा, *s.* a sort of weapon.

गंडूष, *s.* that quantity of any liquid which may be held in the palm of the hand.

गंठलण, *v.* to perish.

गटाण, *v.* to be gone.

गतौ, *s.* motion, a march, an asylum, a state.

गतौत्रीया, *s.* delay, procrastination.

गतीछारा, *s.* God, viz. he who fixes the situation of all.

गतीयोग्य, *a.* passable, (as a road).

गतीपक्षी, *s.* intercourse.

गतौहीन, *s.* without an asylum, friendless, forlorn, unable to walk.

गछमन, *s.* a rap.

गछमन, *s.* a small rod or staff fastened to the arm with a thong, used by Mussulmans in their mock fights on public occasions.

गम.

गमगच्छ, *a.* interrupted by sobs, uttered with difficulty through affection, grief, &c.

गच्छा, *s.* a club, a mace.

गच्छाबुद्धि, *s.* a battle with clubs or bludgeons.

गच्छो, *s.* a jest, a gybe.

गच्छपद्य, *s.* prose and verse.

गन्ध, *s.* a smell, a scent.

गन्धिम, *s.* sulphur:

गन्धिनस, *s.* myrrh.

गन्धिर्य, *s.* a set of fabulous beings, celestial choristers.

गन्धि, *s.* a perfumer, a bug, (*cimex lectularius*.)

गप्स, *s.* news, chit-chat, talk.

गप्ससप्स, *s.* tittle-tattle.

गप्सो, *s.* a newsmonger.

गप्सलण, *v.* to purloin, to pilfer, to cabbage, to cheat.

गप्सीन, *a.* deep, profound.

गप्सण, *v.* to neglect, to do any thing in a careless or slovenly manner.

गप्सन, *s.* motion, the going any where.

गगः

गमनगमन, *s.* intercourse, the going and returning any where  
at pleasure.

गमनीय, *a.* accessible, practicable (as a road, breach, &c.)

गमापण, *a.* lost.

गंभीर, *a.* profound, deep.

गंभीरता, *s.* depth, profundity.

गंभीरपण, *s.* depth, profundity.

गनगठ, *s.* any thing shaken or dissolved.

गनगुण, *v.* to dissolve any thing by wetting and stirring it.

गनमी, *s.* heat.

गनळ, *s.* poison, venom.

गनाडी, *s.* the frame of a draw-well, the roller of a draw-well.

गनीष्ट, *a.* chief, superior, most honourable.

गनीष्ट, *a.* poor, needy.

गरुड, *s.* the regent of the birds, a large vulture, or eagle.

गोचनी, *a.* pregnant, literally great-bellied.

गर्ग, *s.* the name of a medical composition.

गर्गण, *v.* to pound or pulverize in a large stone mortar.

*s.* a large mortar.

गङ्.

गनेण, *v.* to growl, to roar.

गर्तं नु, *s.* the neck.

गर्धं प, *s.* an ass.

गर्धं प, *s.* an ass.

गर्भं, *s.* a foetus, the womb, the spathe of a plant.

गर्भं पाता, *s.* an abortion.

गर्भं पती, *a.* pregnant.

गर्भं धाम, *s.* conception, (the commencement of pregnancy)

a ceremony peculiar to women after the first appearance of the menstrual discharge.

गर्भीणी, *a.* pregnant.

गर्भं, *s.* pride, haughtiness.

गर्भीता, *a.* proud, haughty.

गर्भी, *a.* proud, haughty.

गर्भी च, *a.* inclined to haughtiness.

गर्भान, *a.* pregnant.

गर्भानश्च, *a.* pregnant.

गर्भानपण, *s.* pregnancy.

गङ्गु, *s.* a cement for boats.

गळ.

गडघम, *s.* a tumultuous noise, a shouting.

गडघमा, *s.* a person who makes a great noise.

गमरु, *a.* worn out.

गठना, *s.* a carpet.

गह्वा, *s.* a wisp.

गह्नी, *s.* a lane, an alley.

गपदा, *s.* straw, chiefly that of andropogon muricata, grass.

गप्सण, *v.* to put a sword into the scabbard.

गप्सणी, *s.* a scabbard.

गपादा, *s.* a small window, formed like an ox's eye.

गंपान, *a.* clownish, stupid.

गंपानपण, *s.* clownishness, stupidity.

गघन्, *a.* forest.

गघनी, *s.* prolation.

गघ्न, *s.* wheat.

गघ्यन, *s.* a cave, a grotto.

गळ, *s.* the hanging or strangling of a person by means of a cord, the name of a religious ceremony.

गळगोट, *s.* a wen, a goitre.



मढ.

मढयय, *s.* the seizing any one by the throat, the throttling of any one.

मढण, *v.* to melt, to burst as a tumor.

मढा, *s.* the throat, the neck.

मढाघ्नण, *v.* to gulp.

मढण, *s.* to do any thing with eclat.

मढिन, *s.* a carrot.

मढा, *s.* foam.

मढण, *v.* to reproach.

मढणुम, *s.* a reproach.

मढा, *s.* the tops of hemp used as a narcotic.

मढम, *s.* a pot.

मढुमा, *s.* a pot.

मढी, *s.* a chariot or any other wheeled carriage.

मढीप, *a.* buried, planted.

मढव, *s.* an ass.

मढवण, *s.* stupidity, an assinine disposition.

मढपी, *s.* a she-ass.

गाय.

गाढा, *a.* profound, wise, deep.

गाण, *s.* the act of singing a song, vocal music.

गाणान, *s.* a singer.

गणाना, *s.* a-singer.

गांठेड़ी, *s.* a bundle.

गांघ, *s.* a knot, a pack of cloth.

गांडोप, *s.* a bow.

गांज, *s.* the anus.

गान्, *s.* the body, a surface.

गाछी, *s.* ten quires of paper.

गाथा, *s.* one who sings the sama-veda.

गाभ; *s.* pregnancy, the foetus of any animal.

गाभाळण, *v.* to low or bleat for the male.

गाभण, *a.* pregnant.

गांसीर्थ, *s.* depth, profundity, seriousness.

गाय, *s.* a cow.

गायम, *s.* a singer.

गायन, *v.* to sing.

गायनी, *s.* a singer.

गीष्ट.

गान, *s.* a cold.

गानगोठा, *s.* a small stone.

गाना, *s.* earth mixed up with water as a cement for a wall,  
hair.

गानोड़ी, *s.* one who practises legerdemain.

गाष्ट, *s.* the cheek.

गाष्टीना, *s.* a carpet.

गाष्ट्या, *s.* a saddle-cloth.

गाद्यान, *s.* a pledge, the pledging of any thing.

गाद्याण, *s.* tale-bearing, a tale.

गाद्यम, *s.* a chapman, a purchaser.

गाढण, *v.* to strain, as liquors; to strain off or from; *s.* a strainer.

गोनघा, *s.* a pillow.

गोनो, *a.* hill, a mountain.

गोनीमंचन, *s.* a cave in a mountain.

गोपीण, *s.* a god.

गोपीणी, *s.* divine.

गोष्टजन, *s.* earthen work, such as a mud-wall, &c.

गोष्टजनी, *s.* earthen (as a wall, &c).

गुड.

गौजक, *s.* a garment so called.

गोळण, *v.* to swallow.

गौरा, *s.* a song, a strain.

गौच, *s.* a vulture.

गु, *s.* human excrement, the rust of metals, dross.

गुगुळ, *s.* bdellium.

गुंगा, *a.* dumb.

गुछरी, *s.* gold or silver wire.

गुच्छ, *s.* a nosegay, a bunch, a small bundle.

गुजनघाट, *s.* a ferry, a place where it is usual to cross a river.

गुजाफ, *s.* a story, tattle.

गुजाफ्रो, *s.* a tattler.

गुजाना, *s.* a ferry-boat.

गुंनडी, *s.* a ball of thread.

गुंनन, *v.* to echo, to resound, to hum (as a bee).

गुंनायमान, *s.* a humble bee.

गुणोझ, *s.* the angle, a pawn, a ticket.

गुणीलपारा, *s.* a lottery, the casting of a lot.

गुरगुडा, *s.* the dried kernel of a cocoa nut.

गुण.

गुल्फा, *s.* the knee.

गुडाडिह, *s.* tobacco prepared with treacle.

गुडीगघाडी, *s.* a delusive art used to accomplish any object,  
flattery, terror, swindling.

गुण, *s.* a quality, a virtue.

गुणमयन, *s.* an epithet, a commendation, praise.

गुणजनन, *a.* accomplishing, contributing to good breeding.

गुणजननी, *a.* contributing to accomplishment, or to good quali-  
ties.

गुणगुण, *v.* to hum a tune.

गुणगुणी, *s.* the humming of a tune.

गुणग्राह्य, *a.* in an improving state, growing in good qualities.

गुणग्राही, *a.* advancing in good qualities.

गुणह्व, *a.* accomplished, polite.

गुणह्वान, *s.* the knowledge of good qualities.

गुणधारता, *s.* one who confers good qualities, or who perfects.

गुणप्रज्ञा, *s.* a display of skill.

गुणनशील, *a.* useless, void of good qualities.

गुणवन्त, *s.* useful, excellent.

गृह.

गुह्यस्थान, *s.* a recess, private place.

गुह्य, *s.* treacle.

गुह्यन्वित, *a.* sweet.

गुह्यपापडी, *s.* a sort of sweetmeat.

गुह्यमुखा, *v.* to crouch, to approach by degrees in a circuitous manner for the purpose of gaining something.

गुह्यघा, *s.* a sort of sweet-meat made of mangoes and treacle.

गुह्यसूत्र, *a.* sweetish.

गुह्य, *s.* gargling the mouth.

गुह्य, *a.* concealed, abstruse.

गुह्यता, *s.* abstruseness, secrecy.

गृह्य, *s.* a vulture.

गृह्य, *s.* a house.

गृह्यपीच्छेद्य, *s.* a family, contention, a domestic quarrel.

गृह्यसो, *a.* betraying a family secret, fomenting divisions in a family.

गृह्यस्थ, *s.* a house-dweller.

गृह्यस्थी, *a.* having a large family.

गृह्यस्थपण, *s.* a secular state, paleness.

गोठ.

गधी, s. a domestic.

गेंच, s. a ball (for fives.)

गेरू s. red ochre.

गेछ, s. a house.

गेछी, a. house-dwelling.

गेडा, s. rhinoceros.

गाम्रणै, s. a particular sort of vessel.

गासुन, s. a cow's hoof, the print of a cow's foot, a plant (tribulus lanuginosus).

गाखून, s. a cow's footstep, a plant (tribulus lanuginosus).

गाम्बन, s. the object of the senses or understanding.

गान्बानम, s. a cow-keeper.

गान्बानण, v. to pasture or tend cows.

गोबीड़, s. cow-tick.

गेठ, s. a hem.

गेण, s. gold or silver lace.

गेयी: s. a chess-man.

गेठ, s. a cow-pen, a herd.

गोधू.

गोडु, *a.* sweet-tasted.

गोडपण, *s.* sweetness.

गोडघोष्या, *a.* fair spoken.

गोडंघी, *s.* the fruit of *Melia azadirachta*.

गोडस, *a.* sweetish, having a spice of sweetness.

गोडसन्, *a.* sweetish.

गोडी, *a.* grateful, pleasant, palatable.

गोडा, *s.* a tassel, a bunch of plumes.

गोण्य, *s.* a bag, a sack.

गोत्र, *s.* a family or tribe, lineage, an ancestor, the head of a  
tribe.

गोत्रम, *a.* regularly descended from the head of a tribe.

गोत्रमोषा, *s.* a female descendant.

गोघ, *s.* the elephantiasis.

गोघन्ती, *s.* a sort of yellow fruit.

गोधूम, *s.* wheat.

गोधूमन्पूर्णा, *s.* flour.

गोधूमशी, *s.* the evening twilight.

गोधूम्ली, *s.* the dust of a cow's foot, esteemed sacred among  
the Hindoos.



गान.

गौचन, *v.* to tattoo or mark the skin with any kind of figures.

गौचळ, *s.* confusion, disorder.

गौचळ्या, *s.* a person who is unsettled in all he does or says.

गाप, *s.* a cow-keeper, a butter-man, a particular sort of ornament.

गापन, *s.* secrecy, a private place.

गापनस्थान *s.* a retreat, a secret place.

गापनीय, *a.* fit to be concealed, clandestine.

गापाळ, *s.* a cow-keeper, one of the names of Krishna.

गापापळी, *s.* a multitude of cow-keepers.

गापीळ, *s.* a female cow-keeper, a milk-maid.

गापी, *s.* a milk-maid.

गाफण, *s.* a sling.

गाफणगोटा, *s.* a sling-stone.

गाग्नय, *s.* cow dung.

गागांस, *s.* beef.

गाग्रेसम, *s.* a chrysolite.

गाघ, *s.* a centipes.

गाग्स, *s.* a centipes.

गान, *a.* fair, white.

शब्द.

गोनछन, *s.* a wolf.

गोनपण, *s.* whiteness.

गोनस, *s.* milk, curds, butter ; any thing produced from  
milk.

गोनोबना, *s.* a sort of yellow paint.

गोडे, *a.* sweet-tasted.

गोडेपण, *s.* sweetness.

गोडेस, *a.* having a faint spice of sweetness, sweetish.

गोठ, *a.* round.

गोठपण, *s.* rotundity.

गोपण, *v.* to towzle, to entangle as thread, &c.

गोपन, *s.* the measles.

गोपनी, *s.* a cake of dried cow-dung used for fuel.

गोपाम, *s.* a cow-herd, a person who sells butter or milk.

गोशाम, *s.* a cow-house.

गोद्य, *s.* a word.

गोद्यमारा, *s.* conversation.

गोद्यो, *s.* a family, a race.

गोद्यछ, *s.* a shallow, a cow-track.

व'च.

गोघर, *s.* a cow-house, a cow-pen.

गोळम, *s.* a bastard.

गोळम्रीन्, a female bastard child.

गोळा, *s.* a clod, a lump, a ball, a collection, a bullet, a crowd, a cannon ball.

गोळी, *s.* a ball, a bullet.

गोळाग्रण, *v.* to collect a number of things together.

गोळायेन्, *s.* rigidity.

गोळाखरण, *s.* the discharge of a cannon ball.

गोण, *a.* inferior.

गोणप्रत्य, *s.* an inferior object.

गोणप्रस, *s.* an inferior side of an argument, a subordinate end.

गोनाप, *s.* glory, importance, honor.

गोनापण, *v.* to glorify, to honor.

गोळीण, *s.* a female cow-keeper, a milk-maid.

गंच, *s.* a book, the disposing of any thing in order or in regular rows, as letters in writing, stones in a building, &c.

श्रीष्या.

अंयमन्त्रा, *s.* an author, a writer.

अंयमन्त्र, *s.* an author, a writer, a compiler.

अचरा, *a.* written, built, orderly, placed, knitted.

अंथ्या, *s.* a knot, a knuckle, a knob.

असृण, *s.* a swallowing.

असोरा, *a.* involved, included.

अस्र, *a.* involved, included.

अठ, *s.* a planet.

अठण, *s.* an eclipse, the seizing of any thing.

अठणी, *s.* the name of a disease.

ग्राम, *s.* a village.

ग्रामस्थ, *a.* residing in a village.

ग्राम्य, *a.* domestic, tame.

ग्राम्, *s.* a mouthful.

ग्रहण, *s.* one who receives, *a.* covetous.

ग्रही, *a.* receiving.

ग्रह्य, *a.* acceptable.

श्रीज, *v.* the hinder part of the neck.

श्रीष्वा, *s.* heat.

चउ.

शीष्मन्तक, *s.* the hot season.

रुहान, *a.* fatigued, contemned, hated.

रुहानी, *s.* fatigue, hatred, contempt.

घ.

घण्टा, *s.* an hour.

घट्घट्, *ad.* by gulps.

घट्टण, *v.* to decrease.

घटा, *s.* an assembly, a crowd.

घटागेप, *s.* the covering for a palankeen, carriage, &c.

घटी, *s.* loss, detriment.

घण्टी, *s.* an hour of the day.

घण्टीरा, *s.* a comparison of the auspicious or inauspicious circumstances attending the position of the stars at the time two persons are to be married.

घण्टीया, *a.* cheap.

घट्ट, *a.* tight, thick as mud, &c.

घट्टण, *s.* a fashion, the make of any thing.

घन.

घटना, *v.* to occur, to happen, to make.

घटनापान, *a.* making, producing, forming.

घटनापत्र, *s.* the wages given for any mechanical work.

घटपन्ची, *s.* a stand to support bales, boxes, &c.

घटाई, *s.* wages given for mercantile work.

घडी, *s.* an hour, a clock, a watch.

घडीमान, *s.* a watch-maker.

घडीचं, *a.* made, occurred.

घडीमन, *s.* a bell-man, a clock-man.

घण्टा, *s.* bell, a clock, an hour of the day.

घन, *s.* a cloud, a rupee coined by a blow of a hammer.

घमघम, *ad.* sweetly (applied to scent).

घमघमण, *v.* to smell strongly and sweetly.

घमघमीश, *a.* strong (applied to scent).

घन, *s.* an house, an apartment.

घनकमरा, *s.* a nursery room for children.

घनघन, *s.* a rumbling.

घनघनण, *v.* to rumble.

घाणी.

घर्म, *s.* sweat.

घर्षण, *v.* to rub, to file, to abrade, to polish.

घटीघोषणा, *s.* hesitation, unsettledness of mind.

घसभ्रु, *s.* a grass-cutter.

घसघस, *ad.* murmuringly.

घसनुडा, *a.* slipping.

घसन्ण, *v.* to slip.

घसीयाना, *s.* a grass-cutter.

घाड़िस, *a.* quickly, expeditiously.

घागन, *s.* a pitcher, a jug.

घाठ, *s.* a wharf, a landing place.

घाग, *s.* loss, detriment.

घाठेया, *s.* a set of persons who attend the landing places in  
holy parts of the Ganges to direct the devotion of  
pilgrims.

घाणा, *s.* a batch, the quantity of any article prepared at one  
time.

घाणी, *s.* an oil-mill.

घाघ.

घाणेन, *a.* foetid.

घाणेइ, *a.* foetid.

घाप्य, *s.* a bad smell.

घारा, *s.* loss, detriment, a stroke, a blow, a plague, destruction.

घाराप्त, *s.* one who plagues, one who occasions misfortune or  
loss.

घाराप्तनणान, *a.* occasioning loss, destructive.

घाराप्तनी, *s.* one who occasions loss, plagues, &c.

घाराप्तनी, *a.* occasioning loss, producing plagues, destructive.

घाराप्तो, *a.* destructive.

घाराप्तंघ्र, *s.* the time in which the moon is in an inauspicious  
mansion.

घाराप्तोघी, *s.* certain lunar days esteemed inauspicious.

घाराप्तक्षत्र, *s.* certain inauspicious portions of time measured  
by the *nukshustrus*, or lunar mansions.

घाराप्तन, *s.* certain inauspicious days.

घाघन, *a.* hurried, confused, perplexed..

घाघनुण, *v.* to be hurried, to be perplexed, to be confused.



घर्षुः

घाघन्पण, *s.* confusion, perplexity.

घाघाट, *s.* a particular portion of time.

श्राम् *s.* sweat.

घाम्रण, *v.* to sweat.

घाम्रेष्ठ, *a.* sweaty.

घाम्रोळी, *s.* the prickly-heat.

घायष्ट, *a.* wounded.

घान्य, *s.* a kite.

घाष्टघसन्, *s.* unsettledness, hesitation, tossing and tumbling.

घाष्टन, *v.* to put on, to put in.

घाष्टनान, *s.* putting on or in any thing.

घाम्र, *s.* a hindrance.

घाष्टमेष्ठ, *a.* pouring backwards and forwards.

घाप, *s.* a wound.

घांस, *s.* grass, a mouthful.

घांसण, *v.* to rub.

घुर्दिना, *s.* a sort of insect.

घाड.

- घंघुडे, *s.* a musquito, a sand-fly.  
 घसघुशी, *ad.* by slow degrees.  
 घुसळण, *v.* to churn, to agitate.  
 घुण, *s.* a small insect which devours bamboos.  
 घुघड, *s.* above.  
 घुश्य *s.* the bandicote rat (*mus Malabaricus.*).  
 घृणा, *s.* hatred, abhorrence, disgust, aversion.  
 घेग *s.* a goitre.  
 घगा, *s.* a goitre.  
 घेण, *v.* to take.  
 घेन्घान, *s.* a siege.  
 घेन्ण *v.* to invest, to encircle, to beset.  
 घेना, *s.* an encircling, an investing.  
 घेनींघं *a.* encircled, beset, besieged.  
 घोमण *v.* to study.  
 घोंगरी, *s.* a sort of valuable cloth, a hood.  
 घोड, *s.* a horse.  
 घोटा, *s.* a horse.

घोष

घोषोत्सव, *s.* a horse-race.

घोडी, *s.* a mare.

घोंह, *s.* a gulp.

घोंहण, *v.* to rub as in a mortar, to swallow, to smooth the surface of cloth, paper, &c, by rubbing it with a shell or other smooth thing.

घोंहणं, *a.* rubbed, polished, swallowed.

घोष, *a.* dreadful, awful, gloomy; *s.* trouble.

घोषण, *v.* to look ghastly.

घोषणान्, *a.* very dreadful.

घोषण्ड, *s.* a guana.

घोष, *s.* a sound.

घोषण, *v.* to proclaim.

घोषणा, *s.* a proclaiming.

घोषणापत्र, *s.* proclamation.

घोषण, *v.* to dissolve, to agitate as corn is agitated in a sieve that the chaff or any other light article may come uppermost.

वघ.

वोर्लीपं, *a.* dissolved, agitated.

घ्राण, *s.* a smell, a scent, an odour.

व

व, *conj.* indeed, from, even, an emphatic particle.

वम्, *s.* an open square piece of ground.

वम्बम्, *a.* a glittering, a sparkling.

वम्बळ, *s.* a feasting, the making of an entertainment.

वम्बम्, *s.* a twinkling, a glittering.

वम्बम्भो, *a.* twinkling, glittering.

वम्बम्भोपाचन, *s.* a flint.

वम्बेन, *s.* a particular sort of bird.

वम्बेण, *a.* good.

वक्र, *s.* a wheel, a circle.

वक्रम, *s.* a Muscovy duck.

वक्राम्न, *a.* circular.

वसु, *s.* the eye.

वघळपघळ, *a.* spread out, large, abundant, plentiful.

बग.

बंबल, *a.* fickle, capricious, inconstant, unsteady.

बंबलता, *s.* fickleness, capriciousness, inconstancy, unsteadiness.

बंबलस्य, *s.* fickleness, capriciousness, inconstancy, unsteadiness.

बंबी, *s.* a small bag, a purse.

बंबू, *s.* the bill of a bird.

बह, *ad.* quickly.

बहमणा, *s.* a slap, a blow.

बहस्य, *s.* the falling of a drop of hot wax, oil, &c. so as to raise a blister on the skin.

बहबहण, *s.* to crackle, to be clammy.

बहणी, *s.* an Indian dish of a particular composition.

बहपह, *ad.* quickly.

बहपही, *s.* quickness, haste.

बहपया, *a.* quick, hasty.

बगही, *s.* a mat.

बगबह, *s.* a snapping noise, *ad.* hastily.

वदुः

वयोन, *a.* young, in infancy.

वयोनपण, *s.* childhood.

वद्वद्व, *s.* vexation, provocation.

वद्वण, *v.* to mount on any thing.

वद्वशी, *s.* an accumulation, an increasing.

वद्वंछान, *s.* a person sent to take care of goods in a boat.

वद्वज्ज, *s.* invasion, an attack, an ascent.

वद्वज्ज, *s.* an assault, ascent.

वद्वज्जा, *s.* a votive offering to any god.

वद्वज्जण, *v.* to smart, to twinge.)

वद्वज्जळ, *s.* a person of the lowest cast or order in society.

वद्वजा, *s.* a species of grain (cicer aritineus.)

वद्वज्जुन्, *a.* active, clever.

वद्वज्जुन्ना, *s.* cleverness, activity.

वद्वज्जुन्पण, *s.* activeness.

वद्वज्जुन्त्त, *a.* square, plain.

वद्वज्जुन्नाथ, *s.* activeness.

वद्वज्जुन्नाथ, *s.* a quarter, a fourth part.

बंछा.

बज्रगुण, *a.* quadruple.

बज्रपी, *s.* the fourth lunar day from the new or full moon.

बज्रचंही, *s.* the fourteenth lunar day from the new or full moon.

बज्रचर्म, *ad.* on all sides, all around.

बज्रचर्म, *ad.* on all sides, all around.

बज्रचंड, *s.* a litter.

बज्रचंड, *s.* a small litter, a palankeen.

बज्रद्वेण, *a.* square.

बज्रद्वय, *s.* a quadruped.

बज्रद्वय, *ad.* all around, on all sides.

बंछ, *s.* sandal wood, *Santalum album.*)

बंछना, *s.* a speices of parrot.

बंछा, *s.* a collection, a subscription for any purpose.

बंछीना, *s.* wages.

बंछ, *s.* the moon.

बंछमा, *s.* the moon.

बंछाशय, *s.* an awning.

बंप.

बंशोल, *s.* moonshine.

बपझा, *v.* to be upon any thing, to adhere to any thing.

बपष्ट, *a.* unsettled, unsteady, inconstant.

बपष्टता, *s.* fickleness, unsteadiness, inconstancy.

बपनास, *s.* a buckle, a badge, usually of metal.

बपेठ, *s.* a slap, a blow.

बघनाम, *s.* a slap, a flat-handed blow.

बमम, *s.* a start, sudden surprize, a flash.

बममण, *v.* to start.

बममोरा, *a.* startled.

बममो, *s.* a small ornament of leaf gold or silver in the form  
of a button.

बमन्वा, *s.* a spoon.

बमराहन, *a.* astonishing, surprizing.

बमराष्टरा, *a.* astonished, surprized.

बमस, *s.* a spoon used by brahmans in their ablutions.

बमोठी, *s.* a leathern thong, a strap.

बंपम, *s.* tree (*Michelia champaca*).



बन्.

- बन्धु, s. a vessel of an articular description.
- बन्धु, s. the name of a shrub (jasminum grandiflorum.)
- बन्धन, s. the act of collecting or gathering, (as fruit, flowers, &c.)
- बन्धन, s. the searing of any thing.
- बन्धु, s. a lever moving round on a pivot which enters it in the middle.
- बन्धु, s. a spinning wheel, a capstern, a windlass.
- बन्धु, s. a pillory, an instrument to wind balls of thread, a wheel of fire (exhibited in fireworks).
- बन्धु, s. a cracking, or snapping noise, such as proceeds from a wetted candle or the like.
- बन्धु, v. to graze, to feed ; s. a foot, a leg.
- बन्धु, a. quick, hasty.
- बन्धु, s. the agony of death, the time of death.
- बन्धु, s. fat, tallow.
- बन्धु, s. the hire given for tending cattle.
- बन्धु, s. a person who cuts grass to feed cattle.

वद.

वदपी, *s.* pot of an articular form.

वदनम्, *s.* a composition of opium and other ingredients for smoking.

वदवद, *s.* places accessible and inaccessible, *ad.* every where.

वददशार्थ, *a.* having the desire accomplished.

वददशार्थी, *a.* having one's end accomplished.

वददश, *s.* conduct, disposition, a history.

वदरु, *s.* an oblation of rice, &c.

वदवज, *v.* to engage in any thing, to busy ones-self about any thing.

वदवज, *v.* to crackle, to twinge.

वदवद, *s.* engagedness, attention to business, officiousness.

वदवण, *s.* parched corn.

वदवर्, *s.* leather.

वदवर्जन, *s.* a tanner, a carrier.

वदवर्षाद्युज, *s.* a shoe, a slipper.

वदवर्था, *s.* conduct, an attribute.

वदवर्ष, *s.* a sect of Bouddhists.

वृ

वृजघान, *s.* a groom.

वृज्वप्रग, *a.* ready to set off on a journey.

वृजन, *s.* a dispatch, an invoice.

वृप, *s.* relish, approbation.

वृपत्री, *s.* a chair.

वृपशास्त्र, *v.* to threaten, to terrify, to attempt to beat any one.

वृपन, *s.* the tail of the Tartar cow.

वृपनी, *s.* a fly brush made from the tail of the cow of Tartary.

वृपनेशाळ, *a.* forty-four.

वृपनेशाळगुणीश, *ad.* forty-four times (multiplied).

वृपनेशाळसा, *ad.* forty-four times repeated.

वृपनेशाळपं, *a.* the forty-fourth.

वृपनेशाळीस, *a.* forty-four.

वृपळ, *s.* a sort of bean (dolichos catjang or sesquipedalis.)

वृपळ, *s.* a bag to carry the articles necessary for ablution.

वृशमा, *s.* a pair of spectacles.

वृशङ्ग, *v.* to mount on any thing.

व्या.

वचनी, *s.* tale bearing.

चतुः, *a.* four.

चतुर्भुज, *a.* belonging to all sides.

चतुर्भुज, *a.* belonging to all sides.

चतुर्भुजे, *ad.* on all sides, on four sides, all around.

चतुर, *a.* long.

चञ्चल, *s.* fear, terror, timidity, foolishness.

चाम्चम, *s.* brightness, lusture, a dazzling appearance.

चामन, *s.* a servant.

चामनी, *s.* service, an office.

चाक, *s.* a clasp-knife.

चाक्षुः, *v.* to taste, to try the taste of any thing.

चाण्ड, *a.* good.

चाण्डल्य, *s.* goodness.

चाञ्चल्य, *s.* fickleness, unsteadiness.

चाणु, *v.* to lick with the tongue.

चाणुचाणु, *a.* uninvestigating, acting without considering the good or evil of the action.

वाप.

वाड, s. inclination to any undertaking, promptness.

वाड, s. a press.

वाडाळ, s. a person of the lowest rank.

वाडाळीण, s. a female of the lowest rank.

वाडाप्र, s. a sort of bird.

वाडाप्रोण, s. the female of a particular species of bird.

वाटुनी, s. deceit, cunning, craftiness, guile.

वाटुय्य, s. sinfulness, deceitfulness.

वाघन, s. a sheet, a large piece of cloth used as an upper garment by the Hindoos.

वाघण, s. moon-light.

वाघणी, s. moon-light, a large sheet spread over a mattress and laid on the floor for a number of people to sit on.

वांघा, s. a collection to defray any expense.

वांघप्र, s. an awning, the tester of a bed.

वाप, s. a bow.

वापट, s. bruised, crushed together.

वापण, s. a crowd, a press of people.

बाना.

बापप्र, *s.* unsteadiness, fickleness.

बाधुम्, *s.* a whip.

बाधुमसदन, *s.* a horse-breaker.

बाधुमसदनी, *s.* horse-breaking.

बामन, *s.* a fly-brush, usually made from the tail of the cow  
of Tartary.

बांषा, *s.* the name of a tree (*Michelia champaca*.)

बांषान, *s.* a tanner, a currier.

बांषानपण, *s.* the occupation of a tanner.

बांषानीण, *s.* a woman of the tanner tribe.

बासुम्, *a.* evident, in the view of any one.

बान, *v.* four, a pretence.

बानगुणीत, *ad.* four-fold.

बानछा, *ad.* four-times (repeated.)

बानण, *v.* to feed, to cause to eat, to attend as a shepherd  
does his flock.

बाना, *s.* a small plant, a seedling plant.

बानाळी, *s.* the seed of a particular fruit (*chirongia sapida*.)

चौस-

स्वाधर्म, *s.* the name of a sect of Bouddhists.

चार्वक्यो, *s.* the profession of a charwaka, (a sect of atheists.)

चाष्ट, *s.* the thatched roof of a house.

चाष्टन, *v.* to move, to go.

चापरो, *s.* a police office.

चापण, *v.* to chew.

चासा, *s.* a plough-man, a clown.

चाल, *s.* the play of children.

चाला, *s.* children's play.

चालाफ, *a.* the refuse of any thing when sifted out from the good.

चालण, *v.* to sift, to skreen, to assort.

चालणी, *s.* a sieve.

चाळीस, *a.* forty.

चाळीसगुणोत्, *ad.* forty-fold.

चाळीसछा, *ad.* forty times repeated.

चाळीसांपं, *a.* the fortieth.

चौड़णी, *s.* a sparrow.

चोस, *s.* a sort of lattice work ; a skreen for windows, doors, &c.

बोध.

बोधिग, *s.* the sordes in the hair which are occasioned by  
oiling the head.

बोधिण, *a.* smooth, oily, unctuous.

बोधिण, *v.* to chirp as birds do.

बोधिस्तम्, *s.* a physician.

बोधिस्ता, *s.* the administering of medicine.

बोधिस्तागान, *s.* an hospital.

बोधिर्वा, *s.* a strong wish to do any thing.

बोधिजन, *s.* hair.

बोधि, *s.* a light sort of lattice for windows, doors, &c.

बोधि, *a.* viscous, gummy.

बोधिण, *v.* to adhere.

बोधिण, *s.* viscosity.

बोधिण, *a.* unctuous, oily, slippery.

बोधिणता, *s.* unctuousness, slipperiness.

बोधि, *s.* soft dirt, mud.

बोधि, *s.* soft dirt, mud.

बोधिमा, *s.* a disease or cracking of the skin of the feet in  
wet weather.



बीडी.

बीचरण, *v.* to move any thing about in the mouth for the purpose of extracting the taste from it.

बीच *s.* tamarind fruit.

बीचपणी, *s.* water acidulated with tamarinds.

बीचण, *s.* a throbbing, a painful soreness.

बीचीणी, *s.* a throbbing.

बीचोण, *v.* to throb, to smart.

बीदा, *s.* the balancing of a set of account books.

बीदी, *s.* a letter.

बीड, *s.* irritability of temper.

बीड्-बीड्ण, *v.* to snap, to snarl, to speak churlishly.

बीडबीडा, *a.* captious, peevish, fretful, snappish, petulant.

बीडबीजा, *a.* waspish, irritable.

बीडण, *v.* to be offended, to be affronted, to be swollen by the application of any vesicatory substance, as cantharides, &c. to be exasperated.

बीडपणी, *s.* any thing by which a person is exasperated.

बीडीघुमानण, *v.* to twitch, to shoot as a pain, to throb.

बीजा.

बीजप्र, *s.* a spark, a flake of fire.

बीजप्रो, *s.* a spark.

बीजगानी, *s.* a spark.

बीजान्, *s.* a scream, a shriek, a loud cry.

बीजान्, *v.* to paint, to delineate.

बीजा, *s.* a funeral pile.

बीजाच्छाद्यन्, *s.* the covering for the dead when the body is  
about to be burned.

बीजाच्छाद्यनी, *s.* a shroud or covering for the dead.

बीजापल, *s.* a cloth covering for a dead body when it is about  
to be burned.

बीज, *s.* the mind, the heart.

बीजचोर, *s.* a heart-stealer, a fascinating or engaging per-  
son.

बीजभ्रम, *s.* a mistake, an error, a panic.

बीजभ्रमी, *a.* seducing, surprizing.

बीजपृष्ठी, *s.* an operation of the mind.

बीजान्न, *a.* disgusted with, disliking, averse.

चीना.

चीन, *s.* a picture, a painting.

चीनमन, *s.* a painter, a limner.

चीनमन, *s.* a painter, a limner.

चीनमनी, *s.* painting, drawing.

चीनपीचीन, *s.* chequered, variegated, taudy, gaudy.

चीना, *s.* the fourteenth of the lunar mansions.

चीनीरा, *a.* painted, ornamented.

चीपाड, *s.* a rough copy, a rough sketch.

चीनण, *v.* to think, to reflect on, to care.

चीनणुम, *s.* anxiety, care, thought.

चीनन्, *s.* the exercising of care or thought.

चीना, *s.* anxiety, care, thought.

चीनाडित्त, *a.* oppressed with thought.

चीनाक्रान्त, *a.* seized by thought.

चीनायस्न, *a.* involved in thought.

चीनामोद, *a.* thoughtful, anxious, careful.

चीनामणी, *a.* giving whatever any one thinks on, an epithet applied to God.

जीपं.

जीजीरा, *a.* anxious, careful.

जीघो, *s.* a ragged cloth.

जीघोली, *s.* a small rag.

जीघृण, *v.* to have the the eyes gummed up.

जीघृत, *s.* the gum of the eyes.

जीमृग, *s.* a pair of forceps, a pair of tongs, a pair of pincers.

जीमण, *a.* small.

जीमणी, *s.* a sparrow.

जीघण, *v.* to be moist, to be wet.

जीमृषत्, *s.* as much as one can pinch up with the thumb  
and all the fingers.

जीन, *a.* long, as applied to time.

जीनृमण, *s.* to foul linen through disease or helplessness.

जीनृमळ, *s.* a long time.

जीनृमळीम, *a.* ancient, perennial.

जीनृमीपी, *a.* long-lived.

जीपंमीप, *s.* a child, applied as a term of affection, as "the  
young people;" literally the long-lived,

बीछा.

- बीनर, *s.* a small fly very troublesome to cattle.
- बीनण, *v.* to tear, to cleave, to cut up (as pot-herbs.)
- बीनरुःको, *a.* long-afflicted, always afflicted.
- बीननेगी, *a.* long afflicted, valetudinary.
- बीनस्यायी, *a.* of long duration, perpetual.
- बीनायशा, *s.* the name of a plant (gentiana cherayta.)
- बीनीप, *a.* torn, rent.
- बीनाये, *s.* a small crack, a small rent.
- बीपणी, *s.* a bird.
- बीपण, *v.* to knead in an idle way, as children make cakes of dirt.
- बीपडा, *s.* a kneading (as children sometimes do their food) rice boiled and squeezed flat.
- बीपरु, *s.* a sort of silk cloth.
- बीपम, *s.* the bowl of the tobacco tube or hooka.
- बीरुम्बी, *s.* a bason for washing the hands and face.
- बीरुम्बी, *s.* a wash-bason,
- बीछा, *s.* the Mussulman ceremony of remaining in a sort of grave for forty days.

**सुप्**

- चिह्न, *s.* a sign, a token, a mark.
- चिह्नित *a.* marked, distinguished by a mark.
- चिन्म, *s.* the fine viscous threads of sugar which draw out between the thumb and finger when the boiling is tried.
- चीरा, *s.* a sort of plant.
- चिना, *s.* a sort of grain (panicum pilosum.)
- चिन्, *s.* a crack, a rent.
- चिना, *s.* a turban ornamented with gold or silver.
- चिनी, *s.* crack, a rent.
- सुप्, *v.* to mistake, to forget.
- सुप्ती, *s.* a bargain.
- सुप्पण, *v.* to agree with a person about the price of any thing, to settle the price of any thing.
- सुप्पीण, *v.* to make a bargain.
- सुप्पुमी, *s.* a mutual mistaking, a mutually leaving each other on the road.
- सुप्प, *u.* sour; *s.* a peculiar acid obtained by spreading in the evening a cloth over the growing plants of cloer arietina which imbibes the acid with the dew.

उने.

उम्मा, *s.* sorrel, (*rumex acetosa*.)

उगण, *v.* to peck up food.

उगष्टेन, *s.* a tale-bearer.

उगष्टेनीण, *s.* a female tale-bearer.

उगु, *s.* tale-bearing.

उगाष्टि, *s.* the picking up of food.

उग्गो, *s.* the snapping of the fingers, a particular ornament  
for the toes of women.

उरुज्जम, *s.* a compendium, an abridgment of any thing, a  
large stand to contain lime.

उण्ण, *v.* to pucker.

उपाळ, *s.* a stand to hold lime for betle.

उनेग, *s.* a large stand to contain lime for betle.

उनेगे, *s.* a small box, or pot, to hold lime for betle ; a battle  
between two neighbouring towns or villages, which  
custom has established on certain days, in several  
places.

उर.

उर, *s.* the laying plait or gathering cloth to form it into a garment.

उपनाप, *a.* silent, quiet.

उपलण, *v.* to wet, to immerse in water.

उघम, *s.* an abridgment, an abstract, a summary, a load-stone.

उघमपापन, *s.* a load-stone.

उघन, *s.* a kiss.

उरुउर, *s.* a crumping sound.

उरुउरण, *v.* to make a crumping sound in eating.

उनरु, *s.* a roll of tobacco, a chooroot.

उरण, *v.* to press or squeeze, to remove pain.

उरुकीरण *v.* to endure pain without speaking, as when hurt by an accidental stroke or fall.

उरुकीनी, *s.* the enduring pain in silence.

उरुता, *s.* a paternal uncle.

उरुती *s.* a paternal uncle's wife.

उरुताघणी, *s.* a paternal uncle's daughter,



उर्णा.

उरुशमादि, *s.* a paternal uncle's son.

उद्य, *s.* an inhabitant of the mountains on the west border of Bengal.

उल्लुल, *a.* fickle, active, inconstant.

उल्लुल, *s.* fickleness, activity, sprightliness, inconstancy.

उल्लुली, *s.* fickleness, sprightliness.

उल्लुली, *a.* greasy, oily.

उल्लुली, *a.* fickle, active, sprightly, inconstant.

उम, *s.* a mistake.

उमी, *s.* a mistake.

उरु, *s.* a tuft, a crest, a pinnacle, a top, the peak of a mountain.

उना, *s.* lime.

उन, *s.* a crumble, a small fragment of any thing.

उनुमान, *s.* a being broken to pieces.

उना, *s.* a small fragment.

उण, *a.* pulverized ; *s.* lime, powder.

उणानि, *s.* prose.

वेद्या.

वृष्ट्य, s, a hearth, a fire-place.

वृज, s. the hand contracted so as to hold water, &c. in the palm.

वृज्जन, s. as much liquor as can be held in the palm.

वृज्जना, v. to sip from the hand for the purpose of washing the mouth.

वृग, a. procrastinating.

वृगपण, s. procrastination.

वेदम्, s. sorcery.

वेदमी, s. a sorcerer.

वेदु, s. a ball of cloth, flowers, &c. used by children in play.

वेदान, s. sensation.

वेदान, v. to have sensation.

वेदाना, s. sensation, warning, reason.

वेद्य, v. to bruise under the foot, (as an insect, &c. when trod on.)

वेद्या, s. a bruising under the feet, a treading so as to squeeze any thing.

बौच.

दँपण, *v.* to press down, to squeeze.

वेरा, *s.* search, endeavour, labour.

वेरासीरा, *a.* inquisitive, earnest to accomplish any thing,  
eager.

वेरासा, *a.* earnest to accomplish any thing, zealous.

वेरासा, *s.* reason, understanding, the possession of the proper  
use of the faculties.

वेन, *s.* the last month of the Indian year, containing part of  
March and part of April.

वेनी, *s.* the full moon of the month Chitra.

वेन, *s.* health, ease.

वेपी, *s.* a chip, a shaving.

वेपान्, *s.* bran.

वेराह, *s.* a god.

वेराण, *v.* to suck.

वेगा, *s.* a socket, or bamboo cup.

वेन, *s.* a splinter.

वेचा, *s.* a beak, a splinter.

चोच.

चोच, *s.* a bruise, a contusion, a fall, a blow, a hurt.

चोच, *s.* exorbitant interest.

चोचण, *v.* to pick, as hemp, oakum, &c. by separating the parts which stick together.

चोचा, *s.* the refuse of any thing, when the best part is taken away.

चोचिळा, *s.* dim-sighted, purblind.

चोचिळपण, *s.* purblindness.

चोचड, *a.* any thing which is unctuous.

चोचड, *s.* smooth, slippery.

चोच, *s.* a thief.

चोचघन, *s.* a secret place, a private closet.

चोचण, *s.* a thief.

चोचण, *v.* to steal.

चोचणी, *s.* theft.

चोचणीच, *a.* stolen.

चोचण, *s.* a sweet unguent of a peculiar composition.

बौम.

बौमण, *v.* to squeeze out, to express, as the juice of a lemon, &c. to rub between the fingers, to rub the hands one against the other.

बौमणा, *s.* breeches, drawers.

बौमा, *s.* the upper part or body of a gown or other garment.

बौमामोमा, *a.* squeezed together, twisted up, (as paper, cloths, &c.)

बौमळी, *s.* a sort of waistcoat worn by women.

बौम, *s.* a square, a square-court, a market-square.

बौमठ, *s.* a door-frame.

बौमठा, *s.* a picture-frame, a door-frame.

बौमडा, *s.* a particular sort of ear-ring.

बौमडी, *s.* a small ear-ring of a particular make; the bounding of a deer.

बौमन्ना, *v.* a looking round on the approach of any thing, as in done by hens or other animals.

बौमस, *a.* circumspect, vigilant, attentive, cautious.

बौमसी, *s.* circumspection, vigilance, attention, caution.

चैत्रा.

चैत्री, *s.* a chair, a watch-station.

चैत्रीघात, *s.* a watchman.

चैत्रीघानी, *s.* the office of a watchman.

चैत्रेण, *a.* square, tessellated.

चैत्रेण, *a.* square.

चैत्रेण, *a.* fourfold.

चैत्रेणोत्, *ad.* four-times doubled, multiplied by four.

चैत्रेण, *s.* a fold, a plait.

चैत्रेणिया, *s.* a particular time (pointed out by astrologers for certain actions.)

चैत्रेण, *s.* having four divisions or compartments, applied to boxes, &c.

चैत्रेण, *s.* cracked or split in four directions.

चैत्रेण, *s.* width.

चैत्रेण, *v.* having four strings (applied to a musical instrument,) having the thread four times doubled (applied to silks.)

चैत्रेणी, *s.* a four-stringed instrument, cloth made with quadruple threads.

बै.

बैराब्ण, *v.* to start, to be amazed.

बैतीस, *a.* thirty-four.

बैतीसगुणीत, *ad.* thirty-four times (multiplied.)

बैतीसचा, *ad.* thirty-four times (repeated.)

बैतीसाचं, *a.* the thirty-fourth.

बैथ, *s.* the fourth lunar day from the new or full moon.

बैथ, *a.* the fourth.

बैथाछी, *s.* a fourth part, a quartet.

बैथा, *a.* fourteen.

बैथागुणीत, *ad.* fourteen times (multiplied.)

बैथाचा, *ad.* fourteen times (repeated.)

बैथाचं, *a.* the fourteenth.

बैथोवननी, *s.* a fence-wall to a square court, a fence-wall.

बैधनी, *s.* a title of honour frequently conferred for some work done.

बैपड, *s.* a chess-man.

बैपन्न, *a.* fifty-four.

चौने.

चौपन्नगुणोटा, *ad.* fifty-four times (multiplied).

चौपन्नछा, *ad.* fifty-four times (repeated).

चौपन्नचं, *a.* the fifty-fourth.

चौपछष्ट, *a.* square.

चौपारी *s.* a school, a college.

चौपाम, *s.* a sort of litter.

चौफूल, *a.* adorned with four flowers or other ornaments.

चौफुष्टी, *s.* any thing adorned with four ornaments.

चौघडा, *s.* a cistern, a vat.

चौघाना, *s.* a turret, a square building.

चौघांची, *s.* a square pack, the packing of bales in a square form.

चौन, *s.* a robber, a house-breaker.

चौनंग, *s.* a long stool, a bench.

चौनस, *a.* smooth, level, even.

चौनी, *s.* robbery, a thatched house with an hipped roof.

चौच्यं, *s.* theft, stolen-goods.

चौनराळीस, *a.* forty-four.

चौनराळीसगुणोटा, *ad.* forty-four times (multiplied.)



त्रैप.

त्रैनेशाब्दीसंघा, *ad.* forty-four times (repeated).

त्रैनेशाब्दीसंघं, *a.* the forty-fourth.

त्रैत्याण्णोर्ध्वं, *a.* ninety-four.

त्रैत्याण्णोर्ध्वगुणोरा, *ad.* ninety-four times (multiplied).

त्रैत्याण्णोर्ध्वंघा, *a.* ninety-four times (repeated).

त्रैत्याण्णद्वयं, *a.* the ninety fourth.

त्रैत्याशी, *a.* eighty-four.

त्रैत्याशीगुणोरा, *ad.* eighty-four times (multiplied).

त्रैत्याशीघा, *ad.* eighty-four times (repeated.)

त्रैत्याश्वासं, *a.* the eighty-fourth.

त्रैत्याष्टमन्, *a.* seventy-four.

त्रैत्याष्टमन्गुणोरा, *ad.* seventy four-times (multiplied).

त्रैत्याष्टमन्घा, *ad.* seventy-four times (repeated).

त्रैत्याष्टमन्घं, *a.* the seventy-fourth.

त्रैपन्न, *a.* fifty-four.

त्रैपन्नगुणोरा, *ad.* fifty-four times (multiplied).

त्रैपन्नघा, *ad.* fifty-four times (repeated).

त्रैपन्नाघं, *a.* the fifty-fourth.

चत्वी.

चौपीस, *a.* twenty-four.

चौपीसगुणीत, *ad.* twenty-four times (multiplied).

चौपीसचा, *ad.* twenty-four times (repeated).

चौचासरासं. *a.* the twenty-fourth.

चौषष्ठ *a.* sixty-four.

चौषष्ठगुणीत, *ad.* sixty-four times (multiplied.)

चौषष्ठचा, *ad.* sixty-four times (repeated.)

चौषष्ठासं. *a.* the sixty-fourth.

छ

छमडा, *s.* a cart.

छग, *s.* the brightness of a beautiful countenance, a glory  
represented round the head of a celestial being in a  
picture, splendor.

छव्वुव, *s.* a turning about, or tossing with pain.

छउ, *s.* a string of pearls, or jewels.

छडा *s.* a panegyric in prose.

छडी, *s.* a stick, a switch.

छत्र

छत्रीचान, *a.* one who carries a switch, a mace-bearer.

छत्रीचनचान, *s.* a person who carries a switch.

छनछनी, *a.* smarting.

छणेछण, *s.* to smart.

छहानी, *s.* an awning, a tester.

छमीस, *a.* twenty-six.

छमीसगुणीहा, *ad.* twenty-six times (multiplied).

छमीसहा, *ad.* twenty-six times (repeated).

छमीसाचं, *a.* the twenty-sixth.

छत्र, an umbrella, a place where persons are daily entertained,  
ed, a hospital.

छत्रपती, *s.* a king.

छत्री, *s.* a tester.

छय; *s.* a disguised habit; an assumed character.

छयवश, *a.* incog.

छयरूपी, *s.* an impostor.

छपेशी, *a.* a player, one who acts an assumed part, an impostor.

छां

छां, *s.* a measure of verse, a foot in poetry, devotedness to  
any thing, pleasure or delight in any thing.

छां. ष. *a.* fifty-six.

छां. ष. ष. *ad.* fifty-six times (multiplied).

छां. ष. ष. *ad.* fifty-six times (repeated).

छां. ष. ष. *a.* the fifty-sixth.

छां. ष. *s.* a roof, a shed.

छां. ष. ष. *s.* the erecting of huts or sheds.

छां. ष. *s.* a belch.

छां. ष. *s.* a pretence.

छां. ष. ष. *s.* a sharper, a deceiver.

छां. ष. ष. *a.* starting with tears.

छां. ष. ष. *a.* the watching for other's faults.

छां. ष. *v.* to feign, to pretend, to do any thing as a cover for  
some other design.

छां. ष. *s.* an impostor, a sharper.

छां. ष. *s.* a camp.

छां. ष. *v.* to cut, to clip, to catch any one in their talk.

छीव्.

छात्र, *s.* the flat roof of a house.

छात्रा, *s.* an umbrella.

छात्री, *s.* a parasol.

छात्र, *s.* a pupil, a disciple.

छाप, *s.* a stamp, a die.

छापण, *v.* to stamp, to press, to print.

छापा, *s.* a carved block used in printing cottons, the impression made in printing.

छापानी, *a.* printing. *s.* a printer.

छाया, *s.* a shadow.

छायापत्र, *a.* constantly following any one like a shadow.

छापण, *v.* to thatch, to cover over.

छापणी, *s.* a camp.

छीः, *inter.* fie ! shame !

छीचीना, *s.* one who abusively accuses another.

छीचीनपण, *s.* abusiveness.

छीछी, *s. inter.* O shame ! fie !

छीव्प्रण, *a.* to rebound, to bounce.

छेच.

छोड़ना, *v.* to throw liquids, to sprinkle.

छोड़ना, *a.* sprinkled, watered.

छोंगोळी, *s.* a shot.

छोतना, *v.* to sprinkle about, as seed in sowing, &c.

छोटा, *s.* a hole.

छोटासपी, *s.* one who seeks for another's faults.

छोटा, *v.* to perforate.

छोटा, *a.* cut, divided, separated, dissected.

छोटा, *s.* the peel of a fruit, a hunk.

छो. *inter.* an expression of contempt, fie! shame

छोटा, *s.* chintz.

छोपी, *s.* a calico-printer.

छोटी, *s.* a knife.

छे, *inter.* an expression of contempt shame.

छेना, *s.* to prevent, to hinder.

छेना, *v.* a hindrance, a prevention.

छेना, *v.* to pound in a mortar.

छेच, *s.* a hole, the space between words in writing.

छेच, *v.* to cut, to perforate.

कठ.

कंठी, *ad.* when.

कज, *s.* the world, the whole system of perceptible objects.

कजरा, *s.* the world.

कचन, *s.* the upper part of the thigh. *a.* low, vulgar.

कचन, *a.* base, vile, vulgar.

कंगम, *s.* moveable property.

कंगष्ट, *s.* a wilderness, a forest.

कंगडी, *a.* wild, sylvan.

कंगार, *s.* verdigrease.

कंगार, *a.* verdigrease, green, greenish.

कंधा, *s.* the thigh,

कंधल, *s.* difficulty, perplexity.

कण, *s.* a head of matted hair.

कणधानी, *s.* a devotee who suffers his hair to become matted,  
the name of a flower (*ceolusia cristata*).

कडामांशो, *s.* spikenard (*valeriana jatamansi*).

कण्ठ, *a.* wearing matted hair,

कठन, *s.* the belly.

नष.

कठनाग्नी, *s.* the powers of digestion (literally the fire of the belly.)

कठनाबुध, *s.* the digestive power of the stomach.

कठ, *a.* sluggish, heavy, dull, contracted, *s.* a root.

कडुण, *v.* to set, as with precious stones.

कर्णान, *a.* proper to be set.

कर्णः, *s.* the setting with gems.

कानापळ, *s.* the price paid for setting jewels.

कटाप, *a.* set, studded.

कटापू, *a.* set, studded.

करीश, *a.* set, studded.

करीया, *s.* one who sets stones, a jeweller.

करीपं, *a.* set, studded.

कण, *s.* a person, a man.

करान्, *s.* carefulness, attention, endeavour.

कदी, *ad.* when.

कन्, *s.* a person, a man.

कनम्र, *s.* a father, a cause, that which produces any thing.



जन्म.

जनरा, *s.* a multitude of people.

जनन, *v.* to be produced, to result from, to arise.

जननी, *s.* a mother, that from which any thing is produced.

जननस्य, *s.* a report, a rumor.

जननीश्रो, *s.* a rumor, a report, fame.

जनोरा, *s.* produced, caused.

जन्त, *s.* a worm (inhabiting a human body).

जन्तु, *s.* an animal.

जन्म, *s.* a birth, a production.

जन्मजन्मानन्, *ad.* after a succession of births.

जन्मजन्मो, *ad.* in a future birth.

जन्मशोचो, *s.* the lunar day in which any person is born.

जन्मण, *v.* to be produced, to accrue, to result from.

जन्मपत्र, *s.* the writing on which the fortune of a child is written at its birth.

जन्मपत्री, *s.* the written calculation of a nativity.

जन्मपत्रीमा, *s.* the calculation of a nativity.

जन्मसुमी, *s.* a native country.

कथ.

कन्यस्थान, *s.* a native place.

कन्यान्तन, *s.* a succeeding birth.

कन्म, *ad.* for, on account of, because of.

कप, *s.* a silent repeating of prayers, counting them by  
beads.

कपण, *v.* to reckon prayers by beads, to repeat in silence.

कघ्नृत्स्न, *a.* violent, oppressive.

कघ्नृत्स्नी, *s.* violence, force.

कघ्नृत्स्न, *a.* strong, forcible.

कमम, *s.* pomp.

कम्रा, *s.* a collection, a total.

कम्राश, *s.* a collection, a crowd, a multitude.

कमाद्यान, *s.* a captain, a serjeant.

कमाद्यानी, *s.* the office of a jumadar.

कम्रागण, *s.* the transfer of an account.

कंधुम, *s.* a shackal.

कंधूना, *s.* a smith's tongs.

कथ, *s.* victory, triumph.

जना.

जयजयजन, *a.* proclaiming victory, shouting.

जयताम्र, *s.* a drum.

जयद्विनी, *s.* a shout of victory.

जयपत्र, *s.* a declaration of victory.

जययुक्त, *a.* crowned with victory.

जयी, *a.* victorious.

जन, *ad. if.*

जन्मघनम, *a.* shining, refulgent, radiant.

जन्तुन, *a.* old, decayed, tabid.

जन्तु, *s.* the woodiness or stringyness of vegetables when they  
get old.

जन्तुड, *a.* woody, stringy.

जन्तु, *s.* to be old, to be decayed.

जन्तुशानी, *a.* wrought with gold wire.

जन्तुशाल, *s.* a worker in gold thread.

जन्तुशाली, *a.* embroidered, wrought with gold.

जन्तुशाला, *s.* damask.

जना, *s.* old age, decrepitude.

जल.

जनापस्था, *s.* the season of decrepitude.

जनाय, *s.* the womb.

जनी, *s.* gold thread.

जनीपद्मा, *s.* a girdle of gold thread, used as the ensign of  
the Peshwa.

जर्षी, *ad. if.*

जष्ट, *s.* water.

जष्टक्रीडा, *s.* sport in the water.

जष्टवन, *a.* aquatic, (applied to animals).

जष्टवन, *s.* a place of refreshment for travellers, a watering  
place.

जष्टन, *a.* produced in water.

जष्ट, *s.* a cloud, (literally, a water-giver).

जष्टधन, *s.* a cloud, (literally, a water-container.)

जष्टपाई, *s.* the name of tree, (*clæocarpus serratus.*)

जष्टप्रीता, *a.* overflown, inundated.

जष्टप्रीता, *a.* well furnished with water, covered with water.

जष्टप्रीता, *s.* the two palms filled with water.

कथ.

नम्रघ्नान, *s.* a vessel, a reservoir.

नष्टपीषुप, *s.* the entrance of the sun into the sign libra.

नम्रशय, *s.* a pool, a collection of waters.

नम्रेल, *s.* a leech.

नह्याच, *s.* an executioner.

नप, *s.* barley.

नंपंछन, *s.* the brightness of polished metals, a polish.

नंपंछनी, *s.* a jeweller.

नपळ, *s.* vicinity.

नपळोनपळ, *ad.* in the vicinity, near.

नपळपास, *a.* near.

नदछन, *s.* a gem.

नदघ, *s.* an answer.

नदाघसदघी, *s.* a pleader.

नशी, *ad.* (fem.) as.

नस, *ad.* as.

नछन, *s.* poison.

नछनमोछना, *s.* a particular sort of black stone esteemed as  
an antidote to the bite of a serpent.

अन-

कदम, *s.* a ship.

कल्म, *a.* burnt.

कल्मट, *a.* burnt, (applied to smell.)

कळण, *s.* an inflammation, a burning.

कळण, *v.* to enkindle, to burn, to blaze.

कळू, *s.* a leech.

कळी, *s.* the name of a flower (jasminum grandiflorum).

कळी, *s.* a name by which brother's wives reciprocally call each other.

कमण, *s.* the pressing of any thing down smooth.

कमा, *s.* a place.

कमण, *v.* to awake.

कमण, *s.* wakefulness.

कमोन, *s.* a pension or annuity in land.

कमरा, *s.* awake.

कंध, *s.* the under part of the thigh.

कनण, *v.* to guess, to form a judgment concerning any thing, to appraise.

सोप.

अरुणोऽ, *s.* a dividing into small parts to make up a deficiency or for any other purpose.

अरुणः, *s.* a pair, a pair of shoes.

अरुणः, *s.* the building of an edifice.

अरुणः, *a.* collected, united, procured.

अरुणः, *s.* the collecting materials for a poem or other writing.

अरुणः, *v.* to yoke together, to unite, to collect.

अरुणः, *s.* a farmer.

अरुणः, *s.* the flame of a lamp, a luminous body.

अरुणः, *a.* luminous.

अरुणः, *s.* a sort of grain, *paspalum frumentaceum*.

अरुणः, *ad.* till which time, whilst.

अरुणः, *ad.* till which time, whilst.

अरुणः, *s.* strength, force, pressure.

अरुणः, *s.* force.

अरुणः, *a.* learned in astronomy (including astrology.)

अरुणः, *ad.* as long as, whilst.

श्लो०.

स्वाहा, *a.* known, acquainted with.

स्वाहा, *a.* informing.

स्वाहा, *s.* a collateral relation.

स्वान, *s.* knowledge.

स्वानघाता, *s.* an instructor.

स्वानपान, *a.* wise.

स्वानी, *a.* wise.

स्वापन, *v.* to make known, to inform.

स्वा, *s.* a bow-string.

स्वाम्भुव, *ad.* from which way.

स्वाम्भुव, *ad.* for which cause, on which account.

स्वाम्भुव, *ad.* for which cause, on which account, wherefore.

स्वाम्भुव, *ad.* by which means, wherefore.

श्लो०. *a.* eldest, chief. *s.* the eighteenth of the stellar mansions.

श्लो०. *s.* a present of cloth, &c. made to the husband of an elder daughter previous to the marriage of a younger one.

श्लो०, *s.* the name of a month, containing part of May and part of June ; it begins when the sun enters Taurus.



शुभ.

- शुभेष्टी, *s.* the full moon of Jyishtha.  
 शुभेष्टी, *s.* a luminary, flame.  
 शुभेष्टीचक्र, *s.* the zodiac.  
 शुभेष्टीस, *s.* the science of astronomy.  
 शुभेष्टीसी, *a.* learned in astronomy.  
 शुभेष्टीरूपा, *s.* moon-light.  
 शुभेष्टी, *s.* a fever.  
 शुभेष्टी, *a.* feverish.  
 शुभेष्टी, *s.* a burning.  
 शुभेष्टी, *a.* burning, glowing.  
 शुभेष्टी, *s.* an inflammation.

शु.

- शुभेष्टी, *v.* to grieve, to regret.  
 शुभेष्टी, *a.* sparkling, radiant, vivid.  
 शुभेष्टी, *a.* twinkling, glittering.  
 शुभेष्टी, *s.* confession, repentance, remorse.

शब्द.

शङ्केन्ण, *v.* to shake.

शङ्कृग्, *a.* looking fresh, looking smart, shining, vivid.

शङ्कृण, *v.* to quarrel, to engage in controversy.

शङ्कृत्, *a.* a quarrel.

शङ्कृत्ति, *a.* quarrelsome.

शङ्कृत्तू, *a.* captious, of a wrangling disposition.

शङ्कन, *s.* an earthen water-bottle.

शङ्कण, *v.* to make a rushing or rattling noise (as falling rain, &c.)

शङ्कन्, *s.* a rattling, a sound like that of a shower.

शङ्क, *s.* a hindrance, an obstruction.

शङ्कन्, *ad.* quickly.

शङ्कन्, *a.* a snatch, a jerk.

शङ्कृत्, *ad.* hastily, quickly.

शङ्कृत्, *ad.* in a hurry, hastily.

शङ्कृत्, *s.* hurry, haste.

शङ्कृत्, *ad.* hastily

शङ्कृत्, *s.* the contest of two birds of prey while flying:

शङ्कृत्, *ad.* quickly, forthwith.

श्या.

श्रुप्त, *s.* fallen from.

श्रुम्न, *ad.* quickly.

श्रुण, *v.* to fall off (as leaves, &c.)

श्रुष्ण, *s.* the urging of a number of little birds to fight with each other.

श्रुञ्ज, *ad.* with haste.

श्रुञ्ज, *ad.* with haste.

श्रुञ्च, *a.* fallen off.

श्रुञ्च, *s.* drizzling rain.

श्रुञ्जान, *a.* jingling, sounding like falling metals.

श्रुञ्च, *ad.* lest.

श्रुञ्च, *s.* a standard.

श्रुञ्च, *a.* stooped (like birds of prey.)

श्रुञ्च, *s.* a stoop (of birds of prey.)

श्रुञ्च, *a.* deceitful, tricking.

श्रुञ्च, *s.* japan work.

श्रुञ्च, *s.* a rattling sound (of rain or of tinkling ornaments.)

श्रुञ्च, *s.* the sound of heavy rain.

शंभ्री.

शमाशम्, s. the dashing sound of heavy rain, &c.

शन्ण, v. to drop, to fall off (as leaves from a tree), to shed  
(as corn.)

शने श्न, s. a window.

शन्पाण, s. a stoop (of kites, &c.)

शन्शन्ण, v. to fall abundantly (as leaves or fruit from a tree.)

शना, s. a spring, a cascade.

शपंण, v. to cohabit with a female.

शळम्, s. brightness.

शळमण, s. glare, glitter.

शळशळ, a. looking fresh, shining, polished.

शळशळण, v. to shine like a polished substance.

शळमळ, a. obscurely appearing.

शळमळण, v. to appear obscurely.

शळण, v. to search.

शंभ्रण, s. the act of covering any thing.

शंभ्रण, v. to cover, to peep.

शंभ्री s. a peep, the act of peeping.

शब्दः

शान, s. a plate of metal used as a musical instrument and struck with the hand.

शान्को, s. a colander, a water pot, any vessel which is pierced full of holes.

शाड, s. a tree.

शाडुडी, s. thicket.

शाडुड, n. the act of cleaning by brushing, beating, &c.

शाडण, s. the sweepings of a house.

शाडण, v. to sweep, to shake or beat dust out of any thing.

शाडणी, s. a house-broom.

शाडा, s. a wash-pot.

शादी, s. a shrub.

शांप, s. a mat-door.

शांपट, s. drowsiness.

शांपी s. a basket of a particular make, a portmanteau.

शाना, s. a colander.

शानो, s. a wash pot.

शाड, s. a sort of basket.

सुनः

शॉर्ष, s. a vitrified brick.

शोभशीभ, s. a glimmering.

शोभशीभो, a. a glimmering.

शोभशीभ, s. a glimmering.

शोभशीभो, a. glimmering.

शीघ्रण, v. to regret, to complain.

शीघ्रण, v. to speak roughly, to snarl at any one, to speak snappishly.

शीघ्रो, s. a snarling, a snappish address.

शीघ्रंघ, s. a thin sort of gauze used for curtains.

शंघ्रोघो, a. gauze.

शुणशुण, s. a rattling sound.

शुणशुणा, s. rattle for children.

शुणशुणो, s. a small rattle.

शुंड, s. a flock, a herd, a drove, a multitude, a swarm.

शुन्शुनण, v. to crumble down, to fall down in crumbles

(like mortar.)

शुनळ, s. a cockroach.

श्रापे

सुल्लंघा, *s.* the post on which a swing is suspended.

सुल्लण, *v.* to swing, to hang down.

सुल्लणा, *a.* a swing.

सुल्लसुल्ल, *ad.* by small quantities, oozingly.

सुड, *s.* a bush.

सुडसाड, *a.* bushy.

सुळ, *s.* soot.

सुष्ट, *s.* a swinging motion.

श्राष्टण, *v.* to throw up and catch.

श्रांम, *s.* an angry expression, the state of the mind in drunkenness, the stroke of a sudden blast of wind.

श्रांमण, *v.* to jerk, to throw.

श्राउ, *s.* a bush.

श्राप, *a.* sleep.

श्रापडा, *s.* a hut, a shed.

श्रापडी, *s.* hut.

श्रापिष्ट, *a.* asleep.

उग.

शौघण, *v.* to cling round, to smart.

शौघणा, *s.* a travelling bag.

शौघा, *s.* a travelling bag.

शौघी, *s.* a small travelling bag.

उ.

उम, *s.* a habit, a custom.

उमउम, *s.* a staring, the looking attentively upon any thing.

उमउमी, *a.* a staring, a fixing the eyes unmoveably upon any thing.

उम, *s.* two pisas, (viz. about a penny English.)

उमप, *s.* spindle, a bodkin.

उमन, *s.* a butting with the head.

उमी, *a.* each, each one, (applied to taking rent or taxes from each person or house.)

उमसाळ, *s. a.* mint.

उमघम, *s.* the walloping of any thing when boiling or when violently agitated.



उत्.

उत्सृज्, *v.* to wallop, to be strongly agitated, (applied to liquids.)

उत्तम, *s.* a shrub, (Tabernæmontana coronaria.)

उत्तम, *s.* the being hurt in mind by any one's improper conduct.

उत्तम, *v.* to ache, to throb.

उत्तम, *v.* to jump over any thing.

उत्तम, *v.* to jump or leap over any thing.

उत्तम, *s.* a tap, a slight slap.

उत्तम, *s.* a roof of mats raised upon a boat.

उत्तम, *s.* a hamlet, the place where the post-men are changed at the end of their stage.

उत्तम, *s.* the sound arising from breaking wind backwards.

उत्तम, *ad.* splutteringly.

उत्तम, *s.* a loud explosion on expelling wind backwards.

उत्तम, *s.* to become threadbare or worn out, to abscond.

उत्तम, *v.* to deceive, to impose upon any one.

उत्तम, *a.* waving, staggering.

छाँच.

छाँचण, *v.* to try; to slip, to heel (as a boat.)

छाँचल, *a.* tossed, ( as a boat on rough water) unsteady, staggering.

छाँचलण, *v.* to be agitated, to be tossed, to stagger.

छाँचली, *v.* agitation, unsteadiness, the being tossed (as a boat.)

छाँचण, *v.* to throw.

छाँचणाम्, *s.* a tossing or throwing backwards and forwards, or at each other.

छाँच, *s.* the nib of a pen, a chuttuk, or the sixteenth part of a sera, a fountain, a gushing forth (as water from a spring.)

छाँचणान, *s.* borax.

छाँचा, *s.* a reservoir for water, a spring.

छाँची, *s.* a square piece cut out of a water melon to see whether it be good or not.

छाँची, *s.* a pole-axe.

छाँचण, *v.* to hang, to suspend.

छाँचण, *s.* a sort of horses brought from Bhootan.

छाँच, *s.* the heel.

वीज.

वाठ्ण, *s.* to shrink or contract (as the body does with cold).

वाप, *s.* the sole of a horse's foot, a horse's hoof.

वाप्ण, *v.* to stamp or paw (as a horse).

वाप्, *s.* an island.

वाळ, *s.* an excuse, a pretext; a put off, a small tabor.

वाळणीया, *s.* a player on the tabor (used as a term of abuse).

वाळण, *v.* to deceive, to delude, to impose upon any one.

वाळ्मावाळ्, *a.* a pretext, a put off, an excuse.

वाळा, *s.* an excuse.

वाळी, *s.* a clapping of the hands.

वाळू, *s.* the crown of the head.

वाप्ण, *s.* to stay, to continue.

वाप्णी, *s.* a smooth piece of metal which is to be stamped or engraved with some device, a planchet.

वाप्म, *s.* a mark made on the forehead with powder of sandal wood.

वाप्ण, *a.* lasting, continuing.

वाप्ण, *s.* a continuing, *a.* continuing.

वैठ.

वैठोप, *s.* enduring, lasting.

वैठेना, *s.* a small mango.

वैठण, *s.* to make a memorandum.

वैठण, *s.* a memorandum of the positions of the heavenly bodies at the time of the birth of a child.

वैठण, *s.* a commentary.

वैठण, *s.* blaze on the forehead, made by powder of sandal wood.

वैठ, *s.* the span of the thumb and fore-finger.

वैठ, *s.* a promissory note.

वैठनी, *s.* the rump, the posteriors.

वैठडा, *s.* a piece.

वैठडा, *s.* a trifling job.

वैठ, *s.* a curve in a river, a resolution to do any thing.

वैठण, *v.* a leaning upon any thing, a propping.

वैठण, *v.* to strike against any thing, to be obstructed.

वैठ, *a.* obstinately resolved not to do any thing.

वैठण, *s.* an obstinate resolution not to do any thing.

वैष.

वैठमत्, *a.* obstinately refusing.

वैष्ण, *v.* to whet.

वैष्ण, *s.* an expression spoken with a forbidding or taunting air, to express disapprobation.

वैष्णवम्, *s.* a taunt to express disapprobation.

वैष्णव, *v.* to speak in a forbidding or taunting manner for the purpose of expressing disapprobation.

वैष्णव, *s.* the knee.

वैष्णव, *v.* to prick, to perforate.

वैष्ण, *s.* loss, detriment, a cartridge, a rocket filled with small weapons mixed with the gunpowder (used in war).

वैष्ण, *a.* dull, stupidly ignorant.

वैष्ण, *s.* magick.

वैष्णवैष्णी, *s.* magick.

वैष्ण, *s.* a garment worn by children, a round-headed brass nail.

वैष्ण, *v.* to sew small bits of cloth on the corners of the squares of a quilted mattress.

ठण.

ठोषक, *s.* a basket.

ठोपी, *s.* a hat.

ठोड, *s.* a company.

ठ.

ठमठम, *a.* difficult, puzzling, *s.* a rapping.

ठग, *s.* a deceiver, an impostor.

ठगण, *v.* to deceive, to impose upon any one.

ठगपण, *s.* deceitfulness.

ठगाई, *s.* deceit.

ठबठब, *s.* the stumbling against any thing.

ठहनण, *v.* to be benumbed with cold.

ठहुन, *s.* a thatched roof.

ठहनी, *s.* the roof of a small shed.

ठठेना, *s.* a brazier.

ठणम, *s.* a throbbing pain.

ठणमण, *v.* to ache.

ठ३.

ठण्ठण, *a.* rebounding, a sounding.

ठणाल, *s.* a falling with great noise or violence.

ठंठण, *v.* to rebound, to ring.

ठम्रम्रण, *v.* to stop ; *s.* vanity of dress, &c.

ठम्र्ठम्र, *ad.* at slow intervals, by a slow motion.

ठस्, *a.* not under controul, not performing the proper functions.

ठसम्र, *s.* a graceful mien, a graceful manner of standing.

ठवेना, *s.* a brazier.

ठठना, *s.* a mould in which any thing is cast, or wrought in clay, &c.

ठछन्ना, *v.* to be steadfast, to be steady.

ठञ्चण <sup>व</sup> *v.* to bruise, to pound (as in a mortar).

ठञ्चा, *a.* bruised, pounded.

ठञ्चोप, *a.* bruised, pounded.

ठेठ, *a.* real, true, genuine.

ठेष्ण, *v.* to push.

दीप्त.

ठेपण, *v.* to place, to put or lay down.

ठेजठेप, *s.* a placing and removing without any design.

ठेपी, *s.* a pore of the body.

ठेपी, *a.* committed to the custody of any one.

ठेंमण, *v.* to strike gently (as a bird in pecking,) to peck.

ठेंसना, *s.* a pat given in play.

ठेंसन, *a.* thick, corpulent.

ठाजिम, *a.* acquainted, known.

ठाठ, *s.* the framing of a thatched roof, pomp.

ठाण्ण, *v.* to fix upon a thing, to resolve, to determine.

ठाण्णचर्छी, *s.* a lamp-stand.

ठाप्रगम, *v.* a replying readily and boldly to any question.

ठायठीमण्ण, *s.* a place, a place of rendezvous.

ठाय, *s.* a place.

ठीम्, *a.* exact, accurate, the casting up of an account.

ठीम्ठाम्, *a.* calculated, exact.

ठीम्नी, *s.* small potsherds.

ठीम्न, *s.* a letting out to rent, a farming out.



उंज.

ढीङ्गणा, *s.* a situation, a vestige, certainty.

दुमदुम, *s.* a rapping noise.

दुणदुण, *v.* to be discontented, to complain (as spoiled children do.)

दुणदुणी, *s.* a teasing to obtain some thing.

दुसदुस, *s.* a breaking easily (like earthen ware which is ill baked).

ढेस, *s.* an enclosure of mats for the purpose of holding grain.

ढेगण, *a.* short, dwarf.

ढेठ; *s.* a stumble.

उ.

उमरिरी, *s.* a robber, a highwayman.

उमरिरी, *s.* robbery, plunder.

उग्उग्, *a.* looking clear, appearing very plain. *s.* the dripping noise of water.

उंम, *s.* the sting of a bee or scorpion.

उंज, *s.* a kettle-drum.

उत्तरी

उत्त, *s.* a tabor.

उत्तली, *s.* one who plays on the tabor.

उत्तया, *s.* a small round box of the largest size.

उत्तया, *s.* a small round or oval box.

उत्ती, *s.* a small round box.

उत्तू, *s.* a tin oven.

उत्तू, *s.* a sort of drum beaten with the fingers.

उत्तू, *v.* to bite.

उत्तू, *a.* melted down, dissolved in, mixed with.

उत्तू, *v.* to stir up, to mix any thing with its dregs, to  
mix water or any liquid with the mud, &c. which  
is at bottom.

उत्तू, *a.* stirred up, mixed up with mud, &c.

उत्ती, *s.* a witch.

उत्ती, *s.* witchcraft.

उत्त, *s.* a post (letter carrier,) colouring matter put under a  
gem to heighten its colour.

उत्तीनी, *s.* a witch.

उत्त.

उत्त, *s.* a spot, a stain, a blot, a mark.

उत्त, *v.* to stain, to mark.

उत्तणी, *s.* an iron instrument to mark or brand cattle.

उत्त, *s.* some coloured substance put under precious stones  
when they are set to improve their colour.

उत्तिका, *s.* a branch.

उत्तण, *v.* to daunt, to rebuke.

उत्त, *s.* hard, firm.

उत्तण, *s.* a pack-needle.

उत्तिका, *s.* a basket.

उत्त, *a.* left (in opposition to right.)

उत्त, *s.* a stake (at play.)

उत्तहिन, *a.* left-handed.

उत्तमे, *ad.* to the left.

उत्तमेडी, *a.* belonging to the left side.

उत्तमेडी, *a.* belonging to the left side.

उत्त, *s.* a gad-fly.

उत्तम, *s.* particular species of bird.

उ

उल्ल, s. a branch.

उँघ, s. an egg.

उँघन, a. produced from an egg, oviparous.

उंग, s. gum.

उमन, s. a hog.

उमनी, s. a sow.

उघानी, s. a diver.

उंघन, s. a fig.

उंगण, s. pudendum.

उना, s. a tent, a lodging.

उरु, s. the head.

उंगन, s. a hill.

उंगा, s. a canoe.

उणा, s. a vessel made of a leaf sewed for the purpose of holding honey, &c.

उघा, s. a small hole in the earth, a hole dug for the planting of a tree.

उम, s. a basket-maker.

उंज.

उाड, s. a leathern bucket.

उाडनी, s. a small leathern bucket.

उाडन, s. to swing.

उाडघना, s. a thing to sit in for the purpose of swinging.

उाद्यी, s. a long palanquin.

उासम, s. the head.

उाघ, s. a deep pit in a river.

उाळा, s. an eye.

उाड, s. a form, a fashion, a manner, a scheme.

उ.

उम, s. a thing deposited the value of which is to be ascertained.

उमउम, s. the noise made in gulping any liquid.

उमळण, s. any thing used as sauce to make food palatable, (viz. that which pushes the food down).

उमळण, v. to push away.

उम्ली, a. light (as money).

उमंग, s. eminence, smartness, fitness, cleverness, accomplish-  
edness.

ତୀକ୍ଷ୍ଣ

ତୀକ୍ଷ୍ଣ, *s.* a ringing noise, the striking of a clock.

ତୀକ୍ଷ୍ଣ, *v.* to be empty.

ତୀକ୍ଷ୍ଣ, *v.* to roll, to trundle.

ତୀକ୍ଷ୍ଣ, *s.* a jarring sound (like that of a cracked pan).

ତୀକ୍ଷ୍ଣ, *s.* the report made by breaking wind backwards.

ତୀକ୍ଷ୍ଣ, *s.* a taunt, a reproach.

ତୀକ୍ଷ୍ଣ, *s.* reproachfulness, a taunting.

ତୀକ୍ଷ୍ଣ, *s.* the water which runs from the hills in the rainy season  
and discolours the rivers.

ତୀକ୍ଷ୍ଣ, *a.* starting with tears.

ତୀକ୍ଷ୍ଣ, *s.* to vibrate a fan or fly brush, to run in a small stream  
like water which is thrown on the ground.

ତୀକ୍ଷ୍ଣ, *s.* a drum.

ତୀକ୍ଷ୍ଣ, *s.* a frame.

ତୀକ୍ଷ୍ଣ, *s.* a shield.

ତୀକ୍ଷ୍ଣ, *s.* the insertion of a precious stone to supply the place of one  
lost out of a cluster, a wheezing occasioned by a cold.

टिप्पणी.

टाल, *s.* a purgative medicine, a cathartic, a slope.

टालु *a.* a slope, sloping.

टोग, *a.* many, much.

टोड, *a.* relaxed, idle, careless, indifferent.

टुमथ, *s.* slumber, drowsiness.

टुमण, *v.* to catch a hasty view of any thing, to glance the eye  
at any thing.

टूस, *s.* a butting with the head, (as a ram does).

टेजि, *s.* a wave.

टमन, *s.* a belch.

टंक्कण, *s.* a bug (*cimex lectuarius*).

टामा, *s.* a small stone, a piece of brick, a hard clod.

टाम्पळा, *s.* a clod, a brick-bat.

टामि, *s.* a feigning.

टामो, *s.* one who feigns any thing.

टान, *s.* an ox (the generic name.)

टोड, *s.* a drum.

टोड्ड, *s.* a drummer.

रा.

रा.

रांछी, *ad.* then.

राम्ब्रम्, *a.* twinkling, glimmering, fulgid.

राम्ब्रमण, *v.* to twinkle, to glitter.

राम्ब्री, *s.* a desk.

राक, *s.* buttermilk.

राम्ब्रान, *s.* a dispute, a controversy.

राम्ब्रानो, *a.* disputatious, litigious, captious.

रासम्, *s.* the name of a fabulous serpent.

राष्ट्रा, *s.* a throne.

राष्ट्रा, *s.* a garden bed, or border, a clump of flowering shrubs, a board, a bale of shawls.

रागाछा, *s.* a dunning.

रागाछीन, *s.* a dun.

रागोन, *a.* discharged from or turned out of any office.

रांञ, *s.* defect, deficiency, neglect.

राण, *s.* a shore, a river's bank.



शड्.

शड् शड् *a.* breaking easily, (as a bad rope, thread, &c.)

शड् शड्, *a.* breaking short, breaking repeatedly.

शड् स्य, *a.* startled, fluttered.

शड् शड्, *a.* breaking repeatedly.

शड्डी, *s.* a light blind (usually made of the roots of *Andropogon muricata* fastened to a frame of bamboos. This is placed before the window of a room where it is watered to cool the room.

शड्, *s.* a poney, a small horse.

शड्, *s.* a party, a confederacy.

शड् शड्, *a.* rushing, clattering, sounding in a spluttering manner (as a feu de joie.)

शड् शड्, *v.* to crack or chap (as the skin in cold weather.)

शड् शड्, *a.* sounding in quick succession, chopping or cracking.

शड् शड्, *s.* the report of a feu de joie, the stamping of horse, &c. a rushing noise.

शड् शड्, *v.* to flounce.

शस्त्र.

शरत्तम, *s.* a pond.

शरत्तम, *a.* rushing, clattering.

शरत्तम, *v.* to be affronted, to be displeased at or dissatisfied  
with any thing.

शरत्तम, *v.* to stretch so as to be hard or tight, (as the parch-  
ment of a drum, &c.)

शरत्तम, *s.* a dispute, a contention.

शरत्तम, *pron.* that, (used only in composition).

शरत्तम, *ad.* at that instant, from that time.

शरत्तम, *ad.* at that instant, immediately.

शरत्तम, *a.* eminent in any art or science, expert.

शरत्तम, *s.* eminence, skill.

शरत्तम, *s.* skill, eminent knowledge.

शरत्तम, *ad.* there.

शरत्तम, *ad.* there, even there.

शरत्तम, *ad.* thence.

शरत्तम, *s.* reality, information, mystery.

राघ.

रासखान, *s.* the knowledge of things as they are in themselves, philosophy, the philosophy of mind, knowledge of God, metaphysics.

रासपाछी, *s.* one who divulges secrets.

राथा, *conj.* and, also, likewise.

राथापी, *ad.* yet, even.

राथ्य, *ad.* indeed, really.

राथ्यखान, *s.* certainty.

राथ्यखान, *v.* to avow, to aver, to assert.

राथ्यघोष, *s.* confidence, certainty, conviction.

राघननान, *conj.* afterwards, moreover, also, and, (literally) after that.

राघन, *conj.* then, afterwards.

राघननान, *a.* included, *ad.* within, without.

राघपी, *ad.* then, even then.

राघा, *ad.* then.

राघाप्रान, *a.* so formed.

राघान्वान, *a.* acting so.

शप-

शशघान, *a.* containing it.शशभन *ad.* afterwards.शशवत् *ad.* in the same manner.शशूप, *ad.* in that manner.शशो, *ad.* then.शशु, *a.* certainty, the truth of any circumstance.शशु, *s.* an order on a factor to pay money.शशय, *s.* a son.शशु, *s.* the body.शशु *s.* the harl of thread.शशु, *s.* a set of Hindoo writings upon religious ceremonies.शशु, *s.* husked rice.शशु, *s.* religious austerities.शशु, *s.* a plate.शशु, *s.* snuff.शशु, *v.* to be influential, to be zealous, to give pain by heat,  
to extend influence.शशु, *s.* devotional austerities.

शंघ.

शपस्वी, .s. a devotee, one who practises religious austerities.

शपेष्ट, .s. a vessel of a particular description.

शपोद्दिन, a. rich in religious austerities.

शपोपन, .s. a forest in which devotees perform their religious  
worship.

शघम्, .s. leaf gold or silver.

शघमरी, .s. a plate.

शघमूडी, .s. a plate.

शघष्ट, .s. a drum, a taber.

शम, .s. the principle of inertness.

शमशम्ण, .v. to appear inflamed, to be hard or hot (as a  
tumour).

शमामू, .s. tobacco.

शमान, .s. a pair of breeches or drawers.

शमास्मीन, .s. a buffoon, one who practices legerdemain, one  
who presides at a shew.

शमासा, .s. a shew, a sight,

शंघुसान, .s. a brazier.

शान्.

शंखाणि, s. tobacco.

शंघो, s. management, suppression of disobedience.

शंघू, s. a tent.

शंभुना, s. a labor.

शान्, *ad.* then (viz the correlative of *if*), *one*, also, and, moreover.

शान्भस, s. a quiver.

शान्ग, s. a wave.

शान्गण, *v.* to float, to swim.

शान्घ, s. sack-cloth.

शान्ण, *v.* to cross over a river, to get over any difficulty, to get through any danger.

शान्णी, s. a boat.

शान्शान्, *ad.* swiftly.

शान्घून्, s. a water melon, (*cucurbita citrullus*.)

शान्ळ, s. a violent vomiting and purging which occasions death in a few hours.

शान्पान, s. a sword.

रादि.

राज्य पस्था, *s.* the time of youth, youth.

राज्यो, *s.* youth (the circumstance)

राजू, *s.* a tree.

राज्ञे, *s.* civil law.

राज्ञे, *s.* a disputant, a lawyer.

राज्ञेण, *v.* to litigate, to dispute.

राजैची, *s.* the fore finger.

राजैण्, *s.* gratification, offerings of water to departed ancestors.

राजैण्, *v.* to toss about with anguish, to be uneasy.

राजैण्, *a.* tossing, uneasy.

राजै, *ad.* then.

राजै, *s.* wages, pay, a subpoena.

राजै, *s.* a beam.

राजै, *s.* a sword, a hanger.

राजै, *s.* an inspector.

राजै, *s.* an iron pan used in baking bread, a part of the apparatus of the hooka.

शघ.

शशरा, s. a brazen vessel of a peculiar make.

शशी, *ad.* (fem.) so.

शस, *ad.* so.

शसन, s. a sort of silkworm which feeds on the ricinus communis.

शसनीप, a. silken (viz. made of the silk of the moth which feeds on the ricinus.)

शस्त्र, s. a thief.

शस्त्रपचीया, s. the science of thieving, theft.

शस्या, s. a leathern strap,

शस्यात्, *ad.* hence, from which, from this, by this.

शस्त्र, s. an inch, viz. the length of the first joint of the thumb.

शघनेन, v. fees, or rewards given for little jobs of writing.

शघपीड, s. a fund, treasure entrusted to any one, treasure, a bank.

शघपीडान, s. a treasurer, one to whom money is entrusted.

शघपीडानी s. the office of treasurer,

शघपीड, s. tax, revenue.



राज्यो.

राज्यसंग्रहण, *s.* a collector of the revenue.

राज्यसंग्रहणी, *s.* the office of a collector of the revenue.

राज्य *ad.* beneath.

राज्य, *s.* a pond.

राज्यण, *v.* to take up food from the vessel in which it is cooked.

राज्यराज्य, *a.* soft, yielding easily to the touch.

राज्यराज्यण, *v.* to yield easily to the touch.

राज्यपत्र, *a.* destroyed, ruined.

राज्यपाद्य, *s.* the sole of the foot.

राज्यपेट, *s.* the lower part of the belly, the waist.

राज्यप्रलम्ब, *a.* unsteady, tossing to and fro, as a fish out of water.

राज्यप्रलम्बण, *v.* to toss up and down, to be strongly agitated.

राज्यप्रलम्बी, *s.* strong agitation, tossing in an uneasy manner.

राज्यपट, *a.* beneath, below.

राज्यपा, *s.* the palate, the palm of the hand, the sole of the foot.

राज्यघटा, *s.* the palm of the hand.

राज्योप, *s.* ready-cooked food.

शाडः

- शाम्न, *s.* buttermilk.
- शाम्ना, *s.* a piece of broad cloth.
- शाम्नोच्च, *s.* management, direction, government.
- शाम्नीचक्षान्, *s.* a commander, a superintendent.
- शाम्नाद्यम्, *s.* the knowledge whether any chymical process is carried to its proper extent.
- शाम्नाद्या, *v.* one who knows when a process is sufficiently advanced.
- शाम्नाद्यो, *s.* the knowledge that a chymical process is complete.
- शाम्नाद्य, *ad.* unto, until.
- शाम्नाद्य, *s.* an advance of money.
- शाम्न, *s.* a cap, a crown.
- शादि, *s.* a dish, a large plate.
- शादी, *s.* a slight shade made with the roots of andropogon muricata fastened to a bamboo frame, which is watered to cool the air of a room.
- शाडः, *s.* the name of a tree, (*borassus flabelliformis.*)
- शाडय, *v.* to beat, to treat with roughness, to persecute.

शांती.-

शाउना, *s.* a scourging, persecution, a reprimand, a censure.

शाउस, *s.* violence.

शाडी, *s.* the liquor which is obtained from palm trees by incision, commonly called toddy.

शाणन, *v.* to stretch out.

शास्त्राक्षर, *a.* modern.

शास्त्र्यं, *s.* the end, or thing aimed at in any thing.

शास्त्र्यार्थं, *a.* for the purpose of accomplishing an end, to the end.

शास्त्र, *s.* contempt, disregard.

शास्त्रात्म, *s.* practice,

शास्त्रं, *ad.* so, in that manner.

शास्त्रं, *ad.* so, in that manner.

शान्, *s.* a tunc.

शान, *a.* infant, belonging to childhood.

शानपण, *v.* infancy, childhood.

शांश, *s.* a loom.

शांशी, *s.* a weaver.

टांघ.

टांराउ, *s.* speed, haste.

टांराउ, *s.* haste, speed.

टांनीम, *a.* eminent in the knowledge of the Tantra  
shastras.

टांरुळ, *s.* husked rice, rice for the table.

टांरुमा, *s.* harmony, concord.

टाप, *s.* a fever, an inflammation, distress.

टापकेनम, *a.* causing distress.

टापण, *v.* to heat.

टापीत, *a.* distressed.

टाघीन, *a.* under the controul of any one.

टाघीबुघान, *s.* one who is subject to another.

टाघीबुघानी, *s.* subjection.

टाघीनी, *s.* subjection.

टांमसोम, *a.* theatrical, droll, diverting.

टांघ, *s.* copper.

टांघरुगान, *s.* a brazier.

टांघरो, *s.* a brazier.

शानो.

शांघड, *a.* red.

शांघुस्, *a.* reddish, inclined to redness.

शांघुष्, *s.* (piper betel) the name of a plant.

शांघोरो, *s.* a small drinking vessel.

शांघोळी, *s.* one who cultivates, or sells betel.

शांघटा, *s.* a small vessel of a particular make.

शान्, *s.* copper.

शान्छ, *s.* a dish.

शान्, *s.* wire, gold thread, the strings of a musical instrument.

शानम्, *s.* a saviour, a star.

शानण्, *s.* salvation.

शान्, *v.* to save, to deliver.

शानशम्, *s.* the good or bad of any thing.

शानम्, *s.* thinness, weakness, deficiency.

शाना, *s.* a star, the iris of the eye.

शानामंडुष्, *s.* a stellar orb, the pupil of the eye.

शानापळी, *s.* a constellation.

शानोष्, *s.* the day of the month.

श्रीम.

शारुण्य, *s.* youth.

शार्ङ्गिन्, *s.* a lawyer.

शाङ्क, *s.* a lock.

शाङ्ग, *s.* a lock, the story of a building.

शाङ्गम्, *s.* an inventory, a manifest, an invoice.

शाङ्गन्, *s.* a catalogue, an inventory, an invoice.

शाङ्ग, *s.* a patch.

शाङ्गीन्, *s.* the palate.

शाप, *s.* heat.

शापण, *v.* to heat, to boil, (*v. a.*)

शासण, *v.* to scrape, to shave or pare off.

शासा, *s.* a species of drum.

शाघ्न, *s.* thirst.

शाघ्नेष्ट, *a.* thirsty.

शाङ्कशुद्धिना, *s.* a hospital.

शाळ, *s.* a beating of time in musick.

शाळू, *s.* the palate of the mouth.

शीङ्गी, *s.* any thing with three feet; a teapoy, (tipaet.)

तीन.

तीमंडल, *a.* of that way, belonging to that direction.

तीमंडल, *a.* belonging to that way.

तीमंडल, *a.* from thence, from that way, from that quarter.

तीमंडले, *ad.* that way, in that direction.

तीक्ष्ण, *a.* of a pungent taste.

तीक्ष्ण, *a.* bitter.

तीक्ष्ण, *v.* to charge, to enforce any thing, to repeat a question  
or a command.

तीघर्ष, *a.* three roomed, having three apartments.

तीक्ष्ण, *s.* a throbbing pain.

तीक्ष्णता, *s.* hatefulness, an abomination.

तीक्ष्णता, *v.* to be hateful.

तीक्ष्ण, *ad.* so many as, so much as.

तीक्ष्ण, *ad.* so much.

तीक्ष्णता, *a.* vexed, provoked, aggravated.

तीक्ष्ण, *s.* a lunar day.

तीक्ष्ण, *a.* three.

तीने.

तीपाठी, *s.* a tripod.

तीमीन, *s.* darkness.

तीघण, *v.* to knead.

तीनपन्न, *a.* fifty-three.

तीनपन्नगुणित, *ad.* fifty-three times (multiplied).

तीनपन्नछा, *ad.* fifty-three times (repeated).

तीनपन्नांचं, *a.* the fifty-third.

तीनषष्ठ, *a.* sixty-three.

तीनषष्ठगुणित, *ad.* sixty-three times (multiplied).

तीनषष्ठछा, *ad.* sixty-three times (repeated).

तीनषष्ठांचं, *a.* the sixty-third.

तीनस्मान, *s.* abuse, insult.

तीनस्मानार्थ, *a.* reprehensible.

तीनाहीत, *s.* a third person, a mediator, one to whom an appeal is made.

तीनेताळ, *a.* forty-three.

तीनेताळीस, *a.* forty-three.

तीनेताळीसगुणित, *ad.* forty-three times (multiplied.)



तीस.

तीनेशाब्दीरुचा, *ad.* forty-three times (repeated.)

तीनेशाब्दीसांपं, *a.* the forty-third.

तीन्याजेठी, *a.* ninety-three.

तीन्याजेठिगुणीरा, *ad.* ninety-three times (multiplied.)

तीन्याजेठिचा, *ad.* ninety-three times (repeated.)

तीन्याजेठ्यांपं, *a.* the ninety-third.

तीन्याशी, *a.* eighty-three.

तीन्याशीगुणीरा, *ad.* eighty-three times (multiplied.)

तीन्याशीचा, *ad.* eighty-three times (repeated.)

तीन्याश्यांपं, *a.* the eighty-third.

तीन्याछमन, *a.* seventy-three.

तीन्याछमनगुणीरा, *ad.* seventy-three times (multiplied.)

तीन्याछमनचा, *ad.* seventy-three times (repeated.)

तीन्याछमनांपं, *a.* the seventy-third.

तीछ, *a.* crooked, awry.

तीटण, *v.* to stay.

तीस्रन्यान, *ad.* thrice.

तीस्रनेंचा, *ad.* three times (repeated.)

तीन.

तीस, *a.* the third.

तीस्रोना, *s.* exorbitant interest, viz. thirty six per cent, or three times the lawful interest.

तीस, *s.* a mole, a freckle, the name of a plant, (sesamum orientale), sesamum seed.

तीसपणी, *s.* a plant (cleome pentaphylla and viscosa.)

ती, *pron.* she.

तीक्ष्ण, *a.* sharp, (not dull.)

तीक्ष्णता, *s.* sharpness.

तीक्ष्णस्य, *s.* sharpness, poignancy.

तीक्ष्णाय, *s.* a skewer, a thorn.

तीच, *a.* three, (only applied to animals.)

तीच, *a.* three.

तीन, *a.* the third (lunar day.)

तीन्ही, *a.* three.

तीन, *s.* a shore, a river bank, an arrow.

तीनंचान, *s.* an archer.

तीनंचानो, *s.* archery.

जिउं

जोचं, *s.* a sacred place to which pilgrimages are made.

जोम, *a.* sharp, picquant, piercing, pungent; poignant.

जोस, *a.* thirty.

जोसगुणोरा, *ad.* thirty times (multiplied.)

जोसचा, *ad.* thirty times (repeated.)

जोसाच, *a.* the thirtieth.

जोसी, *s.* flax.

जोम, *s.* the recitative, or address in a song.

जोमडा, *s.* a piece.

जोमडा, *s.* a small sort of paper kite.

जोमा, *s.* a blunt arrow.

जोंग, *a.* large or long (applied to a woman's breast.)

जोख, *a.* despicable, contemptible.

जोछरा, *s.* contemptibleness, vileness, meanness.

जोम, *a.* broken.

जोमण, *v.* (neut.) to break.

जोमजोमण, *v.* to tittle tattle, to carry tales.

जोमजोमण, *a.* babbling, tale-bearing.

जिम्.

जिउपेज, *v.* to tread, to tread on filth.

जिरा, *s.* a mulberry.

जिराया, *s.* vitriol.

जिबोन, *s.* a quiver.

जिउ, *a.* corpulent.

जिभरेडो, *s.* the Indian squirrel.

जिमान, *s.* a hurricane.

जिमाना, *a.* tempestuous, blustering, litigious.

जिघुडे, *s.* a sort of fire-rocket.

जिघा, *s.* the shell of a gourd.

जिघी, *s.* a buoy, (usually made of the shell of a gourd.)

जिम्या, *pron.* thou or you.

जिनम, *s.* a horse.

जिनर, *a.* harsh tasted.

जिनुपज, *s.* perforation, sewing.

जिनुपज, *v.* to perforate, to stitch.

जिनी, *s.* a sort of pulse, (cytisus cajan).

जिमं, *s.* a Turk.

हण.

जिष्ण, *v.* to weigh.

जिष्णा, *s.* a comparison, an equality, a resemblance.

जिम्न, *s.* a pair of balances, the weight of twelve seers and half; the sign libra.

जिम्न, *a.* equal, resembling, like.

जिम्नता, *s.* similarity, equality.

जिषान, *s.* dew.

जिष्ट, *a.* pleased, gratified.

जिष्टी, *s.* pleasure, gratification.

जिष्पण, *s.* a beam.

तू, *pron.* thou.

तूण, *s.* a quiver.

तूप, *s.* ghee, viz. clarified butter.

तूपान, *v.* a heap.

तूपनी, *s.* a trumpet.

तूप, *s.* the husk of rice, chaff.

तूपजी, *ad.* silently.

हण, *s.* grass, hay, a vegetable.

दोहा.

दुतीय, *a.* the third.

दुस, *a.* satisfied, gratified.

दुसी, *s.* fullness, satisfaction.

दुसोवनस, *a.* satisfying, gratifying.

दुषा, *s.* thirst.

दुषोर, *a.* thirsty.

दुसा, *s.* thirst, inclination.

दुषान, *a.* thirsty.

दु, *pron.* it, she.

दुस, *s.* a sword.

दुस, *s.* ardour, splendor, freshness, energy, refulgence, glory.

दुसपना, *a.* splendid, full of energy.

दुसपन, *a.* splendid, glorious, refulgent.

दुसपन, *a.* splendid, irradiating, refulgent.

दुसपु, *a.* energetic, active, refulgent, glorious.

दुसपु, *a.* full of energy, full of glory, splendid.

दुसपुस, *s.* a decay of activity, vapidity.

दुसपुस, *adv.* then.

शेञ्ज

शेञ्जन, *ad.* until that, until that time, then.

शेञ्जीञ्ज, *a.* of that way, belonging to that quarter.

शेञ्जीञ्ज, *a.* belonging to that way.

शेञ्जन्, *a.* from thence.

शेञ्जे, *ad.* thither.

शेञ्जन्, *ad.* then.

शेञ्जा, *a.* thirteen.

शेञ्जागुणीरा, *ad.* thirteen-fold.

शेञ्जाञ्जा, *ad.* thirteen times (repeated.)

शेञ्जाञ्ज, *a.* the thirteenth.

शेञ्जेन, *s.* a total.

शेञ्जे, *s.* oil, fat.

शेञ्जेञ्जे, *a.* oily, unctuous.

शेञ्जेञ्जा, *s.* a soldier.

शेञ्जेञ्जे, *a.* oily, greasy.

शेञ्जेञ्ज, *s.* a female oilman.

शेञ्जे, *s.* an oilman.

शैशो.

शेष, *ad.* so large.

शेषोस, *a.* twenty-three.

शेषोसगुणीश, *ad.* twenty-three times (multiplied.)

शेषोसछा, *ad.* twenty-three times (repeated.)

शेषोसांच, *a.* the twenty-third.

शेतेन, *a.* three-fold.

शेखड, *ad.* so large.

शेखां *ad.* then.

शै, *ad.* then.

शैशोन, *s.* a partridge.

शैतीस, *a.* thirty-three.

शैतीसगुणीश, *ad.* thirty-three times (multiplied.)

शैतीसछा, *ad.* twenty-three times (repeated.)

शैतीसांच, *a.* the thirty-third.

शैयानी, *a.* ready, prepared.

शैय, *s.* oil.

शैयमञ्जन *v.* to anoint.

शैशी, *ad.* (fem.) so.



शोष.

शोष, *ad. so.*

शो प्रो. he.

शोष, *s.* a violent stream, a dashing.

शोष, *a.* broken, unconnected.

शोष, *v. (act.)* to break.

शोष, *s.* a purse, a bag of money, a shed over the door of a house, a match for a matchlock.

शोष, *s.* the mouth, the head.

शोषपत्नी, *s.* the name of a plant.

शोषशोषी, *ad.* face to face.

शोषाल, *a.* talkative, boasting.

शोषा, *s.* a parrot.

शोष, *a.* stammering.

शोषाल, *a.* stammering.

शोष *s.* corpulence.

शोष, *a.* corpulent, abdominous.

शोष, *s.* a cannon, artillery.

शोष, *s.* a park of artillery.

शाम्.

शौपर्यन्त, *ad.* till that, till then.

शौपापरा, *ad.* till then.

शौगण, *s.* a garland of flowers hung at a door as a testimony  
of rejoicing.

शौष्ट, *s.* weight.

शौष्टण, *v.* to weigh.

शौष्ठयं, *a.* weighed.

शौष, *s.* gratification, satisfaction.

शौषण, *v.* to gratify, to please.

शौष्ठा, *s.* a particular weight equal to twelve mashas.

शौभ, *s.* an iron collar.

शौपर्यन्त, *ad.* till then.

शौपापरा, *ad.* till then.

शौपन, *ad.* till then.

शौष्ट *s.* measure, weight.

शौष्टण, *v.* to measure, to weigh.

शौक्त, *a.* relinquished, abandoned.

शौम्रडून, *ad.* from that way, from that quarter.

त्रासो.

त्रासप्रतीक्षा, *ad.* therefore.

त्रासप्रनरा, *ad.* therefore.

त्रास, *s.* a relinquishing, an abandoning.

त्रासगी, *a.* relinquishing.

त्रास्य, *a.* relinquishable, deserving to be abandoned.

त्रासमधि, *ad.* in that, in the mean time, during that.

त्रासप, *ad.* afterwards, upon that.

त्रास, *ad.* for that reason, on that account, for the sake of.

त्रासागी, *ad.* on that account, for that reason.

त्रासस्वरूप, *ad.* on that account, for that cause.

त्रयात्तशी, *a.* the thirteenth (lunar day.)

त्रस्त, *a.* affrighted, alarmed.

त्राण, *s.* salvation, safety, deliverance.

त्राणप्रर्त्ता, *s.* a saviour, a deliverer.

त्रास, *s.* alarm, fear.

त्रासप्र, *a.* causing alarm, terrifying, *s.* danger.

त्रासण, *v.* to alarm, to frighten, to menace.

त्रासिता, *a.* afraid, terrified.

तीउ.

तीमगु, *s.* the three pungent drugs, ginger, long, and black pepper.

तीमत्रय, *s.* a composition of a particular nature made of nine ingredients.

तीमल्ल, *s.* morning, noon, and night, also past, present, and future.

तीमल्लस, *a.* acquainted with past, present and future things.

तीम्लेण, *a.* triangular.

तीमुंग *a.* triangular.

तीगुण, *a.* thrice; *s.* the three qualities of nature, viz. holiness, passion, and inertness.

तीगुणात्म, *a.* partaking of the three qualities of nature.

तीमराम, *s.* the three spices, viz. cinnamon, cardamum, and cassia leaf.

तीचीर, *s.* heaven, the sky.

तीउंड, *s.* three marks made across the forehead as a religious sign.

सन्नि-

- त्रीफला, *s.* three Myrabolans, viz. *phyllanthus emblica*, *terminalia citrina*, and *terminalia belerica*.
- त्रिमूर्त, *s.* the universe, the three worlds, viz. heaven, earth and the subterraneous regions.
- त्रिमण्डल *s.* the universe.
- त्रीशूल *s.* a trident.
- त्रिसुगंध, *s.* the three spices.
- त्रुण, *s.* a deficiency a defect, two twinklings of the eye.
- त्रेता, *s.* the second of the Hindoo yugas.
- त्रैमासिक, *a.* occurring every three months.
- त्र्याचीम, *a.* tertian.
- त्र्याचीमरूप, *s.* a tertian ague.
- त्वम्, *s.* skin, leather, a membrane, a husk.
- त्वम्भ्रत, *s.* circumcision.
- त्वन्, *s.* leather, skin.
- त्वना, *s.* haste, speed.
- त्वनीरा, *a.* quick, speedy.
- त्वनेने, *ad.* swiftly, quickly.

चाक्षः

काक्षप्रत्यय, *s.* the sense of feeling.

च.

चन्चम्, *ad.* thick, (applied to liquids, as curds, mud, &c.)

चम्मा, *a.* thick, (applied to liquids.)

चम्नण, *v.* to stop, to stand still.

चंचण, *v.* to be stopped, to be assuaged, to cease, to obstruct.

चमण, *v.* to subside, to be assuaged.

चन्चन्, *s.* a palpitating, a palpitation.

चन्चन्ण, *v.* to quake, to be in a palpitation.

चन्चना, *s.* palpitation.

चन्चनी, *a.* palpitating, quaking.

चांगो, *s.* one with whom stolen goods are deposited, a receiver  
of stolen goods.

चाठ, *s.* the bamboo framing for the roof of a house.

चान, *s.* a piece of cloth.

चान्छान, *s.* a police officer.

चाना, *s.* a garrison, a place where a magistrate is stationed.

उंज

चाप, *s.* the sound occasioned by striking the hand on a table,  
&c. a rap.

चापण, *v.* to strike the hand continually on any thing in  
order to lull a child to sleep.

चापण, *v.* to lull a child to sleep by a monotonous striking  
on any thing.

चापण, *v.* to strike, to rap, to stick cow-dung against a wall  
in order to dry it for fuel, to place, to fix.

चामण, *v.* to stop, to stand still.

चामण, *s.* a patch.

चामण, *v.* to thicken, to congeal, to incassate.

चामण, *s.* a spot, a mark.

चीनमण, *v.* to stand with the head raised in dancing, to  
strut.

उ, *int.* fie!

उंजण, *v.* to spit.

उंज, *s.* spittle.

छसी-

छेय, *s.* a stump.

चेठ, *a.* genuine, real.

चेम, *s.* a drop.

चेच, *s.* a drop.

चेडे, *a.* old, aged.

चेम, *s.* a stack, a heap.

चेम, *ad.* at once, in the whole,

चाड, *a.* few.

चेम, *a.* few,

चेप, *s.* a tassel, a ferula or bandage of metal put for ornament on the end of the pole of a palanquin, &c.

चेपसुचेपसु, *ad.* as it was, as it was before, so,

चेन, *a.* great, respectable.

चेनपण, *s.* respectableness,

छ.

छस, *a.* capable, clever, active, dexterous, expert,

छहीण, *s.* the south, the right side.



चर्माः

चक्षोणस्थ, *a.* situated in the south.

चक्षीणा, *s.* a present made to a teacher on taking leave of him,  
or to a priest at a sacrifice.

चक्षीणाक्षी, *a.* facing the south.

चक्षीणायन्, *s.* the sun's course south of the equator.

चक्षोणापक्ष, *a.* keeping any object on the right side.

चक्षीणप्रती, *a.* belonging to the south quarter.

चक्षीणप्रती, *a.* belonging to the south quarter.

चक्षीणप्र, *ad.* southwards, south.

चक्ष, *s.* an invasion, an entrance.

चग, *s.* a stone.

चगचग, *a.* fervid, glowing.

चगचग, *s.* anxiety, doubt, hesitation.

चगचग, *s.* tale bearing, a story feigned to deceive any  
one.

चगा, *s.* treachery.

चगाद, *s.* a traitor.

चगादनी, *s.* traitorousness, treachery.

छ.स.

छद्म, *s.* silent surprize.

छगड, *s.* a croud.

छगा, *s.* a dunning.

छन्म, *s.* a starting through fear, terror.

छप्पण, *s.* a press, any thing laid to press or keep any thing  
down, a governor.

छप्पण, *s.* to press down.

छंड, *s.* punishment, a wand, an hour (the sixtieth part of a  
day.)

छंम, *s.* behaviour, custom.

छंडयण, *v.* to assume the pilgrim's staff.

छंडण, *v.* to punish.

छंडपट, *s.* a bow, prostration.

छंडा, *s.* a peg to hang any thing on.

छंज, *a.* guilty, deserving punishment.

छन्न, *a.* given.

छन्नपुत्र, *s.* an adopted son.

छन्नपीढी, *s.* the statute for adopting a son.

उम.

उत्सुज, *s.* an adopted son.

उत्सापनाधि, *s.* the guilt of resuming what one had given.

उत्सापनाधी, *a.* guilty of resuming a gift.

उत्सापयन, *s.* the resumption of a gift.

उत्सापयनम्, *s.* one who resumes what he had formerly bestowed.

उत्सापयन्ती, *s.* one who resumes any thing formerly given.

उत्तशोषिणी, *s.* a tooth-pick.

उत्प्रा, *s.* a time, a clause, a head, a paragraph.

उत्प्रापनी, *a.* containing several paragraphs.

उत्सृज, *v.* to lie in wait, to skulk.

उत्सृज्य, *s.* abusive language, a reproof.

उत्सृज्यण, *v.* to scold, to reprove sharply.

उत्सृण, *v.* to shrink up, to sink in the midst, to settle down.

उत्साय, *s.* a load, a weight, fear of one who has power to punish.

उत्सृष्ट, *s.* a screw-jack.

उत्सृष्टी, *s.* ten cowries.

च

- च त्रमास, *s.* monthly wages.
- चमन, *s.* a subduing, a bringing into subjection.
- चमा, *s.* a breathing with difficulty, a weesing.
- चमामा, *s.* a large drum.
- चंपरी, *s.* a pair, a married couple.
- चंभ, *s.* a bullying, self sufficiency, boldness, insolence.
- चंपोनी, *s.* a bullying speech, a swaggering expression.
- चया, *s.* compassion, pity.
- चयाग्रय, *a.* full of compassion.
- चयादन, *a.* compassionate, gracious.
- चयापन्न, *a.* compassionate.
- चयाष्ट, *a.* compassionate, gracious.
- चयाशीष्ट, *a.* inclined to pity, gracious.
- चयाळु, *a.* compassionate.
- च त्र, *s.* a price, value.
- च त्रक्षर, *s.* a petition.
- च त्रनी, *s.* a taylor.
- च त्रघान, *s.* a prince's court, a levee.

চন্দ্র

চন্দ্রদ্বার *a.* attending court, attending at a levee,

চন্দ্রদ্বার, *s.* a porter, a door-keeper.

চন্দ্রা, *s.* a door way.

চন্দ্রা, *s.* a crack, a cleft, (principally confined to the earth)  
a chink.

চন্দ্রানা, *s.* a cranny, a chink.

চন্দ্রা, *a.* poor,

চন্দ্রা, *s.* poverty,

চন্দ্রা, *a.* new, fitted with doors, *s.* a small carpet.

চন্দ্রা, *s.* a window.

চন্দ্রা, *s.* a cotton-cleaner.

চন্দ্রা, *s.* a gushing out (as of tears, &c.)

চন্দ্রা, *s.* pride, boasting.

চন্দ্রা, *s.* a sight, seeing.

চন্দ্রা, *s.* a hall, a house.

চন্দ্রা, *s.* an agent, a factor.

চন্দ্রা, *s.* commission.

চন্দ্রা, *a.* ten.

चंश-

चंशम, *a.* the tenth.

चंशमंत्रं, *s.* the veda with all its appendages.

चंशगुणोत्, *ad.* ten times (multiplied.)

चंशता, *ad.* ten times (repeated.)

चंशन्, *s.* a tooth.

चंशमी, *a.* the tenth (lunar day.)

चंशतना, *s.* the anniversary of the descent of Gunga to the earth, which is on the tenth of the moon's increase in Jyishtha.

चंशा, *s.* a condition, a state, a circumstance, any situation of life.

चंशांग, *s.* a sort of incense composed of ten ingredients.

चंशाच, *s.* the time of uncleanness observed on account of the birth of a child, or the death of a relation.

चंशाथेन, *a.* unfortunate, wretched, destitute.

चंशा, *s.* the fence or fringe at the end of a piece of cloth.

चंशा *s.* a design, an intention, a secret meaning, the bite of a serpent.

चाँ.

चाँलन, s. a pass for goods, a writ, a warrant.

चाँलाना, s. a glove.

चाँलन, s. a custom, a habit.

चाँलनी, s. a perquisite, a fee.

चाँसु, s. a robber, a highwayman.

चाँसुवृत्तौ, s. the habit or custom of robbing, night-robbery.

चाँला, s. the tenth lunar day of the moon's increase in Ashwina.

चाँलन, s. a burning.

चाँलखण, s. a portico.

चाँही, s. curds.

चाँल, s. a troop, a band.

चाँलण, s. a grinding, the act of pulverizing.

चाँलण, v. to grind, to pulverize.

चाँलणावळ, s. wages for grinding or pulverizing.

चाँची, s. a nurse, a midwife.

चाँचीन, s. an heir.

चाँची, s. a grape.

छाया.

छाद्यवस्तु, *s.* any thing which is for the purpose of shewing something, any thing which manifests.

छाद्यवोध, *v.* to shew.

छाद्योद्य, *s.* the delivering in of any thing.

छाद्य, *s.* a mark, a stain, a blot.

छाद्यण, *v.* to mark, to stain.

छाद्यन्, *s.* an instrument to mark cattle, &c.

छाद्य, *ad.* thick (as trees in a forest) thick (as inspissated liquids.)

छाद्यण, *s.* a crowd.

छाद्यण, *v.* to crowd together, to crowd many things into a little space, to be excessive, to be disproportionate.

छाद्यण, *ad.* insolently, provokingly, disobediently.

छाद्य, *s.* a tooth, (grinder).

छाद्य, *s.* a beard.

छाद्य, *s.* oil or ghee left after frying.

छाद्य, *s.* a grinder, (tooth),

छाद्य, *s.* corn, grain.



ତାଳ.

ତାଳିତା, *v.* to scold, to reproach, to reprove.

ତାଳି, *s.* the handle of a hammer or other tool,

ତାଳିକା, *v.* punishment, a fine, an oar.

ତାଳିତା, *a.* neglected, without any one to pay proper attention to one.

ତାଳିତା, *v.* to punish, to fine,

ତାଳିକା, *s.* a waterman, a rower,

ତାଳିକା, *a.* generous, beneficent.

ତାଳିକା, *s.* generosity, beneficence.

ତାଳ, *s.* a ring-worm,

ତାଳିକା, *s.* a pimple, a slight inflammation, a mark or discoloured blotch in the skin.

ତାଳିକା, *s.* advance of money.

ତାଳିକା, *s.* a plant, (cassia alata.)

ତାଳିକା, *s.* an elder brother.

ତାଳ, *s.* a gift, charity.

ତାଳିକା, *s.* one who gives any thing, a granter, a testator.

ତାଳିକା, *s.* a deed of gift, a testament.

घांशे.

घानप, *s.* a species of imaginary evil geni.

घानशील *a.* generous, beneficent.

घानशीलता, *s.* generosity, liberality.

घाना, *s.* a ghost, a spectre.

घानाधिस, *s.* an almoner.

घानी, *s.* a collector of market-duties.

घांश, *s.* a tooth.

घांशपण, *s.* a piece of wood used to clean the teeth, a tooth-brush.

घातान, *a.* tusked.

घास, *s.* the fear which a person feels when he is seen doing an improper action.

घाघण, *v.* to indent by pressing, to press down.

घाभण, *s.* a pack-needle.

घाम, *s.* price, value.

घामठण, *v.* to steer a boat by working a steering oar.

घामाशाही, *s.* the composition of a debt.

घांशेम, *a.* imperious, bullying, swaggering, self-sufficient.

চাড়া

- চাষম, *s.* an accuser, a plaintiff.  
 চাষয়রু, *a.* involved in difficulty.  
 চাষাচ, *s.* an heir.  
 চাষী, *a.* amenable, accountable.  
 চান, *s.* a door-way.  
 চানপঠা, *s.* a door-way.  
 চানপঁঠা, *s.* a door-way.  
 চানা, *s.* a wife.  
 চানীয়া, *s.* poverty.  
 চারু, *s.* a medicine, gunpowder, spirituous liquors, wood.  
 চারুময়, *a.* wooden.  
 চানোঠা, *s.* a door-way.  
 চাপ, *s.* the warding off of a blow in fencing, a stake at play.  
 চাপণ, *v.* to shew.  
 চাপছ, *s.* a weeding knife.  
 চাপ, *s.* a suit, a charge against any person.  
 চাটুনী, *s.* cinnamon.  
 চাড়া, *s.* a husband.

श्रीम्.

श्रास, *s.* a servant, a slave.

श्रासत्, *s.* servitude, slavery,

श्रासी, *s.* a female servant, a female slave.

श्रास, *s.* servitude, thralldom, slavery.

श्राश, *s.* a burning, a conflagration.

श्राशम्, *a.* burning, consuming.

श्राशण, *v.* to burn.

श्राशपं, *a.* the tenth,

श्राश, *a.* ten.

श्राशगुणीत, *ad.* tenfold.

श्राशश, *ad.* ten times (repeated.)

श्राशोत्तरो, *a.* an hundred and ten.

श्राश, *s.* split pease.

श्राश्रीम्, *s.* a pomegranate.

श्राश्रींघ, *s.* a pomegranate.

श्राश्रींघी, *s.* a single split pea.

श्रीम्, *s.* a quarter or point of the compass.

श्रीश्री, *s.* displeasure, vexation, disappointment.

छोप.

छोम, *s.* a displeased, vexed, disappointed.

छोदा, *s.* consecration.

छोदीरा, *a.* consecrated.

छोग, *s.* a point of the compass, a quarter.

छोगनन, *ad.* to the utmost border.

छोःघन, *a.* naked, viz. clothed with the atmosphere, one of the names of *Shiva*.

छोगपीलय, *s.* universal conquest.

छोगपीछोग, *ad.* in all directions.

छोग अमण, *s.* a wandering in all directions.

छोट, *a.* one and a half.

छौंड, *s.* the middle part of a plantain stalk (used as food.)

छौंडी, *a.* having the edges sewed so as to become the middle  
(applied to the clothes of poor people.)

छोधिण, *v.* to give.

छोम, *s.* a day.

छोमपत्र, *s.* an order of payment.

छोपगो, *s.* a torch or link.

छोब.

छोब्या, *s.* a link-boy, a torch-bearer.

छोपणी, *s.* a lamp.

छोपस, *s.* a day.

छोप, *s.* a day, the day time.

छोपन्न, *s.* the sun.

छोपण, *s.* a steward.

छोपळ, *s.* an absconding for debt, insolvency.

छोपळपण, *s.* insolvency, prodigality.

छोपळीया, *s.* an insolvent person.

छोपळी, *s.* the new moon in the month of Kartika.

छोप, *a.* divine, excellent.

छोपबद्द, *s.* a supernatural view, supernatural powers of vision.

छोपबान, *s.* supernatural knowledge, a clear view of things.

छोप, *s.* a quarter or point of the compass.

छोपला, *s.* a quire.

छोरण, *v.* to get a view of any thing.

छोसोड, *ad.* always, daily.

छोब, *a.* decayed poor, wretched.

श्रीचं.

श्रीनता, *s.* wretchedness, poverty.

श्रीनख, *s.* wretchedness.

श्रीनपण्, *s.* wretchedness.

श्रीनसाप, *s.* wretchedness.

श्रीप, *s.* splendor, lustre, a lamp.

श्रीपद्म, *s.* a candle, a lamp, any thing which gives light.

श्रीपमाला, *s.* a row of lamps.

श्रीपमाली, *s.* a row of lights.

श्रीपाच्छाद्यन, *s.* any thing to skreen or cover a light or luminous body.

श्रीपाद्य, *s.* a collection of lamps; the new moon in the month

Kartika.

श्रीप, *a.* illuminated, clear, polished.

श्रीपद्म, *a.* bright, luminous, brilliant.

श्रीपी, *s.* light, splendor.

श्रीपीमान्, *a.* brilliant, luminous, clear.

श्रीधि, *a.* long.

चुःष्ट.

चौचंचंच, *s.* a poetical foot of many syllables, an alexandrine.

चौचंरा, *s.* length.

चौचंन्यास, *s.* a sigh.

चौचंशक्त, *s.* a protracted sound, a long syllable.

चौचंमूत्र, *a.* procrastinating, negligent.

चौचंमूत्रा, *s.* procrastination, the lengthening out of any affair.

चौचंरूनी, *a.* procrastinating, dilatory.

चौचौद्धानण, *s.* emphasis, a syllable pronounced long.

चौच, *s.* the flame of a lamp.

चुमळ, *a.* dear (not cheap); *s.* dearth.

चुमळ, *s.* a shop.

चुमळचान, *s.* a shopkeeper.

चुमळचानी, *s.* the business of a shopkeeper.

चुमळनी, *s.* a shopkeeper.

चुःष्ट, *s.* trouble, affliction.

चुःष्टण, *v.* to suffer.

चुःष्ट, *a.* troublesome, vexatious, afflicting.



दुः

दुःखदायक, *a.* troublesome, afflicting.

दुःखार्ति, *a.* ill, pained, afflicted, sick.

दुःखपण्ड, *a.* pain, affliction, distress, the circumstance of giving pain.

दुःखी, *a.* afflicted, troubled, distressed.

दुःखी, *a.* afflicted, wretched, miserable.

दुग्ध, *s.* milk.

दुग्घर्ष, *s.* a house with two rooms side by side, or with a room and a portico.

दुग्डा, *s.* a sheet of paper folded into two leaves.

दुग्धळ, *a.* milch.

दुग्दण, *v.* to double, to fold double.

दुग्घसी, *s.* a sort of drum.

दुग्ध, *s.* milch.

दुग्घाषीया, *a.* knowing two languages.

दुग्धनी, *s.* a thimble for a gate.

दुग्ध, *inter.* ayaunt ! fie !

दुग्ध, *s.* of two colours, hybrid.

दुना.

दुनंगी, *a.* of two colours, descended from two distinct species,  
hybrid.

दुनपस्था, *a.* under adversity, involved in difficulties.

दुनाग्रह, *s.* the taking of any thing in bad part, a quarrel.

दुनाब्दान, *a.* wicked, profligate.

दुनात्सा, *a.* wicked, violent, oppressive.

दुनानाथ, *a.* difficult to be won, unpersuadable.

दुनाशा, *s.* despondency, discouragement.

दुनीरा, *a.* bad, vile, wicked.

दुर्ग, *a.* difficult of access, distress, difficulty.

दुर्गरी, *s.* affliction, distress.

दुर्ग, *a.* difficult, difficult of access.

दुग्धुर्ण, *a.* of a bad quality, ill-conditioned ; *s.* a fault.

दुर्धाण्य, *s.* a stink, foetor.

दुष्कर्ण, *a.* severe, cruel, tyrannical.

दुर्दिन, *a.* cloudy, foul (applied to weather ; ) *s.* a foul day.

दुर्धन, *a.* difficultly apprehended, difficultly seized or held.

दुर्नाम, *s.* a disgrace, an ill report, bad reputation, the piles.

दुःख.

दुर्निपन, *a.* restrained with difficulty, impetuous, rash.

दुर्दर्शन, *a.* seen with difficulty, almost invisible.

दुर्दशा, *s.* adversity, an afflicting situation, a bad condition.

दुर्दृष्टि, *s.* to despise, to treat with contempt, to repel.

दुर्बल, *a.* weak.

दुर्बलता, *s.* weakness.

दुर्बलत्व, *s.* weakness.

दुर्बुद्धि, *s.* craft, wiliness.

दुर्भाग्य, *a.* unfortunate, unlucky.

दुर्भाषना, *s.* a gloomy thought, a wicked contrivance, a  
useless cogitation.

दुर्भिक्ष, *s.* a dearth, a famine.

दुर्मती, *a.* ill-disposed, wicked, *s.* wickedness, guile, deceit.

दुर्मति, *s.* perverseness, pleasure in what is evil.

दुर्मति, *a.* perverse, taking pleasure in evil.

दुर्लभ, *a.* scurrilous.

दुर्मूल्य, *a.* dear (opposed to cheap).

दुर्योग, *s.* an unhappy union.

दुष्.

दुष्टंय, *a.* difficult to surmount, insurmountable, difficultly got through.

दुष्टंम, *a.* scarce, rare.

दुष्टंक्षण, *s.* an evil omen.

दुष्टंवन, *s.* scurrillity, prophaneness.

दुष्टं, *s.* a sort of grass, (*agrostis linearis*).

दुष्टंम, *s.* scurrillity, obscenity.

दुष्टंसना, *s.* a chimera, an evil idea.

दुष्टंन, *a.* unruly, wicked.

दुष्टंन्नी, *a.* wicked, profligate.

दुष्टंसब, *s.* a bad habit.

दुष्टंवा, *s.* a carpet.

दुःशीष्ट, *a.* wicked, malicious.

दुष्टंश्री, *s.* a bad mark, an inauspicious mark.

दुष्मन, *a.* difficult to perform.

दुष्मर्म, *s.* sin, a crime.

दुष्मर्मी, *a.* wicked, guilty.

दुष्मरा, *a.* badly done, wickedly done.

दुःस्व.

दुष्ट, *a.* wicked, faulty.

दुष्टता, *s.* wickedness.

दुष्टत्व, *s.* wickedness.

दुष्टपण, *s.* wickedness.

दुष्टमुद्दी, *s.* craft, cunning, an evil thought.

दुष्टस्वभाव, *a.* wicked, *s.* a wicked inclination, an evil nature.

दुष्टात्मा, *a.* vile, wicked.

दुष्पच, *a.* hard of digestion.

दुष्प्राप्य, *a.* obtainable with difficulty.

दुःसमय, *s.* a time of adversity.

दुसून, *a.* another, other, second.

दुसुनार्थ, *a.* the second, another.

दुसुन्याने, *ad.* secondly.

दुसुनेचा, *ad.* twice.

दुःरुच, *a.* scarcely tolerable, hardly to be borne.

दुःसाधसी, *a.* rash, headstrong.

दुःस्वप्न, *s.* an inauspicious dream, the night-mare.

दुःस्वभाव, *a.* wicked, evil-hearted.

दृढ.

दुग्ध. *v.* to milk.

दुग्धणापल, *s.* wages paid for milking.

दुग्धक, *s.* one who milks.

दूता, *s.* a messenger, an angel.

दूताक्रीया, *s.* the office of a messenger.

दूताप्रेषण, *v.* to send an ambassador.

दूताप्रेषण. *v.* to send a messenger or an ambassador.

दूता, *s.* a female messenger, a procuress.

दूध, *s.* milk.

दृढ्या, *a.* stubborn.

दूर, *a.* distant.

दूरदर्शन, *a.* provident, intelligent, forecasting.

दूरस्थ, *a.* situated at a distance, distant.

दूषण, *s.* a fault, guilt.

दूषणापठ, *a.* criminating.

दूष, *a.* convicting, criminating.

दृढ, *a.* firm, settled, strong.

दृढत्वान, *s.* conviction, confidence.

ॐ

- चूचता, s.** firmness, fixedness.  
**चूचशीली, s.** strong affection, constancy.  
**चूर्णघन, s.** close confinement.  
**चूचशीली, a.** parsimonious.  
**चूचमस, s.** an asseveration, a steadfast word.  
**चूच, a.** seen, beheld.  
**चूचान्त, s.** a simile, an example, a proof.  
**चूच, s.** sight, vision.  
**चूच, v.** to see.  
**चूच, s.** vision, sight.  
**चूच, s.** a caldron, a pot.  
**चूच, v.** to give, s. a debt.  
**चूच, s.** a footstalk.  
**चूचोप्यमान, a.** blazing, shining refulgently.  
**चूच, s.** a husband's younger brother.  
**चूच, a.** due, (what) ought to be given.  
**चूच, s.** a god.

छेत्त.

छेपघन, *s.* a temple.

छेपता, *s.* a god.

छेपताञ्जन, *s.* the worship of a god.

छेपछत्त, *a.* given to the gods, given by the gods. *s.* such an one.

छेपपाठ, *s.* the pedestal on which an idol is placed.

छेपमेम, *s.* heaven.

छेपस्थळ, *s.* a temple.

छेपस्थळी, *s.* a temple.

छेपस्त, *a.* sacred, devoted.

छेपळ, *s.* one who lives upon the offerings made at any temple.

छेफना, *s.* a sort of throne for an idol.

छेफंगना, *s.* a celestial dancing girl.

छेफुय, *s.* a temple.

छेपी, *s.* a goddess, the small pox.

छेपुळ, *s.* a temple.

छेपेत्तन, *s.* land consecrated to any god.

छेत्त, *s.* a country.



चैष.

चैषभाषा, *s.* a vernacular language.

चैषभ्रमण, *s.* a strolling about.

चैषभ्रम, *a.* cultivated (opposed to desert.)

चैषानक्षण, *v.* to govern, (a country.)

चैषस्थ, *a.* situated in a country, or place.

चैषान्वान, *s.* the custom or constitution of a country.

चैषागण, *s.* a wandering from country to country.

चैषाधीप, *s.* a king, a sovereign.

चैषाधीपती, *s.* a ruler, a king.

चैषान्त, *s.* a frontier.

चैषान्तन, *a.* foreign.

चैष, *s.* a body.

चैषी, *a.* corporeal.

चैषडी, *s.* a vestibule.

चैष, *s.* a class of evil genii, an evil spirit.

चैष, *s.* poverty, wretchedness.

चैष, *s.* providence, fate.

चैष, *s.* an astrologer.

छेष.

छेषयोग, *ad.* accidentally, providentially.

छेषपकार, *ad.* by the power of fate.

छेषपणी, *s.* a revelation, an impulse, a voice from heaven.

छेषण, *ad.* providentially, accidentally.

छेषणीन, *a.* under the direction of providence, subject to fate.

छेषी, *s.* a providential occurrence, *a.* providential; accidental.

छेष, *a.* two.

छेन, *a.* two.

छेनछा, *a.* twice.

छेनप्रघन, *s.* mid-day, or midnight.

छेच, *s.* a collop.

छेसाषीया, *a.* speaking two languages.

छेप्रघन, *s.* mid-day, or midnight.

छेन, *s.* a rope.

छेना, *s.* thread, packthread.

छेनी, *s.* a rope, a cord, a string.

छेष, *s.* a fault, a crime.

छेषलनी, *a.* corrupting, sinning.

छात्री.

छात्रघातक, *s.* one who blames others.

छात्रघातकता, *s.* blame.

छात्रघाती, *s.* one who blames others.

छात्रानुसंधानी, *a.* seeking for faults, suspicious, scrupulous.

छात्री, *a.* guilty.

छात्रोच्छादन, *v.* to upbraid.

छात्रण, *v.* to milk.

छात्रन, *a.* double, two-fold.

छात्रना, *s.* a couplet.

छात्रेभना, *s.* double interest, exorbitant interest.

छात्र, *s.* an ink-stand.

छात्र्य, *s.* weakness, fatigue.

छात्र्यन, *s.* a daughter's son.

छात्र्यनी, *s.* a daughter's daughter.

छात्र, *s.* a dice (for play.)

छात्रक्रीडा, *s.* play at dice.

छात्रो, *s.* a die, light.

घीमु-

घृष, *s.* a dissolving, a melting.

घृष, *s.* a thing

घ्रास, *s.* a grape.

घ्रासा, *s.* a grape.

घ्रासानस, *s.* wine.

घ्रासाश्रया, *s.* a vine.

घ्रापम, *a.* causing solution; *s.* a solvent.

घृत, *a.* dissolved.

घ्रेण, *s.* a vessel made with a leaf, a measure of thirty two seers.

घ्रेष, *a.* injury, spite.

घ्रेषो, *a.* spiteful, mischievous.

घ्यान, *s.* a door.

घ्यानपाल, *s.* a door-keeper.

घ्याननक्षत्र, *s.* a door-keeper.

घ्याना, *ad.* by, by means of, through.

घ्यानी, *s.* a porter.

घ्योगुण, *a.* double, two-fold.

घ्योगुणी, *ad.* two-fold.

द्वेष्टा.

द्वोगुणीरा, *ad.* two-fold.

द्वीन, *s.* a brahman (viz. twice-born.)

द्वीराय, *a.* second.

द्वीत्त, *a.* double (applied to letters.)

द्वीत्वा, *a.* halved, divided into two.

द्वीत्वाग, *a.* halved, divided.

द्वीनागमन, *s.* the ceremony of bringing a bride to her husband's house.

द्विरुक्ती, *s.* a tautology, a repetition.

द्वीपवन, *a.* dual (number in grammar.)

द्वीप, *s.* a continent, an island.

द्वेष, *s.* malice, injuriousness, hatred.

द्वेषन्, *a.* injurious, malicious.

द्वेषन्नी, *a.* malicious, injurious.

द्वेषभाप, *s.* maliciousness, resentment.

द्वेषाद्वेषी, *s.* strife, mutual heart-burning.

द्वेषी, *a.* envious, malicious.

द्वेष्टा, *s.* a detractor, a malevolent person.

द्वैतवादी, *s.* a polytheist.

द्वैधवाक्य, *s.* a hesitating speech, a prevarication.

द्वयार्थ, *a.* admitting of two meanings.

द्वयद्यौम, *a.* occurring every second day.

द्विध्वंस, *a.* a palpitating, a bouncing noise.

द्विध्वंसण, *v.* to palpitate.

द्विध्वंस, *s.* the being struck with surprize, alarm, &c.

द्विध्वा, *s.* a pushing, a pushing away.

द्विध्वादिध्वा, *s.* a crowding, a pushing and shoving in a croud.

द्विगड, *s.* a paramour.

द्विगडी, *s.* a concubine.

द्विड, *a.* compleat, whole, entire.

द्विडद्विड, *v.* a rattling, a crashing, a rushing.

द्विडद्विडण, *v.* to rattle, to crash, to rush.

घणो.

घटुपड, s. a being active.

घटुपड्ण, v. to be active.

घटुपड्जा, a. active.

घटुफड, s. a struggling.

घटुफड्ण, v. to struggle.

घटुमड, s. the act of starting up (when detected in any thing improper.)

घटुमड्ण, v. to start up in haste.

घडा, s. the quantity weighed at one draught of a pair of scales.

घडाम्, s. a crash, the sound of the fall of a heavy body.

घडाघट्ट, s. a rattling a crashing.

घडाम्, s. the report of a gun, a sudden sound like the report of a gun.

घडी, s. a make weight, overweight.

घटीपाल, s. one who cheats by short weight.

घट्टु, a. stupid, foolish.

घडुता, s. a fence to screen any thing from sight.

घणो, s. a lord, a governor.

धनुः

धणो, *s.* coriander seed.

धञ्जिना, *s.* a plant, (datura metel.)

धञ्जिमत, *s.* a being enkindled.

धन, *s.* wealth.

धनमणोरि, *a.* purse-proud.

धनमत्त, *a.* intoxicated with riches.

धनपन्न, *a.* wealthy.

धनपत्, *a.* wealthy.

धनाद्य, *a.* affluent.

धनाधीनो, *s.* an heir.

धनाधिप, *s.* a treasurer.

धनाशा, *s.* an expectation of wealth.

धनोष्ट, *s.* the twenty third of the stellar mansions.

धनी, *s.* rich.

धनु, *s.* a bow, an instrument for cleaning cotton, a measure of length, the sign Sagittarius.

धनुम्, *s.* a bow, the-bow of a violin, a bow for cleaning cotton.



धना.

धनुष्यं, *s.* a bow.

धंच, *s.* surprize, astonishment.

ध्रिया, *s.* work, labour.

धन्य *a.* happy, blessed, prosperous.

धन्यदत्त, *s.* thanksgiving, an ascription of glory.

धन्यदत्तो, *a.* grateful, uttering thanks.

धपाठा *s.* a slap.

धमार, *s.* a sudden fall.

धम्भण, *s.* a throbbing pain.

धम्भण, *v.* to make a jumping noise.

धम्भण, *v.* to scold, to reprove.

धम्भम्, *s.* the sounding of a pestle and mortar, or any sound resembling that of pounding.

धनण, *s.* a beam; a seizing, a holding.

धनण, *v.* to seize, to support, to hold, to assume, to have, to catch; to sit at a debtor's door in order to recover a debt.

धनणी, *s.* the earth.

धना, *s.* the earth.

धर्म.

धनाधिन, *s.* a mountain.

धनोच्ची, *s.* the earth.

धनोपन, *s.* a deposit.

धर्म, *s.* religion, virtue, duty.

धर्मप्रम, *s.* the badge of duty incumbent on or practised by  
any one.

धर्मधन, *a.* of known virtue.

धर्मपनायण, *a.* eminent in the performance of duty.

धर्मपनीपन्न, *s.* a proselyte.

धर्मप्रचारक, *s.* a preacher, one who instructs others in their  
duty.

धर्मघनीभूत, *a.* regardless of duty, profane.

धर्मनिषेध, *s.* the extinction of religion, the discontinuance of  
any religious duty or customary act.

धर्मशाल, *s.* a hospital, a church, any building erected for  
the duties of religion.

धर्मशास्त्र, *s.* the body of Hindoo duties civil and religious :  
any book which contains laws for the regulation  
of human conduct.

धम.

धर्मशील, *a.* inclined to the performance of duties, religious.

धर्मात्मा, *a.* virtuous, inclined to do what is right; *s.* the Holy Spirit.

धर्मोच्चराम, *s.* a preacher.

धर्मापदान, *s.* virtue incarnate.

धर्मोद्य, *a.* virtuous, inclined to the performance of duty.

धर्मो, *a.* religious, virtuous, just, honest.

धर्मोदा, *s.* the giving of a jug full of water every day to a brahman's house during the months of Vishakha and Jisthya, as a religious act.

ध्वपट, *s.* a sort of leprosy in which the parts affected become white.

ध्वस्त, *v.* to sink.

ध्वस्तो, *a.* sunk.

धम, *s.* fear.

धमल, *a.* small, young, poor.

धमण, *v.* to fear.

धमणी, *v.* to cause fear, to affright.

अप-

अडिगपण, *s.* littleness, smallness.

अडो, *s.* a particular accent.

अडण, *v.* to send.

अडस, *s.* boldness, intrepidity.

अड, *s.* a bad habit, an enormous appetite.

अटा, *s.* Bruhma.

अडो, *s.* a metal, a radical word (in grammar), sperm.

अडोपात्रं, *s.* a metal dish.

अडोषोषण, *a.* restorative, nutritive, provocative.

अडोपीलन, *s.* a gleet, a gonorrhœa.

अडो, *s.* a nurse, a midwife.

अड, *s.* rice (unhusked, or growing in the field.)

अडो, *a.* abounding with grain.

अडुमी, *s.* an archer.

अड, *s.* rice.

अडो, *s.* grain.

अड, *s.* a panting.

अडण, *v.* to pant.

घनिः

दूय, s. a nurse, a midwife.

धन, s. an edge, a border, a margin, a debt.

धनम्, s. a debtor.

धनुमन्तो, s. a soldier of a particular description.

धना, s. a method, a custom, a water-course, a usage, a fashion.

धनानुसान, a. according to custom.

धर्मिण, a. virtuous, religious, just.

धर्म्य, a. obligatory, (what is) to be observed, (what) ought to be retained.

धपम्, s. a messenger express, a post.

धपण, v. to run.

धप, s. the flat roof of a house.

धपधपी, s. a running confusedly, a rushing.

धीम्, int. fie! shame! curse on it!

धीम्मान, s. contempt.

धीगाणा, s. a running about without control.

धीगादीहरो, s. fisty cuffs, sham blows and pulls.

श्रीमः

- श्रीव, *a.* rebellious, vexatious, mischievous.
- श्रीवपण, *v.* rebellion, vexation, mischief.
- श्रीम, *a.* slow, lulling, composing.
- श्रीम, *s.* sedition, a mutiny.
- श्रीन, *a.* slow, patient, temperate, forbearing.
- श्रीनरा, *s.* slowness, forbearance.
- श्रीनर, *s.* slowness, forbearance.
- श्रीनपन, *a.* grave, steady, slow.
- श्रीनपीण, *s.* a threat.
- श्रीपप, *s.* a fisherman.
- श्रीश, *s.* a governor.
- श्रीम्श्रीम्, *s.* a palpitating.
- श्रीम्श्रीमी, *a.* palpitating.
- श्रीणानो, *s.* a cotton cleaner.
- श्रीण, *v.* to stuff (as a bed.)
- श्रीनीया, *s.* a person who cleans cotton, by separating the wool  
from the seeds.
- श्रीम, *s.* ardor, eagerness.

शुभ्र

शुभ्र, *s.* prostration of strength in a fever.

शुभ्रशुभ्रान, *s.* thick darkness.

शुभ्रशी, *s.* mischievous, ardent, eager.

शुभ्र, *s.* end, a border, an extremity, futurity.

शुभ्रनं चिन, *s.* clever, capable.

शुभ्रनी, *s.* an axletree.

शुभ्रमं, *a.* smelling of the wash (applied to clothes, &c.)

शुभ्रमं, *a.* foul, mixed with earth or dust, dusty.

शुभ्र, *v.* to wash.

शुभ्राचल, *s.* the hire of a washerman.

शुभ्र, *s.* a blazing up, a breaking forth violently.

शुभ्र, *s.* pitch, incense.

शुभ्रझडी, *s.* a candle of pitch, a small torch.

शुभ्रण, *v.* to perfume by burning odors.

शुभ्रजरा, *s.* a candle of pitch, incense.

शुभ्रजरी, *s.* a candle of pitch, incense.

शुभ्राल, *s.* a censer, an incense-pot.

द्वैतै.

घण्टापी, s. an incense-pot.

धूम, s. smoke.

धुमधाम, s. a tumult, a riot, a great parade.

धूमपान, s. the smoking of tobacco; &c.

धून, s. smoke.

धूर्त्त, a crafty, sly, subtle.

धूर्त्तरा, s. craft, subtilty,

धूर्त्तता, s. craft, subtilty.

धूर्त्तपण, s. craftiness, swindling,

धूपण, s. washings, the washing of any thing.

धूसण, v. to wear any thing constantly through folly or vanity,

धूसा, s. flannel,

धूल्य, s. dust.

धूळीदान, s. the writing written in dust by children when they  
first go to school.

धेनु, s. a milch cow.

धैर्य, s. temperance, forbearance, patience.

धैर्यवान, a. patient, steady.



अनी.

अथैषा पशुं घन, *s.* the summoning of all one's patience.

अथैषा पशुं घी, *a.* patient, self-denying.

अम्भुड, *a.* compleat, compleatly furnished.

अम्ल, *s.* a deception, a stratagem, a doubt, a disappointment.

अम्भुण, *v.* to pant.

अम्भुडा, *s.* a stone, an intercalary month.

अम्भुडा, *s.* a garment used to cover the loins.

अम्भु, *s.* the sound of a large drum.

अम्भु, *a.* clean, washed.

अम्भु, *s.* meditation, close thought.

अम्भुनी, *a.* contemplative.

अम्भु *ad.* certainly, assuredly.

अम्भुपद्म, *s.* heaven.

अम्भु, *s.* a sign, a flag, a flag-staff.

अम्भु, *s.* a pendant, a flag, a characteristic sign.

अम्भुनी, *s.* sound, a report.

नस.

न, *ad.* no, not.

नस्र, *a.* noseless.

नस्र, *s.* a copy, a mimicking.

नस्र, *s.* one who mimicks, a mimick.

नस्र, *s.* picture.

नस्रशा, *s.* a map.

नस्र, *ad.* (prohibitive) no, not.

नस्र, *s.* a silk-winder.

नस्रन्, *v.* to deny, to excuse one's self.

नस्रशी, *s.* an enameller.

नस्री, *s.* a herald, a precursor.

नस्रे, *ad.* (prohibitive) not.

नस्राश, *s.* a painter.

नस्रन, *s.* a star, a stellar mansion (the twenty- seventh part of  
the zodiac.)

नस्रनमंडल, *s.* the stellar region.

नमो.

नङ्क, *s.* a nail, (of the finger or toe) the string of a paper kite.

नङ्कना, *s.* a spur.

नङ्कना, *s.* a pat, a slight blow, coquetry.

नङ्कशीङ्क, *ad.* from the head to the foot (lit. from the toe nail to the tuft on the crown.)

नङ्कघाटा, *s.* a blow with the nails, a scratch.

नङ्क, *s.* an ornament, a mountain, a rock, an elephant.

नङ्क, *a.* ready (cash.)

नङ्कपीङ्गी, *s.* a sale for ready money.

नङ्कानङ्गी, *s.* ready money.

नङ्गी, *s.* a job-man.

नङ्गन, *s.* a town.

नङ्गनी, *s.* a town, a village.

नङ्गपल्ल, *s.* an ornament.

नङ्गाना, *s.* a drum of a particular description.

नङ्गान्नी, *s.* a drummer.

नङ्गीना, *s.* the stone of a ring, &c.

नङ्गीष्ठ, *s.* a small apartment on the top of a house.

बद्धः

बन्ध, *a.* naked.

बन्धु, *s.* a nail (of the finger or toe) a claw, a talon,

बन्धुर्दुः, *s.* a whitlow.

बन्धुर्णा, *v.* to scratch with the nails.

बन्धन, *s.* a present made on being introduced to any person.

बन्धु, *s.* a strolling show-man.

बन्धुर्दुः, *a.* vexatious, perplexing, troublesome.

बन्धुर्दुः, *s.* difficulty, perplexity, intricacy.

बन्धु, *v.* to deny.

बन्धी, *s.* a woman who travels with a show.

बन्धी, *s.* a Musulman prostitute, a dancing girl.

बन्धी, *s.* a strolling showman.

बन्धी, *s.* a husband's sister's husband.

बन्धी, *s.* a husband's sister.

बन्धु, *s.* a nose-ring.

बन्धु, *s.* a river.

बन्धी, *s.* a river.

बन्धुसम्, *s.* an hermaphrodite.

बना.

बघोटा, *s.* a virgin.

बघोचपण, *v.* virginity.

बन, *s.* the air, the atmosphere,

बनमंडल, *s.* the atmosphere.

बमण, *s.* a bow, condescension.

बमण, *v.* to bow, to bend, to descend.

बमस्मरण, *s.* a salutation.

बमस्य *a.* reverend.

बम, *a.* mild, humble, soft.

बमता *s.* mildness, humility, condescension.

बमघुच्छी, *s.* seriousness, steadiness.

बम, *s.* the tube of a hooka.

बम, *s.* an eye.

बम, *s.* a man.

बम, *s.* hell.

बमपरी, *s.* a king, a sovereign.

बम, *as* soft, pliant, tender, flaccid, supplé.

बमधिप, *s.* a governor, a sovereign.

नप

ननी, *s.* a leather.

ननेरी, *s.* the wind pipe (trachæa.)

ननेश्वर, *s.* sovereign.

ननेरी, *s.* the shell of a cocoa-nut.

ननेश्वर, *a.* chief of men.

ननैर, *s.* a dancing boy or man.

ननैरी, *s.* a dancing girl.

ननै, *s.* a weaver's beam.

ननै, (phrase) it is not required, there is no occasion for it.

नन, *a.* nine.

नन, *a.* new.

ननग्रह, *s.* the planets (including the dragon's head and tail.)

ननगुणोत्तर, *ad.* nine-fold.

ननघा, *ad.* nine-times (successively.)

ननपद्म, *s.* a bride.

ननपद्म, *s.* the nine jewels, viz. diamond, pearl, sapphire, coral, emerald, and four others.

ननपति, *s.* a bridegroom, a husband.

इत्ते.

नपनी, *s.* a bride, a wife.

नपष्ट, *a.* surprizing, unprecedented.

नपथं, *a.* the ninth.

नप्यष्ट, *a.* ninety.

नप्यष्टुणोरा, *ad.* ninety times (multiplied.)

नप्यष्टुचा, *ad.* ninety times (repeated.)

नप्यथापं, *a.* the ninetieth.

नपयं, *s.* a vow.

नपयान्णा, *a. (masc.)* young.

नपयन्न, *s.* new rice.

नपयस्य, *s.* a provincial governor, a Nabob.

नपयघो, *s.* the office of a Nabob or provincial governor.

नपयिष्णान, *a.* unquenchable.

नपयितान्णी, *s.* a young woman.

नपयितान्णी, *a. (fem.)* young.

नपयिब, *a.* new.

नपयितानपण, *s.* youth.

मथ.

नन्य, *a.* new, novel.

नन्याणनेति, *a.* ninety-nine.

नन्याणनेतिगुणोरा, *ad.* ninety-nine times (multiplied.)

नन्याणनेतिद्या, *ad.* ninety-nine times (repeated.)

नन्याणनेद्वयं, *a.* the ninety-ninth.

नन्याशी, *a.* eighty-nine.

नन्याशीगुणोरा, *ad.* eighty-nine times (multiplied).

नन्याशीद्या, *ad.* eighty-nine times (repeated).

नन्याश्वीयं, *a.* the eighty-ninth.

नश्यन, *a.* perishing, of a perishing nature.

नश्यनता, *s.* the quality of perishing, temporariness.

नष्ट, *a.* spoiled, ruined, decayed.

नरुष्ट, *s.* a race, a pedigree.

नरुन, *a.* unavailing, unlikely.

नस्य, *s.* snuff.

नस्यन, *a.* perishable.

नस्यनता, *s.* perishableness.

नद्यन, *s.* water-works.



नामः .

नख्खाल, *s.* attraction, a drawing:

नख्ये, *ad.* not.

नळ, *s.* a reed, (arundo tibialis) a pipe, a tube.

नळप्रत, *s.* a reed.

नळी, *s.* the trachæa, a pipe, a tube:

नाति, *s.* a barber.

नास, *s.* a nose.

नासुडो, *s.* the sides of the nostrils.

नास्र *a.* best, excellent:

नासन, *a.* useless.

नासिचा, *s.* the captain of a ship.

नाग, *s.* a serpent, a hydra; an elephant.

नागपण, *s.* the hood of the cobra copella, the name of a plant

(cactus of several species.)

नागनमोथा, *s.* a sort of grass (cyperus tenuiflorus).

नागप, *a.* naked.

नागपण, *v.* to perish.

नागा, *s.* a mendicant, absent, cessation.

## नाष्ट.

नागन, *s.* a plough.

नागन्ण, *v.* to plow.

नागष्ट *s.* a plow.

नान्द्, *s.* a dance.

नान्द्भनोण, *s.* a female dancer.

नान्द्भनो, *s.* a dancer.

नान्द्ण, *v.* to dance.

नाकीन्, *s.* a jailor.

नाकुम्भ, *a.* soft, tender, delicate.

नागर्मच्छीन, *s.* a ball-room, a theatre.

नागशाष्ट, *s.* a ball-room.

नागशास्त्र, *s.* a ball-room.

नाड, *s.* stubble.

नाडी, *s.* the bowels, a gut, a blood vessel, the pulse, any  
tubular vessel belonging to the body.

नातापंड, *s.* a daughter, a child.

नातू, *s.* a grand-son.

नाष्ट, *s.* a grand-daughter.

नाम.

नाथुण, *v.* to bore the cartilage of a bullock's nose.

नाथ, *s.* a sound, a voice.

नाना, *a.* various,

नानाश्रय, *a.* of various sorts.

नानामत, *a.* various ways.

नानानंग, *a.* party-coloured.

नानार्थ, *a.* having various meanings.

नांच, *s.* a large earthen pan.

नांचण, *v.* to be in prosperous circumstances.

नांचीपिठ, *s.* an offering to the manes, usually offered at the commencement of a marriage, or other undertaking, in which success is desired.

नापण, *v.* to measure.

नाफा, *s.* the bag which contains musk.

नाफी, *s.* the navel.

नाफे मंडळ, *s.* the region of the navel.

नाममनण, *v.* to give a name, to blaze about any one's fame.

नाम, *s.* a name.

नांप.

नामकीर्ति, *a.* renowned.

नामांशिता, *a.* marked with a name.

नायन, *s.* a title given to a particular division of the Brahminical tribe.

नायन, *s.* a corporal, a petty officer.

नायघ, *s.* a deputy.

नायघी, *s.* the office of a deputy.

नानमो, *a.* hellish, impious, hell-deserving.

नानंगी, *s.* a small kind of orange.

नानो, *s.* a woman.

नानेळ, *s.* a coco-nut.

नाड, *s.* a horse-shoe.

नाडघंच, *s.* a shoeing smith, a farrier.

नाडघंचो, *s.* a subsidy, the shoeing of horses.

नाम, *s.* a rivulet.

नाडश, *s.* a complaint, a suit.

नाड, *s.* a boat.

नांप, *s.* a name.

नीम.

नापीण, s. a femal barber.

नापी, s. a barber.

नापं s. a barber.

नाश, s. destruction, ruin, perdition.

नाशक, s. a destroyer,

नास, s. snuff.

नासण, v. to destroy

नासा, s. the nose.

नासाडा, s. destruction.

नासून, s. an ulcer.

नाकुनीम, s. an atheist.

नाघण, v. to bathe.

नाघण, s. the first appearance of the menses.

नाघण्ण, v. to cause to bathe.

नाळ, s. the navel-string of an infant.

नीमर, s. vicinity, nearness.

नीमर, a. excessive, clear, without deduction.

नीमरं, a. useless.

बीज.

- बीजगण, *v.* to remove from any one with disgust, or anger.
- बीजघट, *s.* a vent, a discharge.
- बीजहण, *s.* a cutting off, a destroying.
- बीजघट, *a.* penurious, sordid.
- बीजघटा, *s.* parsimony, niggardliness.
- बीजल, *a.* pure, holy.
- बीजली, *s.* a small pair of balances (for weighing money. &c.)
- बीजसु, *a.* useless, unfit for any thing.
- बीजशीता, *a.* without blemish.
- बीजम, *s.* the veda.
- बीजशी, *a.* without pride.
- बीजगू, *a.* close, concealed, abstruse.
- बीजघ, *s.* contempt, severe treatment.
- बीजघण, *a.* to come out of, to proceed from.
- बीज, *a.* own.
- बीजण, *v.* to lie down, to sleep.
- बीजध्यास, *s.* absorption in any thing, intense engagedness of mind in any thing.

नीच

- नीच, *a. low, ad. beneath, below.*
- नीचपण, *s. meanness, lowness.*
- नीठुन, *a. unfeeling, unkind.*
- नीराद्य, *s. the posteriors.*
- नीरान्त, *ad. certainly, assuredly, a. certain, assured, infallible.*
- नीह्यळ, *a. the settling of any sediment.*
- नीत्य, *a. constant, continual, eternal.*
- नीत्यध्वस्य, *s. the duties constantly incumbent on any one.*
- नीत्यध्वस्य, *s. the constant duties of any station, the daily ceremonies of religion.*
- नीचवृण, *v. to drop or run off, (as water from cloth or any other thing which has been dipped in it.)*
- नीचशान, *s. a sign, a resemblance, a simile, a vestige.*
- नीचान्, *s. the science of medicine, an end.*
- नीचाय, *a. clear, out of any difficulty or distress.*
- नीचारुण, *a. very cruel, unfeeling.*
- नीचा, *s. sleep.*

नीपः

नीद्रात्मक, *a.* narcotic, sopiferous.

नीद्राजित, *a.* sleepy, lethargic;

नीद्रास्तीरा, *a.* sleepy, asleep.

नीद्रासंग, *a.* awaked, roused up.

नीद्रालु, *a.* sleepy, drowsy,

नीद्रोरा, *a.* asleep.

नीघ्न, *s.* death.

नीघ्नजननी, *a.* causing death.

नीघ्न, *s.* a receptacle, the subject in which any quality inheres.

नीघ्नी, *s.* a collection, a body.

नीघ्न, *s.* a reviler.

नीघ्ण, *v.* to revile, to reproach.

नीघा, *s.* reproach, blame, reviling.

नीघोरा, *a.* despised, reproached, reviled.

नीघ्य, *a.* contemptible, deserving of reproach.

नीघ्ण, *ad.* truly, indeed, *a.* effectual, entire,

नीघ्ण, *v.* to wash away, to cleanse.



## नीमीः

- नीपणना, *a.* finished, completed.
- नीपारा, *s.* ruin, destruction.
- नीपारान, *s.* ruin, destruction, a rejection.
- नीपुण, *a.* eminent, skilful, expert.
- नीपुणरा, *s.* eminence in any art, skill.
- नीपुणस, *s.* skilfulness, eminence.
- नीघंध, *s.* a confirmation, an agreement.
- नीघन, *s.* hard, harsh.
- नीसुण, *v.* to succeed in any undertaking.
- नीमञ्चनाम्, *a.* dishonest, unfaithful.
- नीमञ्चनामी, *s.* dishonesty, unfaithfulness.
- नीमञ्चमद्, *a.* honest, faithful to a trust.
- नीमञ्चमरु, *s.* honesty, faithfulness.
- नीमंनण, *s.* an invitation.
- नीमंनीरा *a.* invited.
- नीमीच, *v.* a reason, a motive, a cause.
- नीमीचम, *a.* causing, inducing.
- नीमीची, *a.* caused, occasioned.

नीनं.

नीमीष, *s.* the twinkling of an eye.

नीमेष्, *s.* the twinkling of an eye.

नीम्न, *a.* low, depressed, deep.

नीम्, *s.* the name of a tree, (*Melia azadirachta*.)

नीम्, *s.* a lime or lemon.

नीम्बो, *s.* the fruit of *Melia azadirachta*.

नीयत्, *a.* purposed, decreed, fixed upon.

नीयम्, *s.* a decree, a resolution, a covenant, a stipulation.

नीयमोत्, *a.* covenanted, decreed, stipulated.

नीयम्पत्र, *s.* a written agreement, a written covenant.

नीयुक्त, *a.* appointed to an office, constituted.

नीयुक्तरा, *s.* the condition of being appointed to any office.

नीयोग, *s.* an ordaining, a fixing, a requiring any thing.

नीनन्नन्, *a.* immaculate, (applied to God.)

नीनन्तन्, *ad.* incessantly, constantly.

नीनपनाध, *a.* innocent, free from fault.

नीनपनाधी, *a.* faultless, innocent.

नीनद्यु, *a.* without water, abstaining from water.

श्रीमा.

- बीनर्थ, *a.* useless, to no purpose.
- बीनर्थम्, *a.* useless, vain. *ad.* in vain.
- बीनचक्रश, *a.* not affording leisure or opportunity.
- बीनचक्रशी, *a.* destitute of leisure.
- बीनस, *a.* void of moisture, withered, dry, comparatively bad.
- बीनरुन्, *a.* stopped, prevented, quieted.
- बीनरुन्म, *a.* hindering, opposing, quieting.
- बीनस्त्र *a.* unarmed.
- बीनशंभन, *a.* diffident, humble.
- बीनशंभरा, *a.* diffident, humble.
- बीनाशंसो, *a.* contented, free from craving.
- बीनाशनेण, *s.* a removing, a drawing away.
- बीनाशन्, *a.* incorporeal.
- बीनाशन्, *a.* without support.
- बीनानंश, *a.* joyless, *s.* dissatisfaction, sadness.
- बीनानंशमन्म, *a.* causing sadness.
- बीनापशु, *a.* safe.
- बीनामय, *a.* without disease, healthy.

नीरु.

नीनामोष, *a.* abstaining from flesh, and from whatever is  
roasted or fried.

नीनाङ्घ, *a.* without support, without any thing to depend  
upon.

नीनाश्रय, *a.* desert, destitute of houses or habitations.

नीनाश्रय, *a.* diligent, attentive.

नीनाशा, *a.* despairing, hopeless, desponding.

नीनाघ्न, *a.* without food, fasting.

नीनाश्रय, *a.* without an asylum, forlorn.

नीनाश्रीर, *a.* not supported, not protected.

नीनाळ, *a.* private, separate.

नीनीष्ट, *s.* the market price of any thing, a mean price.

नीनी, *s.* a fold of cloth.

नीनीक्षण, *v.* to look at, to view.

नीनीष्ठ, *a.* without any thing to engage the mind, or to at-  
tach a person to any place or thing.

नीरुत्तर, *a.* without a reply, unable to answer.

नीरुयोग, *a.* inert, inactive, unenterprising.

श्रीधरः

- नीरुच्योगो, *a.* not enterprising.
- नीरुपद्य, *s.* not tyrannical, unoppressive.
- नीरुपाय, *a.* remediless, without resource.
- नीरुपायी, *a.* without resource, remediless.
- नीरुपेक्ष, *a.* attentive, careful.
- नीरुपेक्षी, *a.* attentive, not regardless.
- नीरूप, *a.* without form, incorporeal.
- नीरूपम्, *s.* an inspector; one who appoints, one who fixes a plan.
- नीरूपण, *s.* an engagement, an assignation, a stipulation.
- नीरुपीठा, *a.* appointed, assigned, fixed on, stipulated.
- नीनेग, *a.* healthy.
- नीनेगी, *a.* healthy, free from disease.
- नीनेप, *s.* news, information.
- नीनेरा, *a.* proceeded from, come forth from.
- नीनेम, *a.* liberation, a coming forth.
- नीनेण, *a.* useless; good for nothing.
- नीनेरु, *s.* an index to a book.

नीचो,

नीचारा, *s.* a home-blow; *a.* complete, effectual, not needing to be repeated.

नीकन, *a.* desert, uninhabited.

नीकेनस्थान, *s.* a private place.

नीर्लेप, *a.* lifeless, inanimate.

नीर्णय, *s.* an ascertaining, a settling any thing.

नीर्णयभरता, *s.* one who settles or ascertains any thing.

नीर्णयकृती, *s.* settling, ascertaining.

नीर्णयार्थ, *a.* intended to clear up any thing.

नीर्णयौ, *a.* ascertaining, settling.

नीर्णयता, *a.* ascertained, fixed.

नीर्णय, *a.* merciless, hard-hearted.

नीर्णयता, *s.* unmercifulness, hard-heartedness.

नीर्णयपण, *s.* unmercifulness, hard-heartedness.

नीर्णया, *s.* hard-heartedness, brutality.

नीर्णयी, *a.* hard-hearted, cruel.

नीर्णय, *s.* a mandate, an order, a reference.

नीर्णय, *a.* faultless, perfect.

नीर्णय, *a.* innocent, just.

नीर्घ्नः

नीर्घ्नश्च, *a.* peaceable, without quarrel.

नीर्घ्नशी, *a.* inclined to peaceable conduct.

नीर्घ्न, *a.* poor, destitute.

नीर्घ्नवशा, *s.* poverty.

नीर्घ्नवपण, *s.* poverty.

नीर्घ्ननी, *s.* poverty, & destitute state.

नीर्घ्न, *s.* the ascertaining of any thing, a conclusion.

नीर्घ्नण, *s.* a fixing.

नीर्घ्ननीत, & fixed, established, concluded.

नीर्घ्न्यै, *a.* sure, to be depended on.

नीर्घ्न, *a.* smokeless.

नीर्घ्न्य, *a.* free from dust.

नीर्घ्ननाम, *a.* having the name blotted out, gone to ruin.

नीर्घ्नश्च, *s.* a decree, any thing unalterably fixed.

नीर्घ्न, *a.* weak, infirm.

नीर्घ्नवशा, & weakness.

नीर्घ्न्यै, *a.* silly, foolish, dull.

## नमो.

नीधुं छीटा, *s.* folly, stupidity, dullness.

नीधुं धि, *a.* foolish, thoughtless.

नीधुं य, *a.* fearless, undaunted.

नीधुं न, *s.* dependence, a regulation.

नीधुं म, *a.* not mistaken, not erring.

नीधुं स्तम, *a.* unenvious.

नीधुं म, *a.* without attachment.

नीधुं मत्स, *s.* the letting loose of any thing.

नीधुं ळ, *a.* pure, clean.

नीधुं ळी, *s.* the seed of strychnos potatarum.

नीधुं ळता, *s.* purity, cleanness.

नीधुं ळण, *s.* the making, or disposing properly of any thing.

नीधुं ळीय, *s.* void of affection.

नीधुं ळय, *s.* an oblation of flowers, *a.* rejected.

नीधुं ळीटा, *a.* made, fabricated.

नीधुं ळू ळ, *a.* without foundation, unfounded.

नीधुं ळ, *a.* dull.

नीधुं ळा, *a.* not fascinated, having the use of the faculties.



नीची.

नीमोछी, *a.* uninfluenced by surprize, not fascinated,

नीयोस्, *s.* the drainings of cheese. (*fig.*) the last of any word  
or circumstance.

नीष्टंशु, *a.* void of shame.

नीष्टंशुपरा, *s.* impudence, assurance.

नीष्टंशुपण, *s.* shamelessness.

नीष्ठंशु, *a.* unaffected by any thing, innocent,

नीष्ठंशु, *a.* not covetous, contented.

नीमंशु, *a.* contented, void of covetousness.

नीमंशु, *a.* contented, not covetous.

नीमंशु, *a.* destitute of hair.

नीरंशु, *a.* extinguished, extinct.

नीरंशु, *a.* calm; *s.* a calm.

नीरंशु, *s.* satisfaction, sufficiency, a supply, management.

नीरंशु, *s.* one who supplies, an inspector, a manager.

नीरंशु, *a.* not subject to change, immutable.

नीरंशुनी, *a.* not able to change.

नीरंशु, *a.* unobstructed.

नीची.

नीची, *s.* satisfaction, sufficient provision, a supply.

नीचीचिचम, *s.* incautious, rash, headstrong, thoughtless.

नीचीनेध, *a.* peaceable.

नीचीनेधी, *a.* peaceable, undisputed.

नीचीन, *a.* not containing heroes.

नीचीची, *a.* destitute of heroism, cowardly.

नीचीन, *a.* fasting, the remaining without food.

नीचडण, *v.* to pick, to cull.

नीचडंग, *s.* the name of a tree (vitex trifolia.)

नीचण, *v.* to be cold.

नीचर्च, *a.* desisted from, stopped.

नीचर्चण, *v.* to cease, to desist, to leave off.

नीचड, *a.* a completion, the terminating of any thing.

नीचनम, *s.* a preventer, any thing which prevents.

नीचनण, *v.* to prevent, to forbid, to hinder.

नीचस, *s.* a dwelling.

नीचसी, *s.* an inhabitant, a dweller, a tenant.

नीचीच, *a.* engaged in, devoted to any thing.

नीचः

नीचृत्, *a.* withdrawn, desisted from, stopped, hindered.

नीचृत्ती, *s.* cessation,

नीचेच्छम्, *s.* a petitioner.

नीचेच्छम्, *s.* a petition, a representation, an address to a superior.

नीचेच्छवपत्र, *s.* a written memorial or petition.

नीचेच्छीत्, *a.* addressed, requested.

नीशा, *s.* night.

नीशाग्रन, *s.* the moon.

नीशाब्जन्, *s.* a night-wanderer, a rakshus (evil genius.)

नीशान, *s.* a sign, a flash, a token.

नीशाबी, *s.* a mark, a scar, a stain.

नीशापाट, *s.* a watchman.

नीशान्बड, *a.* steady.

नीशय, *s.* certainty, the ascertaining of any thing.

नीशयदान, *s.* certainty, assurance.

नीशीत्, *a.* ascertained.

नीशल, *a.* at ease, without care, motionless, fixed.

बीज.

बीजोन्म, *a.* unconcerned, careless.

बीजोन्मता, *s.* unconcernedness, carelessness.

बीजोन्मत्त, *s.* carelessness, thoughtlessness, unconcern.

बीजोन्मत्त, *a.* without any trace remaining, undistinguished.

बीजोन्मत्त, *a.* faultless, immaculate.

बीजोन्मत्त, *s.* breath, aspiration.

बीजोन्मत्त, *a.* safe, out of fear.

बीजोन्मत्त, *a.* still, quiet, silent.

बीजोन्मत्त, *a.* without a tuft of hair on the crown (an epithet applied to a Mussulman.)

बीजोन्मत्त, *a.* without reserve, complete, entire.

बीजोन्मत्त, *a.* prohibited.

बीजोन्मत्त, *s.* a prohibition.

बीजोन्मत्त, *a.* free from difficulties, clear, without opposition.

बीजोन्मत्त, *a.* gentleness.

बीजोन्मत्त, *a.* unemployed.

बीजोन्मत्त, *a.* useless, unfit for labour.

बीजोन्मत्त, *a.* useless, not fit for any use.

नीचः

नीचप्रथं, *a.* positive, infallible, plain, sure.

नीचप्रसंग, *s.* immaculate.

नीचप्रती, *s.* an acquittal.

नीचोपपन्न, *a.* alone, solitary.

नीचता, *s.* confidence, steadfastness.

नीचतुन, *a.* austere, severe, relentless, strict, rigid.

नीचतनता, *s.* austerity, severity, inclemency.

नीचतनपण, *s.* austerity, severity.

नीचतनी, *s.* the completing of any thing, a settlement, the termination of any business.

नीचतन, *a.* terminated, complicated, settled.

नीचतप, *a.* innocent, clear.

नीचतपी, *a.* free from fault.

नीचतडीरा, *a.* not wrung out.

नीचतपन्त्र, *a.* sincere, blunt.

नीचतपन्त्र, *a.* without deception, honest, clear, determinate.

नीचतपन्त्री, *a.* upright, appearing what one really is.

नीचतयोक्त, *a.* unnecessary, useless.

नीसं.

नीष्कल, *a.* fruitless, useless, unprofitable.

नीसण, *a.* to pick out, to cull.

नीसन्ता, *s.* slipperiness.

नीसनण, *v.* to slip, to slide.

नीस्ममं, *a.* without employment.

नीस्ममी, *a.* without employment.

नीस्मान्, *s.* salvation, acquittal, deliverance.

नीस्मानम्, *s.* a saviour, a deliverer.

नीसेज्ज, *s.* weakness, vanity.

नीस्पंच, *a.* motionless, inanimate.

नीस्पृष्टे, *a.* freedom from avarice, disinterestedness, indifference.

नीस्पृष्टी, *a.* indifferent, disinterested.

नीस्कळ, *a.* useless, fruitless.

नीःसंशय *a.* undoubted, unquestionable.

नीःसंग, *a.* solitary, lonely.

नीःसंशीघ्र, *a.* indisputable, undoubted.

नीसंचेष्ट, *a.* certain, undoubted.

नीष्ट.

नीःस्पर्श, *s.* alienation.

नीछान, *a.* fasting, without food.

नीचळण, *v.* to see, to look attentively.

नीच, *a.* mean, low, vile, base.

नीचरा, *s.* meanness, baseness.

नीचरा, *s.* baseness, meanness.

नीचपण, *s.* lowness, baseness, meanness.

नीचमेस, *s.* a rabble, a mob.

नीच, *s.* the repairing, or mending of any thing.

नीती, *s.* justice, morality, ethics, morals.

नीतीप्रचन, *s.* a moral lesson, a fable designed to convey  
moral instruction.

नीतीशीक्षा, *s.* moral instruction, preaching.

नीमा, *s.* a gown, a jacket.

नीनच, *a.* silent.

नीट, *a.* blue, *s.* indigo, the indigo plant (*indigofera tinctoria*.)

नीटप्रभ, *s.* one of the names of Shiva; the Indian jay.

## नेणे

नीरुत्त, *s.* a sapphire.

नीम्रम्, *s.* a sale by auction.

नीळ, *s.* indigo.

नीळ, *a.* blue.

नुम्सान्, *s.* loss, detriment.

नुस्, *a.* only, merely, alone.

नूतन्, *a.* new.

नूत्त, *s.* the name of an ornament for the feet.

नूती, *s.* a particular species of parrot.

नृत्त, *s.* a dance, a ball.

नृपराी, *s.* a sovereign, a king.

नेत्र, *s.* a lance, a pike.

नेत्रम्, *a.* good.

नेत्रण, *v.* to be near, to approach.

नेण, *v.* to take away, to remove.

नेण्ण, *adv.* unknowingly, *a.* ignorant.

नेण्णण्ण, *s.* ignorance.

नेणे, *a.* (phrase) who can tell? who knows?



शाय.

क्षेत्र, *s.* an eye.

नेत्राद्यु, *s.* a tear.

बिम्बा, *s.* a border on a garment, a waistband, a neckband.

निमण, *v.* to covenant, to settle.

निमणुम्, *a.* covenanted.

चिन्तं, *ad.* the fourth day past or to come.

निष्, *s.* a place dug for the foundation of a wall.

निमण, *v.* to dress, to put on clothes.

निघट्ट, *s.* relief from poverty.

निघळण, *v.* to view attentively.

नैउप्य, *s.* eminence in any art.

नैवेद्य, *s.* an oblation.

नैदीम्, *a.* immoveable, firmly set on any thing determined.

निम्, *s.* a point, the point of a weapon.

निम्शोम्, *s.* an irony, a sneer.

निम्, *s.* a boat.

न्याय, *a.* deposited; placed in the custody of any one, pledged.

न्याय, *s.* justice, equity, law, morality, logic.

पद्.

न्यायी, *a.* doing justice, just.

न्याय्य, *a.* determinable by reason, equitable,

न्यास, *v.* certain religious ceremonies performed by putting the  
fingers in various forms.

न्यून, *a.* less, deficient, wanting.

न्यूनता, *s.* deficiency, paucity.

न्यूनतानेम्न, *a.* less or more,

न्यूनतानेम्न, *a.* less or more,

प.

पक्व, *a.* ripe, perfect, complete.

पक्व, *a.* ripe, perfect, mature.

पक्वता, *s.* ripeness, maturity.

पक्ष, *s.* a side, the fortnight of the moon's increase or decrease,  
beginning with the change or the full moon; a wing, a  
feather.

पक्षपात, *s.* collusion, partiality.

पक्षपाती, *a.* prejudiced, partial, collusive.

सम्

पक्षीन, *a.* unfledged.

पक्षाघात, *s.* an apoplexy, the palsy.

पक्षी, *s.* a bird.

पक्षुत्तै, *s.* a carelessly scattering any thing about.

पगान, *s.* a ditch, a mound of earth.

पम, *s.* mud.

पद्मन, *s.* a water-lily (Nymphaea of various species).

पद्मेधान, *s.* the cleansing an old pond of its mud.

पंक्ती, *s.* a row, a rank.

पंथ, *s.* a feather,

पंथ, *s.* a fan.

पंथी, *s.* a sort of stuff manufactured from feathers.

पंगरा, *s.* a row, a rank.

पंगु, *a.* lame, crippled.

पञ्जण, *v.* to sink in flesh, to be lank.

पञ्ण, *v.* to digest.

पञ्चपञ्च, *a.* the being slightly wetted.

पञ्चपञ्च, *a.* fifty-five.

पंच.

पंचपन्नगुणीता, *ad.* fifty-five times (multiplied).

पंचपन्नछा, *ad.* fifty-five times (repeated).

पंचपन्नादं, *a.* the fifty-fifth.

पंच, *s.* an arbitrator,

पंचम, *s.* an assemblage of five stars.

पंचप्रभाण, *a.* of five colours, party coloured.

पंचपात्र, *s.* a drinking pot.

पंचपात्र, *s.* a pot made with several divisions or lodgments.

पंचभूता, *s.* the five elements of organized bodies,—viz. earth, water, air, æther, and an active principle.

पंचप्रसिद्ध, *a.* composed of five ingredients, made of five things.

पंचमेल, *s.* composed of five things mixed.

पंचमी, *a.* the fifth day of the moon's increase or decrease.

पंचनंग, *a.* motley.

पंचवीस, *a.* twenty-five.

पंचवीसगुणीता, *ad.* twenty-five times (multiplied).

पंचवीसछा, *ad.* twenty-five times (repeated).

पंचवीसादं, *a.* the twenty-fifth.

पंच्या.

पंचा, *s.* a small cloth worn round the loins.

पंचाग्रीवा, *s.* a mediator.

पंचाग्रीवी, *s.* mediation.

पंचांग, *s.* an almanack.

पंचायतान, *s.* an assemblage of five gods viz. Shiva, Shukti,

Guneshu, Soorya, and Vishnuo.

पंचापन, *a.* fifty-five.

पंचापनगुणीत्, *ad.* fifty-five times (multiplied).

पंचापनञ्चा, *ad.* fifty-five times (repeated).

पंचापन्नापं, *a.* the fifty-fifth.

पंचैराळ, *a.* forty-five.

पंचैराळीस्, *a.* forty-five.

पंचैराळीस्गुणीत्, *ad.* forty-five times (multiplied).

पंचैराळीस्ञ्चा, *ad.* forty-five times (repeated).

पंचैराळीसापं, *a.* the forty-fifth.

पंच्याणोत्, *a.* ninety-five.

पंच्याणोत्गुणीत्, *ad.* ninety-five times (multiplied).

पंच्याणोत्ञ्चा, *ad.* ninety-five times (repeated).

पञ्च.

पञ्चाणोत्थापं, *a.* the ninety-fifth.

पञ्चाशी, *a.* eighty-five.

पञ्चाशो गुणीता, *ad.* eighty-five times (multiplied),

पञ्चाशो घा, *ad.* eighty-five times (repeated).

पञ्चाशोपं *a.* the eighty-fifth.

पञ्चाष्टम, *a.* seventy-five.

पञ्चाष्टमगुणीता, *ad.* seventy-five times (multiplied).

पञ्चाष्टमघा, *ad.* seventy-five times (repeated).

पञ्चाष्टमनापं, *a.* the seventy-fifth.

पंक्तन्, *s.* a rib.

पंक्त, *s.* the hand with the fingers spread out.

पट्, *s.* the canvas of a picture, a picture.

पट्प्रण, *s.* a dashing down, a falling, wrestling.

पट्प्रण, *v.* to strike down, to get a fall.

पट्प्र, *s.* a girdle.

पट्पट्, *a.* jumping like a bird, popping up and down.

पट्पटो, *s.* a pop-gun.

पट्नी, *s.* a valve of a venetian blind, a small board.

पट्ट

पट्ट, *s.* a maker of tape, one who makes tassels or netted work.

पट्टा, *s.* a small shield and sword made of wood for the purpose of learning to fence.

पटासन, *s.* a squib, a cracker.

पट्टाकटी, *a.* striped with broad stripes of different colours.

पट्टया, *s.* a cieling.

पट्टु, *a.* able, capable, well veised in any art. *s.* a sort of cloth or stuff.

पट्टाशान्, *s.* the cieling between rafters.

पट्टोशानी, *s.* the material of which a cieling is made.

पट्टु, *a.* silken.

पट्टनाणी, *s.* a chief queen, the chief wife of a king.

पट्टा, *s.* hair left on the temples resembling the wings of a crow.

पट्टाशान्, *s.* installation, coronation.

पट्टु, *s.* a sort of cloth or stuff.

पण.

पद्म, *a.* eminent, strong, active.

पठगा, *s.* an asylum.

पठण, *v.* to read, to rehearse.

पठणीय, *a.* legible, (what ought) to be read.

पठीरा, *a.* read.

पटकीम्ब, *s.* the small fleshy protuberance which descends from  
the palate to the throat.

पटण, *v.* to fall, to drop, to happen, to occur.

पट्टी, *s.* a strip of cloth, &c. a plaister, a rank of soldiers, a row.

पट्टाल, *s.* baggage.

पट्टण्णै, *s.* a small towel.

पट्टा, *s.* a curtain, a blind, a wall.

पट्टण, *s.* to spurtle, to make a snapping noise like a wetted  
caudle.

पट्टपळ, *s.* a plant, (Trichosanthes anguria).

पट्टसा, *s.* a catarrh.

पट्टण, *v.* to read.

पट्ट, *s.* wager, a promise, an agreement, a pledge, *conj.* b. it.



पत्र.

पणस, *s.* the name of a fruit (*artocarpus integrifolia*).

पंड, *a.* vain, useless.

पंडअन्न, *s.* plodding, useless labour.

पंडीरा, *a.* learned.

पंडुपक्षी, *s.* the name of a bird.

पराङ्ग, *s.* a fall, a falling, a lapse.

पराम्ना, *s.* a flag.

पराधी, *s.* a lord, a ruler, a husband.

पराधीरा, *a.* fallen.

पशुप्रिया, *a.* chaste, devoted to her husband.

पशुप्रियाता, *s.* devotedness to a husband.

पशुप्रियास, *s.* devotedness to a husband.

पशुप्रियापण, *s.* the circumstance of being devoted to a  
husband,

पञ्चन, *s.* a beginning, the settling of a district.

पञ्ची, *s.* the tops of hemp (smoked as an intoxicating drug).

पत्नी, *s.* a wife.

पत्र, *s.* a letter, a writing, a leaf.

पञ्चः.

पत्रावली, *s.* a vessel made with a number of leaves sewed together.

पत्रोक्त, *a.* a note, a short letter.

पत्रो, *s.* a letter, a note.

पथरुंघ्न, *a.* difficult, dangerous, disagreeable.

पथवन्, *s.* a bridegroom, the first time of his being married.

पथो, *s.* a traveller.

पथी, *s.* a sect.

पथ्य, *s.* regimen.

पथ्, *s.* a foot, a poetical foot, an inflected word, an official situation.

पथकी, *s.* a footstep.

पथकु, *a.* fallen from an office, discharged from office.

पथन, *s.* the border of a garment.

पथो, *s.* a title, an official title.

पथो, *s.* in employment, in an official situation.

पथु, *s.* a kick.

पथु, *s.* a footstep, the mark of the foot.

पं.प.

पदाङ्गुष्ठ, *s.* the great toe.

पदासी, *s.* infantry.

पदासिंह, *s.* a footman, a foot-soldier.

पदवी, *s.* tonnage, the measurement of boats or other vessels.

पदार्थ, *s.* a thing, a substance.

पदावली, *s.* a concert.

पदोपपत्ति, *ad.* at every step.

पदवी, *s.* a name of office, a title.

पदवी, *s.* a title.

पदवी, *s.* a title, a name of office.

पद्म, *s.* a water lily (*Nelumbium-speciosum*).

पद्मवती, *s.* a woman of a particular description.

पद्य, *a.* prose, idiom.

पदच्छा, *s.* a drain.

पनीन, *cheese.*

पद्म, *s.* a title of respect given to some mendicant brahmans.

पदोपपत्ति, *s.* a schoolmaster.

पद्मिनी, *a.* fifteen.

पञ्च..

- पञ्चिनाशुणीटा, *ad.* fifteen times (multiplied).  
 पञ्चिनाशा, *ad.* fifteen-times (repeated).  
 पञ्चिनांशं, *a.* the fifteenth.  
 पञ्जा, *s.* an emerald.  
 पञ्जास, *ad.* fifty.  
 पञ्जासगुणीटा, *a.* fifty-times (multiplied).  
 पञ्जासशा, *ad.* fifty-times (repeated).  
 पञ्जास्रांशं, *a.* the fiftieth.  
 पपेय्या, *s.* a fruit, (carica papaya).  
 पय, *s.* milk, water.  
 पयस्वीनी, *a.* giving milk, milch.  
 पन, *s.* a flood.  
 पनल्ल, *s.* a future state.  
 पनल्लन, *a.* transparent.  
 पनम्रीय, *a.* belonging to another.  
 पनछ, *s.* an experiment, an ordeal, a trial, probation, a  
 temptation.  
 पनल्लेन, *s.* a petticoat.

पन.

- पनक्षिप्त, *s.* test, trial.
- पनगान, *s.* a pair of compasses.
- पनचून, *s.* a custom-house.
- पनछान्ने, *s.* the eaves of a building.
- पनडी, *s.* a sort of basket (usually employed to carry wearing apparel on a journey).
- पनरा *a.* distant.
- पनराण, *v.* to turn.
- पनराष्ट, *a.* turned.
- पनडिन् *ad.* again, another time.
- पनछा, *s.* a curtain, a window curtain, a blind.
- पनछान, *s.* adultery (on the side of the man).
- पनछानम्, *s.* an adulterer.
- पनछानी, *a.* adulterous.
- पनछेह, *s.* a foreign country.
- पनछेही, *a.* foreign.
- पनन्तु *conj.* but.
- पनपुरुषगामीणी, *s.* an adultress.

पना.

पनस्ये *s.* the going in a bye-way, the doing any thing by  
*devious*.

पनस्ये *a.* excellent.

पनस्ये *s.* a great acquisition.

पनस्ये *s.* an atom.

पनस्ये *s.* excess, the joy, overjoy.

पनस्ये *s.* the allotted space for any one's life, any person's age.

पनस्ये *a.* excellent, religious, tending to the best end.

पनस्ये *ad.* from one to another.

पनस्ये *s.* fear, dread.

पनस्ये *ad.* the day after to-morrow.

पनस्ये *s.* an order.

पनस्ये *s.* a warrant, an order, a pass for goods.

पनस्ये *ad.* the day before yesterday, the day after to-morrow.

पनस्ये *a.* mutual, reciprocal.

पनस्ये *s.* the hand or power of another.

पनस्ये *a.* delivered into the hand of another.

पनस्ये *s.* power.

, घना.

घनाश्रमी, *a.* powerful.

घनाश्रान्त, *a.* invested with power, powerful.

घनांघ्रि, *a.* turned from, having the countenance turned  
away, averse.

घनाहय, *s.* conquest, defeat.

घनाकीर्त्त, *a.* conquered, defeated.

घनास्त्रापट्ट, *s.* a tool of a man.

घनाट, *s.* a large dish.

घनात्तन, *a.* most high, greater than all (an epithet applied  
to God.)

घनाधीन, *a.* under another.

घनाधीनता, *s.* subjection to another.

घनाधीनत्व, *s.* subjectedness to another.

घनापप, *s.* defeat, repulse.

घनापुंदा, *a.* defeated, repulsed.

घनामर्श, *s.* advice, counsel, cogitation.

पनी.

- पनामशंछायम, *s.* an adviser.
- पनामशी, *s.* an adviser, a counsellor.
- पनायस, *s.* a follower, devotedness.
- पनाप, *pron.* another.
- पनारु, *a.* subdued, repulsed, vanquished.
- पनीक्ष, *s.* wide, a ditch.
- पनीव्य, *s.* acquaintance, introductory conversation.
- पनीव्यया, *s.* attendance, waiting on a person, ministry.
- पनीवान, *s.* display, manifestation.
- पनीवीरा, *a.* known, acquainted.
- पनीच्छ, *s.* clothes, a covering, a screen.
- पनीच्छी, *a.* limited, bounded, finite.
- पनीच्छे, *s.* the division of a book into sections, chapters, verses, &c.
- पनीरुन्, *s.* a family, a person belonging to any one's family.
- पनीठ, *s.* a washerman.
- पनीणाम, *s.* the material of which any thing is made, the end or scope of any thing, completion.



पनी.

पनीणामुर्ध्वी, *a.* prudent, forecasting.

पनीणामुपम, *a.* compleat, perfected.

पनीणामुशूल, *s.* a cholick, gripings.

पनीणोत्थ, *a.* gratified, highly pleased, satisfied.

पनीपूर्य, *a.* compleatly full, brimful.

पनीमाण, *s.* a measure.

पनीमीरा, *a.* measured, in proper proportion, in proper quantity.

पनीमीरापय, *s.* frugality, œconomy.

पनीमीरापयी, *a.* frugal, œconomical.

पनीमीरासुखसम्मेल, *s.* a conference on œconomical subjects.

पनीमीरास्वान, *s.* moderation, temperance.

पनीमीरास्वानी, *s.* moderate, temperate.

पनीमीरी, *s.* one who adjusts quantities.

पनीपच, *a.* repaid, recompensed, retaliated, exchanged for.

पनीपच्य, *a.* substituted, succeeded.

पनीरोष, *s.* pleasure, gratification.

पनीरुक्त, *a.* left, abandoned, deserted.

पनीरुक्ति, *s.* desertion.

पनी.

पनीनाण, s. salvation, deliverance.

पनीधन, s. a putting in order.

नीधेय, a. wearable, fit to be worn.

पनीपद्म, a. perfect, matured, compleat.

पनीपार्थी, s. compleatness, elegance.

पनीदण्ड, s. an accusation, a charge.

पनीदण्डम्, s. an accuser.

पनीदन्, a. attendant on, belonging to, attached to, of the same party.

पनीपेचमा, s. wit, caution.

पनीपचनानछीत्, a. simple, incautious.

पनीपद्य, s. attendance at table, serving up food, a halo.

पनीपशम्, s. a waiter, a table-servant.

पनीपेष्टा, s. a waiter, a table-servant.

पनीशोधि, s. payment, reimbursement, the clearing off a debt.

पनीश्रम्, s. fatigue, toil, labour.

पनीष्मान्, s. cleanness, a being pure.

पले.

पनीच्छरा, *a.* clean, purified.

पनीसन्, *s.* width, room, space.

पनीसीमा *s.* a boundary, the extremity of any thing.

पनीघ्नन्, *s.* a paying off, a clearing off an obligation.

पनीघ्नस्, *s.* a laughing, a jesting, a making any one a laughing stock.

पनीघस्य *a.* laughable, ludicrous.

पनीसम्, *a.* trying, tempting, *s.* a temptation, a trial.

पनीक्षा, *s.* a trial, a temptation, an ordeal.

पनीक्षित्, *a.* tried, examined, proved, approved on trial.

परुस, *s.* a privy.

पनेष्ठीरा, *a.* previously desired, premeditated.

पनेष्ठा, *s.* ordeal, trial.

पनेपन्न, *s.* assistance, relief (given to another.)

पनेपन्नम्, *a.* yielding assistance to others, beneficent.

पनेपन्नी, *a.* beneficent, hospitable.

पनेपनी, *s.* many sorts together.

पलीन्स, *s.* rain.

पञ्च.

- परि, *s.* a sort of basket, or a dish made of wicker work.
- परी, *s.* a fold of cloth.
- पर्यन्त, *ad.* until, unto.
- पर्याप्त, *a.* obtained, sufficient.
- पर्यय, *s.* a turn, rotation.
- पर्यायच्युत, *a.* out of turn, having lost his turn.
- पर्यायानुक्रम, *s.* rotation.
- पर्युक्ती, *a.* kept for some time, stale.
- पर्य, *s.* a festival, a joint, a chapter.
- पर्यङ्ग, *s.* a festival.
- पर्यरा, *s.* a mountain, a hill.
- पर्यराय, *a.* mountain.
- पर्यणी, *s.* a festival.
- पर्यसंधी, *s.* a joint, a knuckle.
- पर्यंग, *s.* a bedstead.
- पर्यण, *a.* a body of troops, a company.
- पर्यश, *s.* the name of a tree (*butea frondosa*).
- पर्यशु, *a.* pertaining to yonder.

पञ्चा.

- पञ्चमंडल, *a.* belonging to yonder.  
 पञ्चमडे, *ad.* yonder.  
 पञ्चपद, *s.* a fruit (*trichosanthes dioeca*).  
 पञ्चुप, *s.* a twig, a shoot.  
 पञ्चुपीठा, *a.* shot forth.  
 पङ्गी, *s.* a lizard.  
 पपन, *s.* the wind.  
 पपीत्र, *a.* pure, holy.  
 पपीत्रता, *s.* purity, holiness.  
 पपीत्रपण, *s.* purity, holiness.  
 पशुम, *s.* fur, wool.  
 पशुमी, *a.* woollen.  
 पशुमीना, *a.* woollen.  
 पशु, *s.* a beast.  
 पशुनी, *s.* the weight of five sers.  
 पश्चात्, *a.* behind, *ad.* afterwards.  
 पश्चात्ताप, *s.* remorse, repentance.  
 पश्चाच्छामी, *a.* following.

पस्नी.

पश्चाद्यर्ची, *a.* following, attending upon.

पश्चीम, *s.* the west.

पश्चिमेमडीह, *a.* westward.

पश्चिमेमडीह, *a.* westward.

पश्चिमेमडे, *ad.* westwards.

पसंच, *s.* choice.

पसनह, *a.* spread, spread out wider at the top (like the top of a vessel).

पसनडा, *a.* scattered about.

पसतण, *v.* to spread out, to expand.

पसा, *s.* the palm of the hand contracted to hold water or any thing.

पसानो, *s.* a corn-chandler, a grocer.

पसापण, *v.* to repent, to grieve in consequence of something done.

पसाप, *s.* repentance.

पस्नीर, *a.* thirty-five.

पस्नीरगुण्टा, *ad.* thirty, five times (multiplied).

पत्नी.

पत्नीसत्ता, *ad.* thirty-five times (repeated).

पत्नीसत्तं, *a.* the thirty-fifth.

पद्यना, *s.* a watch (the space of three hours English) a fourth part of the day or night.

पद्यरु, *s.* a watchman.

पद्यडा, *s.* the multiplication table.

पद्यीष्ट, *a.* first.

पद्यीष्टह, *a.* first.

पद्यीष्टष्ट, *a.* first.

पद्यीष्टे, *ad.* at first, in the first place.

पद्यीष्टेण, *ad.* the first time.

पद्य, *s.* a minute, (equal to twenty-four seconds English).

पद्यण, *s.* the circumstance of running away.

पद्यण, *v.* to run away.

पद्यण, *s.* dried greens (used for food on military expeditions).

पद्यस, *s.* a tree (Burteo frondosa).

पद्यी, *s.* a ladle.

पाय्या.

पाँच, *s.* the fourth part of an ana, (about a halfpenny English).

पाँच, *s.* the foot.

पाँच, *s.* a shower, fair,

पाँचसाल, *s.* the rainy season.

पाम्, *s.* an eddy, a twist, a turn, a scheme, a winding.

पाम्ण, *v.* to coat sweetmeats with sugar.

पाम्शाम्, *s.* a kitchen.

पाम्न, *s.* a silken under garment.

पाँचउण, *s.* the art of agitating, tossing, or winnowing.

पाँचउण, *v.* to agitate, to toss as in a sieve, to winnow.

पाँचउण, *a.* agitated, winnowed.

पाँचउ, *s.* blasphemy, scandal.

पाँचउडी, *s.* a blasphemer, one who propagates scandal.

पाग, *s.* a fool, an insane person.

पागा, *s.* a stud, a troop of horsemen.

पागोठ, *s.* a turban.

पाय्या, *s.* the superintendent of a stud, or of a troop of horsemen.



शब्द.

षांशेडी, *s.* quarter or division of an orange.

षांशु, *s.* a bird.

षांचरुण, *v.* to wrap a cloth close round the body.

षांचरुण, *s.* a large sheet.

षान्द्र, *s.* cook; *a.* digestive.

षान्द्र, *s.* digestion, concoction.

षान्द्र, *v.* to cook, to digest.

षान्द्रण, *v.* to cause to drink.

षान्द्रपीण, *v.* to cause to drink.

षान्द्रण, *v.* to light a candle or a lamp.

षानी, *a.* low, base.

षान्द्रणं, *v.* to drip (as rain) to wear, away the ground by  
dripping.

षान्द्र, *a.* five.

षान्द्रगुणीश, *ad.* five times (multiplied)

षान्द्रिण, *ad.* five times (repeated).

षान्द्रन, *a. v.* to scarify, to rub or scarify the skin previously to  
capping.

पाठः

पात्राणी, *s.* a scarificator.

पञ्चभौतीम्, *a.* produced from the five elements, organized,  
organic.

पञ्चमं, *a.* the fifth.

पादः *s.* a stool,

पादन् *s.* the materials of which a ceiling or upper floor is  
made.

पादण, *v.* to lay bricks on rafters for the purpose of making  
a floor, to tile.

पाणः *s.* a stone (used to prepare sauces).

पाणी, *s.* a slate, a board for writing.

पाठः *s.* a reading, the perusal of a book.

पाठम्, *s.* a reader.

पाठशाला, *s.* a school, a college,

पाठपीठा, *v.* to send.

पाथ, *s.* the back.

पाट्ण, *v.* to throw, to pluck or gather (as fruit &c.).

पाट्ण, *s.* the first day of the moon's waxing or waning.

पारा.

पारु, s. a young elephant, a buffalo calf.

पारु, s. a female buffalo calf.

पारुणी, s. a woman whose business it is to carry water.

पारुणिकी, s. a bird (a species of pelicanus).

पारुणा, s. one who carries water.

पारुणिक, s. marriage.

पारुणिक, s. marriage.

पारुणी, s. a waterman.

पारु, s. water, the hand.

पारु, s. a bread-basket.

पारुणिक, s. learning.

पारुणिक, a. white, pale, wan.

पारुणिक, s. the dropsy.

पारुणिक, a. white.

पारुणिक, s. whiteness.

पारुणिक, s. sin.

पारुणिक, a. sinful.

पादा-

पादाल, *ad.* thin, light, emaciated, slender, a garment, worn by females.

पाताल, *s.* the infernal regions, a fabled subterraneous world, the residence of the nagas, (Hydras).

पातालमेघी *a.* penetrating to the infernal regions. *s.* a thorn

पातीमत्त, *s.* chastity, devotedness to a husband.

पातोडा, *s.* the crust of bread.

पापल, *a.* thin, light, slender, emaciated.

पान, *s.* a dish, a receptacle, a vessel, a person who receives any thing.

पापन्, *s.* a stone.

पाच्छ, *s.* a foot, a quarter, wind expelled backwards.

पाच्छ्ण, *v.* to discharge wind backwards.

पाच्छन् *a.* windy, perpetually discharging wind backwards.

पाचनहा, *s.* a shoe.

पाचांगुठ, *s.* toe.

पाचांगुष्ठ, *s.* the great toe.

पाचानरा, *a.* crouching, lying at the feet.

पाचाक्ष, *s.* the foot (a complimentary term).

शाम्

शाचाङ्गुल, *s.* the foot (a term of respect or flattery to a superior).

शाचाघ्य, *s.* water to wash the feet (presented to a god or a guest).

शाचापनरा, *a.* bowed to the foot.

शाचुल, *s.* a shoe.

शाचोत्तम, *s.* water in which a brahman's foot has been dipped (accounted holy).

शाघ्य, *s.* water to wash the feet (presented to a guest).

शान, *s.* a leaf, a drinking.

शान्द, *a.* diluted so as to be insipid (usually applied to sauces, &c.)

शाप, *s.* sin, a fault.

शापड, *s.* an Indian distr of a peculiar composition.

शापाक्षा, *a.* sinful, wicked.

शापीष्ट, *a.* sinful, wicked.

शापी, *a.* sinful.

शामन्, *a.* wicked, vile, base.

पाद.

पामनी, *s.* a cloak.

पांपणी, *s.* the eye-lashes.

पांय, *s.* a foot.

पायम, *s.* a good walker, a swift messenger.

पायगुण, *s.* virtue, viz. a secret virtue which procures  
prosperity.

पयवानी, *a.* walking, going on foot.

पायकमा, *s.* long drawers, trowsers.

पायपोश, *s.* a shoe.

पायस, *s.* milk, water.

पायनी, *s.* a staircase, a flight of steps.

पाया, *s.* the leg of a stool or table; hope, expectation, a  
ground of trust.

पायाने, *ad.* on foot.

पान, *s.* the bank of a river, the opposite shore.

पानम्, *a.* belonging to another, able.

पानम्, *pron.* another.

पानम्, *s.* a trial, ordeal, the trying of money.

पार्थी.

पानकृ, *s.* an assay master, one who tries or proves the genuineness of any thing.

पानज, *s.* the first meal after a fast.

पानघानीम, *a.* adulterous.

पानघार्य, *s.* adultery.

पानपत्न, *s.* desert, deserved punishment, revenge.

पानप, *s.* a pigeon.

पानपी, *s.* a female pigeon.

पाना, *s.* quicksilver.

पानापान, *ad.* on both sides, through and through.

पानायण, *a.* the going through with any undertaking, compleatness.

पानायणी, *a.* going through with any thing, compleat.

पानापान्, *ad.* on both sides through and through.

पार्थम, *s.* separation, division.

पार्थीप, *a.* terrestrial, earthy, *s.* an earthen image of Shiva, a king.

पाचं.

पाचंण, *s.* an offering to the manes at certain peculiar seasons.

पाच्य, *s.* a side.

पाठ, *s.* a herd, a flock, a sail.

पाठमृष्टम्, *s.* an adopted son.

पाठ्नी, *s.* a palanquin.

पाठ्ठी, *s.* a palanquin.

पाठ्य, *s.* a lying on the face.

पात्र, *s.* pot-herbs, frost, hoar frost.

पात्रशयीणी, *s.* a funeral rite of a particular kind.

पाय, *s.* a lizard.

पापण, *a.* pure, holy.

पापण, *v.* to obtain, to get.

पात्र, *s.* a flute.

पापत्रो, *prep.* until, unto.

पाश, *s.* a rope, a band, a snare.

पाशी, *a.* near.

पाचंड, *a.* impious, blasphemous.

पाचंडता, *s.* blasphemy, impiety.



पाम्.

पाषण्डप्रण, *s.* blasphemy, impiety.

पाषण्डी, *a.* blasphemous, impious.

पाषाण, *s.* a stone, a rock.

पाषाणहृद्य, *a.* hard-hearted, cruel, unfeeling.

पास, *s.* a side vicinity ; *a.* near.

पासग, *s.* any thing put in a scale to make weight.

पापुम्न, *s.* a falling, or lying on the face.

पांसष्ठ, *a.* sixty-five.

पांसष्ठगुणीत्, *ad.* sixty-times (multiplied.)

पांसष्ठद्या, *ad.* sixty-times (repeated.)

पांसष्ठापुं, *a.* the sixty-fifth.

पासोडी, *s.* an outward garment, a mantle.

पासोळी, *s.* a rib.

पाछण, *v.* to see.

पाछणान, *a.* seeing, observing.

पाद्यह, *s.* the morning.

पाद्यत्, *s.* a learning to enumerate, a mountain.

पाद्यशब्दी, *s.* a valley.

पीच्छ.

पाछीके, (*phrase*), it is necessary, it must be.

पाछणा, *a.* unexpectedly arrived.

पाळ, *s.* a tub.

पाळम, *s.* a nourisher, a protector, one who succors another.

पाळमपुत्र, *s.* an adopted son.

पाळण्, *v.* to nourish, to keep (a word).

पाळणा, *s.* a cradle.

पाळ्य, *s.* a hole made in a heap of boiled rice to hold any  
liquid sauce.

पीम्ण, *v.* to ripen.

पीम्णनी, *s.* a spitting pot,

पीम्ण, *a.* ripe, perfect.

पींगर, *a.* yellow, buff.

पींगळ, *a.* yellowish brown.

पींगळा, *s.* an owl.

पीन्वणनी, *s.* a syringe.

पीन्वण्णा, *s.* a syringe.

पीच्छ, *a.* slippery.

पीउ.

पीच्छडा, *s.* slipperiness.

पीछाडी, *s.* the hinderpart, a rope to tie the hinder legs of a horse, the stern of a ship.

पीकण, *v.* to card.

पीकना, *s.* a bird cage, a cage, a coop for fowls.

पीकणं, *v.* to card.

पीरुण, *s.* an instrument with which the plaster is beaten to make a floor.

पीरुण, *v.* to beat.

पीरुणी, *s.* a wooden instrument used to beat the mortar of a terrace.

पीरुण, *s.* a prying, a minutely noticing every thing with curiosity.

पीरुण, *s.* the operation of beating cloth, or a terrace roof.

पीरुण, *a.* beat, hammered out.

पीरुण, *s.* a plant (*medicago edulis*).

पीरुण, *s.* a generation.

पीरुण, *s.* a mass, a funeral cake.

पितृ.

पितृन्, *s.* an ancestor.

पितृन्वसु, *s.* the fortnight of the wane of the moon in *Īśādra*.

पितृ, *s.* a father.

पितृप्रपिता, *s.* a paternal grandfather.

पितृप्रमाता, *s.* a paternal grandmother.

पितृप्रमाता, *s.* parents.

पितृघातक, *s.* a parricide, *a.* father-destroying.

पितृघाती, *a.* father-destroying, parricide.

पितृघ्न, *a.* father-destroying.

पितृसत्त्व, *s.* paternal property.

पितृपक्ष, *a.* paternal; *s.* the dark fortnight in the month

*Īśādra*.

पितृपितृप्रपिता, *a.* ancestry.

पितृप्रमातृशून्य, *a.* destitute of parents; *s.* an orphan.

पितृभोज, *s.* an ancestor, the place where the ancestors are supposed to reside after death.

पितृपुत्र, *a.* paternal; *s.* an uncle.

पितृहीन, *a.* fatherless.

पीप्पी.

पीच, *s.* bile.

पीधान, *s.* a cover, a lid.

पीनीर्, *s.* a pinnace.

पीपा, *s.* a cask.

पीपळ, *s.* a tree (ficus indica).

पीपळी, *s.* a plant (piper longum).

पीपान्या *a.* a trumpet made of a leaf of the fan-palm.

पीपानी, *s.* a person who makes trumpets by rolling up a leaf  
of the fan-palm.

पीपी, *s.* a trumpet made of a palm leaf.

पीन्घण, *v.* to expel the faeces with pain.

पीन्गळण, *v.* to twist (as thread, &c.) with the hands.

पीन्गळा, *s.* a twist, the act of twisting.

पीठंडा, *s.* a bottom of thread.

पीहू, *s.* a whelp, the young of a beast of prey.

पीपुळ, *a.* yellow.

पीसान्, *s.* a spectre, a particular class of evil spirits.

पीप्पी, *s.* a bag.

पेरा.

पीट, *s.* flour.

पीसब्ज, *v.* to be mad.

पीसा, *s.* a sort of fruit.

पीसण, *v.* to wring out, to pick or scrape off.

पीसा, *s.* the wringing or twisting (of cloth), a twist, a heap  
of clothes wrung out.

पीस, *s.* ripe corn, the red spittle occasioned by chewing betle.

पीट, *s.* flour, meal, a stool, a sacred place of a particular de-  
scription.

पीठाळा, *s.* meal, strength, fatigue, or the being totally exhaust-  
ed of strength.

पीडम्, *a.* afflicting, causing pain, distressing.

पीडा, *s.* pain, disease.

पीडाघ्न, *a.* causing pain, unwholesome, distressing.

पीडीत्, *a.* pained, diseased.

पीण, *v.* to drink.

पीरा, *a.* yellow.

पीराळ, *s.* brass.

उप

पीताम्बु, *a.* clothed in yellow.

पीन, *a.* thick, plump.

पीपी, *a.* (*fem*) foolish, insane.

पीसपण, *s.* folly, insanity.

पीसा, *a.* (*masc.*) foolish, insane.

पुंलिंग, *s.* the masculine gender (in grammar).

पुच्छ, *s.* a tail.

पुं, *s.* a heap.

पुंजी, *s.* a heap, a board, stock, the capital of a merchant.

पुत्र, *s.* any ingredient used to perfect a chymical process, or  
to produce any desired effect.

पुच्छ, *s.* the shoulder of a quadruped.

पुटे, *ad.* before, in the first place.

पुण्यशील, *a.* virtuous, inclined to virtue.

पुण्य, *s.* virtue, holiness.

पुण्यपन्न, *a.* holy, virtuous, religious.

पुण्यपत्र, *a.* holy, virtuous, religious.

उब.

उप्यासा, *a.* holy, religious.

उश्या, *s.* a brother's son.

उश्या, *s.* an image.

उश्या, *s.* the image of any object formed on the eye, an image, a puppet.

उज, *s.* a son.

उजपोजाछी, *s.* posterity.

उजपशी, *a.* fruitful in children.

उजपन्त, *a.* having children.

उजपन्, *a.* having children.

उजः, *ad.* again.

उजःउजः, *ad.* repeatedly

उजःअनण, *v.* to remand.

उजःस्थापन, *v.* to replace..

उजन्म, *s.* regeneration.

उजन्मपशा, *ad.* as if recovered from a dangerous disease.

उजपंशु, *s.* the seventh of the stellar mansions.

उजपंन, *ad.* again.



उन्

उन्वीचानम्रायंनो, *v* to appeal.

उन्नागमन्, *s.* a returning.

उन्नाय, *ad.* again.

उन्नानंष्ट, *s.* a beginning again, a recommencement.

उणनापृचो, *s.* a retracing, a returning again.

उन्नाशा, *s.* a revival of hope.

उन्रुक्त, *a.* repeated, spoken again.

उन्रुक्तो, *s.* repetition, tautology.

उणरुत्थान, *s.* a resurrection.

उन्रुत्थीरा, *a.* risen again.

उन्ना, *ad.* again.

उन्नोचं, *s.* the full moon.

उन्नीरा, *a.* purified.

उन्नी, *s.* the forcing out of the breath when the lips are shut.

उन्ण, *a.* filled.

उन्नुणो, *v.* to make a noise by forcing wind from the mouth

when the lips are closed.

उन्ना *s.* a small pitcher or jar.

उत्त

उत्तमान, *a.* preceding, preceded by.

उत्तम, *a.* old, antient. *s.* those poems of the Hindoos which

treat of their antient or fabulous history.

उत्तमानीक, *a.* professing belief in the paganes.

उत्तरान, *a.* old, ancient.

उत्तरानप्रथा, *s.* an ancient story, a legend.

उत्तरी, *s.* a habitation, a city.

उत्तुष, *s.* a male, the creator, the first course.

उत्तुषस, *s.* manliness.

उत्तुषसपकीर्ण, *a.* destitute of manliness, unmanly.

उत्तुषसहीन, *a.* unmanly, weak.

उत्तुषार्थ, *s.* manliness, boldness, generosity.

उत्तुषार्थी, *a.* manly, generous.

उत्तु, *ad.* enough.

उत्तुष्टीरा, *s.* a priest.

उत्तुष्टीरपण, *s.* the sacerdotal profession.

उत्तुष्टी, *s.* a memorandum.

उत्तुष्ट, *a.* to fit, to suit with.

उच.

उरौ, *a.* complet.

उरु, *s.* a bank; a bridge, a mound.

उरुमीरा, *a.* glad, full of joy.

उरुचंठी, *s.* the making of bridges or dams.

उरुचा, *s.* a bundle, a bale, a parcel.

उरुगारा, *s.* an embankment.

उरुगारी, *s.* support, defence, means of defence, power.

उरुगोडनेचे, *s.* the full moon of the month Pousha.

उरुळ, *s.* sufficient, enough.

उरुट, *a.* supported, nourished.

उरुटारा, *s.* patronage.

उरुटा, *s.* support, patronage.

उरुटी, *s.* support, relief, succour.

उरुटोपच्येन, *v.* to increase support or relief.

उरुच, *s.* a flower, the menstrual flux.

उरुचम, *s.* the name of Koovera's car.

उरुचमय, *a.* flowery.

उरुचपारी, *a.* menstruous, flowery.

पुष्प.

पुष्पसमय, *s.* spring, the season of flowers.

पुष्पांकुट, *a.* having the two hands put side by side when full  
of flowers.

पुष्य, *s.* the eighth of the lunar mansions.

पुस, *s.* the name of a month (containing part of December  
and part of January).

पुसृण, *s.* to ask, to wipe.

पुंसपन, *s.* a ceremony observed in the fourth month of preg-  
nancy.

पुसापुशी, *s.* a mutual questioning.

पुस्तक, *s.* a book.

पुं, *s.* the explosion of wind expelled backwards, putridity, pus.

पुनम, *s.* a worshipper.

पुनन्, *v.* to worship, to respect.

पुननीय, *a.* proper to be worshipped or respected, venerable.

पुन्य, *s.* worship, respect.

पुन्यनी, *s.* a worshipper.

पुन्य, *a.* venerable, *s.* an object of worship or respect.

पूरी.

- पूडा, *s.* a packet or bundle of any thing.
- पूरी, *s.* a small packet of any thing.
- पूत, *s.* powder.
- पूत, *a.* pure, clean.
- पूत, *s.* a flood, full tide, & city.
- पूत, *s.* the drawing in of the breath at one nostril in a religious ceremony.
- पूतपण, *v.* to fill, to complete.
- पूतपणी, *s.* a remainder, a balance, a sum to make up a deficiency.
- पूतपण्य, *s.* any thing resigned to make up a deficiency.
- पूण, *a.* filled, full.
- पूणता, *s.* fullness.
- पूणमासी, *s.* the full moon.
- पूणोत्सव, *a.* satisfied.
- पूणोत्सवी, *s.* the burnt offering which completes any ceremony.
- पूणिमा, *s.* the full moon.
- पूणी, *s.* fullness.

पूर्व

पूर्व, *a.* before, *s.* the east.

पूर्वम, *ad.* by, through, instrumentally.

पूर्वज, *a.* produced before another, older.

पूर्वपरा, *ad.* as before.

पूर्वघ्नी, *s.* the preceding day.

पूर्वपुरुष, *s.* a progenitor.

पूर्वांग, *s.* the fore part.

पूर्वापन्व, *ad.* from the first, all along.

पूर्वाफाल्गुनी, *s.* the eleventh lunar mansion.

पूर्वाभाद्रपदा, *s.* the twenty-fifth lunar mansion.

पूर्वाभ्यास, *s.* prior study, prior acquisition by study.

पूर्वाभ्यासीता, *a.* formerly acquired by study.

पूर्वार्ध, *s.* the first half (of a couplet).

पूर्वाश्रम, *a.* of the same profession as formerly.

पूर्वाषाढा, *s.* the twentieth lunar mansion.

पूर्वमूर्तेष्ट, *a.* belonging to the east quarter.

पूर्वमूर्तेष्ट, *a.* belonging to the east quarter.

पूर्वमूढ, *ad.* eastwardly.

पंड.

पछ, *s.* a question.

पृथग् *ad.* apart, separately.

पृथिवी, *s.* the earth, *fig.* a country.

पृथ्वी, *s.* the earth.

पृष्ठ, *s.* the back.

पृष्ठाकार, *s.* a tumor on the middle of the back (esteemed mortal by the Hindoos),

प्रेरणा, *s.* a pretence, a feint.

प्लुषाञ्ज, *s.* machination.

प्लुषण, *s.* to flame up.

प्लुषा, *s.* the circumstances of an account committed to writing.

प्लुषाना, *s.* a basket of a particular construction.

प्लुषी, *s.* a box.

प्लुषीक, *v.* to express oil by grinding the seeds of any plant in an oil-mill.

प्लुषीचं, *a.* expressed or squeezed out.

प्लुष, *s.* the husk of mustard seed after the oil is expressed.

पेंडुलून, *s.* the pulp of a date.

पेंठ, *s.* a mart, a town, a factory.

पेंजना, *s.* a person who follows an army for the sake of plunder.

पेंभो, *s.* fat and idle.

पेनण, *v.* to plant, to sow.

पेनीपं, *a.* planted, sown.

पेय, *a.* potable, fit for drink.

पेयद्रव्य, *s.* any thing used for drink.

पेयाद्या, *s.* a foot-man, a bailiff of a court, a foot soldier.

पेनु, *s.* a guava.

पेंपं, *s.* the young plants of rice.

पेहभ्रशक, *a.* stiletto, a dagger.

पेहनाज, *s.* a boy who serves masons.

पैझ, *s.* money.

पैझन, *s.* a hawker, a pedlar.

पैझनी, *s.* the hawking of goods.

पैझी, *ad.* within, *s.* included.

पैझन, *s.* a shoe.



## धन.

धेनीम्, *a.* paternal.

धैमेघ, *s.* oblivion.

धेसा, *s.* a copper coin used in India worth about a half-penny.

धोम्यळ, *a.* slack, hollow.

धोन्, *s.* the mark of a bruise in a metal vessel.

धोन्ना, *s.* a brush for the purpose of white-washing houses.

धोह, *s.* the belly.

धोहनी, *s.* the calf of the leg.

धोळ्ळी, *s.* a small image.

धोरा, *s.* the surface of cloth, revenue, a ship.

धोरावीस्, *s.* one who keeps the accounts of the revenue.

धोराछान, *s.* a banker.

धोची, *s.* a book.

धोध्य, *s.* an esculent root, (*Arum esculentum*.)

धोपडा, *s.* a blister.

धोभाहण, *v.* to put off with pretences (usually applied to pretences made to deceive children).

धोन, *s.* a boy.

घोषे-

घोषण, *s.* boyishness.

घोष्य, *s.* a girl.

घोष्यण, *s.* girlishness.

घोषळ, *s.* coral.

घोषम्, *s.* a supporter, a patron.

घोषण, *s.* support, maintenance.

घोषम् *s.* clothing.

घोष्य, *s.* a ward, (one who is ) to be maintained.

घोषण, *v.* to maintain, to nourish.

घोषण, *v.* to swim.

घोषण, *v.* to arrive.

घोषे, *s.* a sort of food made of rice wetted and afterwards pressed and dried.

घोळण, *v.* to burn.

घोळपात्र, *s.* a pan in which pudding, &c. is baked.

घोळो, *s.* a cake.

घोषणशे, *a.* a quarter less than an hundred, seventy-five.

घोषे, *ad.* a quarter less than any given number.

प्रत्यु.

पौत्र, *s.* a grandson, viz. a son's son.

पौत्री, *s.* a son's daughter.

पौरुष, *s.* manhood.

पौरोहित्य, *s.* the sacerdotal office.

पौर्णमासी, *s.* the full of the moon.

पौष, *s.* the name of one of the Hindoo months, it contains part of December and part of January, commencing when the sun enters Capricornus.

पौषी, *s.* the full moon of the month Pousha.

प्रश्नण, *s.* a subject, a treatise, a section.

प्रज्ञंड, *a.* stout, large, tall, stupendous.

प्रज्ञोर्भी, *a.* large, gigantic.

प्रज्ञन, *s.* a sort, a kind, a manner.

प्रज्ञनवेच, *s.* a difference, different sorts.

प्रज्ञनान्न, *a.* of another sort, otherwise.

प्रज्ञह, *s.* display, manifestation, revelation.

प्रज्ञशोरा, *a.* displayed, clear, evident, revealed, manifested.

प्रक्षरा, *a.* right, proper, accurate, genuine.

प्र

प्रख्यतास, *s.* genuineness, truth.

प्रख्यतार्थ, *a.* genuine, right, true.

प्रख्यती, *s.* nature, a natural disposition, a propensity.

प्रक्षालण, *s.* a washing, ablution.

प्रक्षालित, *a.* washed, laved, rinsed.

प्रक्षिन, *a.* terrifying, horrid, alarming.

प्रकृत, *a.* manifested.

प्रगमन, *s.* pomp, bold or resolute conduct, alertness.

प्रगाढ, *a.* serious, profound, steady.

प्रगाढता, *s.* seriousness, profundity.

प्रगाढस्य, *s.* seriousness, profundity.

प्रचंड, *a.* vast, strong, hideous, heinous.

प्रचञ्चल, *a.* current, flowing.

प्रचान्, *s.* manifestation, a making known, a display.

प्रचुर, *a.* sufficient.

प्रप, *s.* a tenant, a subject, a person, a descendant, a son, a  
pouch.

प्रपपती, *s.* a butterfly. (a mythology,) the sons of Brahma.

प्रशाः

प्रस्पष्टन, *s.* an inflaming, the kindling of any thing, burning.

प्रस्पष्टरा *a.* enkindled, ardent, burning.

प्रणती, *s.* obeisance.

प्रणय्, *s.* affection, tender acquaintance.

प्रणाम्, *s.* obeisance, prostration, salutation, properly the obeisance which a person of inferior cast pays to a brahman.

प्रणाञ्च, *s.* habit, custom, usage, rule.

प्रणाञ्च पूर्वम्, *a.* regular.

प्रणोता, *a.* beloved, caressed.

प्रणीता, *s.* a vessel of a peculiar make used in sacrifices.

प्रताप्, *s.* energy, zeal, heat.

प्रतापयन्त, *a.* full of energy, zealous.

प्रतापयन्तु, *a.* full of zeal, fervent.

प्रतापयन्ती, *a.* zealous, full of energy.

प्रतानम्, *s.* a deceiver, a cajoler, an impostor.

प्रतानना, *s.* a deceiving, deceit, an imposition.

प्रतानीता, *a.* deceived, imposed on.

प्रती.

प्रती, *a.* every, *prep.* to.

प्रतीमन, *s.* a remedy, a relief, an antidote.

प्रतीमूल, *a.* adverse, contrary to, hostile.

प्रतीक्षण, *s.* every instant. *ad.* continually.

प्रतीयछ, *s.* a spitting pot.

प्रतीक्षा, *s.* a promise, an engagement, a stipulation.

प्रतीक्षार, *a.* promised, stipulated.

प्रतीक्षान, *s.* a recompence, a requital.

प्रतीचीन, *ad.* daily, every day.

प्रतीचीपस्, *ad.* daily.

प्रतीधनी, *s.* an echo.

प्रतीनीधी, *s.* a substitute, a deputy, a representative.

प्रतीपन्न, *a.* substantiated, cleared up, established.

प्रतीपालम्, *s.* a nourisher, a patron.

प्रतीपालन, *s.* a cherishing, a nourishing, a supporting,  
support, maintenance.

प्रतीप्रसप, *s.* the dispensing with a prohibition on an  
emergency, partiality.

**प्रती.**

प्रती फल, *s.* retribution.

प्रतीघ्न, *s.* an obstacle, a hindrance.

प्रतीघ्नम्, *s.* an obstacle, a hindrance.

प्रतीघ्नप्रता, *s.* hindrance, prevention.

प्रतीघ्नम्, *s.* a preventive.

प्रतीघ्नप्रता, *s.* prevention, resistance.

प्रतीर्षा, *s.* the image in a glass, or in water.

प्रतीर्षा, *s.* reflected splendor, like that of rays of light falling  
on a glass, and from thence reflected to another object.

प्रतीमा, *s.* an image.

प्रतीमूर्त्ति, *s.* an image, a likeness, a resemblance.

प्रतीयोगी, *s.* cooperation, reaction.

प्रतीपत्न, *ad.* yearly.

प्रतीपत्न, *s.* an exchange, a recompense.

प्रतीपत्न, *s.* an answer.

प्रतीपत्न, *s.* a reply, an answer, a remonstrance.

प्रतीपत्नी, *s.* a respondent.

प्रत्य.

प्रतीपसी, *s.* a neighbour.

प्रतीशब्द, *s.* an echo.

प्रतीष्ठा, *s.* renown, fame.

प्रतीष्ठाशुभ, *a.* renowned.

प्रतीष्ठाशुभ, *a.* worthy of renown.

प्रतीष्ठाकीर्ति, *a.* illustrious, famous.

प्रतीष्ठाशी, *a.* emulous, desirous of fame.

प्रतीष्ठा, *a.* smitten in return, reflected, obstructed.

प्रतीष्ठा, *s.* any thing which revenges, or obstructs, one who  
resists.

प्रतीष्ठा, *v.* to revenge.

प्रतीष्ठा, *s.* revenge.

प्रतीष्ठा, *s.* a remedy, an antidote.

प्रतीष्ठा, *s.* expectation, a looking for.

प्रतीष्ठा, *v.* to wait for, to look out for, to expect.

प्रतीष्ठा, *s.* expectation.

प्रतीष्ठा, *a.* west.

प्रतीष्ठा, *a.* evident to the senses, present.



प्रत्ये

प्रत्यक्षान्, *a.* literal.

प्रत्यय *s.* faith, trust, confidence.

प्रत्ययी, *a.* believing.

प्रत्ययस्य, *s.* an impropriety, a fault, danger.

प्रत्येद्य, *ad.* every day.

प्रत्यक्षान्, *s.* a returning.

प्रत्याघान, *s.* resumption, a receiving in return.

प्रत्याघेहा *s.* a divine warning, an impulse.

प्रत्याहा, *s.* trust, reliance.

प्रत्याशा, *s.* hope, expectation, reliance.

प्रत्याशो, *s.* an expectant, a candidate.

प्रत्याघान, *s.* resumption.

प्रत्यन्त, *s.* an answer, a reply, a rejoinder.

प्रत्युपलन *s.* the returning a kindness, a grateful return.

प्रत्युपलनो, *s.* a grateful person, one who returns an act of kindness.

प्रत्ये, *s.* the early dawn.

प्रत्ये, *a.* every one, each, every.

प्रथो.

प्रथम, *a.* first.

प्रथमतरः, *ad.* in the first place, firstly.

प्रथमद्यौत, *s.* the first day.

प्रथमभाग, *s.* the first share, the first part.

प्रथा, *s.* a custom, a method.

प्रदक्षिण, *s.* a religious ceremony which consists in walking several times round the object to which respect is to be shewn, always keeping the right hand towards it.

प्रदन्, *s.* the whites in women.

प्रदान, *s.* a giving, an investiture,

प्रदीप, *s.* a lamp.

प्रदोष, *ad.* evening, viz. about an hour before sun set.

प्रधन, *a.* chief.

प्रधनता, *s.* pre-eminence.

प्रधनस्य, *s.* pre-eminence.

प्रपन्न, *s.* an appearance, an illusion.

प्रपञ्ची, *a.* deceiving, existing in appearance merely.

प्रपौत्राग्र्य, *s.* a great-grandfather.

प्रज्ञेः

प्रपितामही, *s.* a great-grandmother.

प्रफुल्ल, *a.* expended, luxuriant.

प्रफुल्लता, *s.* luxuriance, vivacity.

प्रफुल्लिता, *a.* in blossom, lively, facetious.

प्रघट्ट, *a.* strong, powerful, valid, superior.

प्रघट्टता, *s.* power, validity, superiority.

प्रघट्ट, *u.* strong, powerful.

प्रघट्टा, *is.* a termagant.

प्रघोषि, *s.* the production of conviction, conviction.

प्रभा, *s.* splendor.

प्रभारता, *a.* enlightened.

प्रभाप, *s.* energy, greatness, majesty.

प्रभु, *s.* a lord, a sovereign, a master, a governor.

प्रभुता, *s.* domination, sovereignty.

प्रभुत्व, *s.* domination, sovereignty, lordship.

प्रभुपत्न, *a.* loyal, obsequious.

प्रभृती, *s.* that which remains. *ad.* and so forth, et cetera.

प्रभेद, *s.* difference, a distinction.

प्रयोग.

प्रमत्त, *a.* inebriated, precipitate.

प्रमाण, *s.* a purpose, proof, evidence.

प्रमाणपत्र, *s.* a voucher.

प्रमातामह, *s.* a maternal great-grandfather.

प्रमातामही, *s.* a maternal great-grandmother.

प्रमाद, *s.* a misfortune, inadvertance.

प्रमीर, *a.* proved.

प्रतीक्षित, *ad.* from the mouth of.

प्रमेह, *s.* a gleet.

प्रयत्न, *s.* an endeavour, close attention, care.

प्रयत्नी, *s.* endeavouring, persevering.

प्रयाण, *s.* the departing from any place.

प्रयास, *s.* an inclination for any thing, love to any thing,  
endeavour.

प्रयासी, *a.* inclined to any thing, labouring for any thing.

प्रयुक्त, *a.* connected with, occasioned by ; *ad.* on account of.

प्रयोग, *v.* the subject matter of any thing.

प्रवेणी, *s.* any one who influences or causes any thing.

प्रपृ.

प्रयोजन, *s.* that which influences, or causes any thing.

प्रयोजन, *s.* an affair, an occasion, necessity, a demand.

प्रयय, *s.* the universal dissolution of all things.

प्रजप, *s.* violent talk, raving.

प्रष्टेप, *s.* a plaster, salve.

प्रजसीन्, *s.* a female lodger, a female whose residence any  
where is but temporary.

प्रजस्, *s.* a lodging, a sojourning, temporary residence.

प्रजसी, *s.* a lodger, a temporary inhabitant.

प्रजस्र, *s.* a stream, a current, the flowing on, continuation, the  
course of any thing.

प्रजल, *s.* coral.

प्रपीष्ट, *a.* entered, engaged in.

प्रपीण, *v.* knowing, acquainted with.

प्रपीणता, *s.* intelligentness.

प्रपीणस्, *s.* the circumstance of being well acquainted with  
any thing.

प्रपृच, *a.* engaged in any thing.

प्रस-

प्रपञ्ची, *s.* the engaging in any thing.

प्रवेश, *s.* an entrance, a commencement.

प्रवेशप्र, *s.* one who enters into, or engages in any thing.

प्रशंसनीय, *a.* praise worthy, laudable.

प्रशंसा, *s.* applause, praise, an encomium.

प्रशंसाद्ये, *a.* praiseworthy.

प्रशंस्य, *a.* laudable, praiseworthy.

प्रशस्त, *a.* roomy, broad, spacious.

प्रतीक्ष्य, *a.* clear, authentic.

प्रश्न, *s.* a question.

प्रश्रय, *s.* an emboldening, encouragement, boldness.

प्रच्छा, *s.* a side, a portion.

प्रशंग, *s.* a discourse, the subject of a discourse.

प्रशंगोद्गीन *ad.* in the course of conversation.

प्रशम्य *a.* gracious, kind.

प्रसन्नता, *s.* favour, kindness.

प्रसन, *s.* width.

प्रसप, *s.* the bringing forth of young.

प्रस्थ-

प्रसाच, *s.* a favour, a blessing.

प्रसाचभोगी, *s.* a pensioner.

प्रसाचीपत्र, *s.* an honourable dress.

प्रसीध, *a.* evident, clear, palpable.

प्रसूता, *a.* (any disease) attendant upon lying-in women; *s.* lying-in (woman).

प्रस्तन, *s.* a stone.

प्रस्तान *s.* a meaning, the design of a discourse, an explanation.

प्रस्तुता, *a.* prepared, ready.

प्रस्तुताता, *s.* preparedness, readiness.

प्रस्तुत, *s.* expansion, display.

प्रस्तुतेरा, *a.* expanded, displayed.

प्रस्थ, *s.* a weight, of two sers, or about three pounds avoirdupoise, a bodily or mental accomplishment; *a.* wide.

प्रस्थान, *s.* a march, the departure from any place, the depositing silver or gold with any one, as a token of one's being about to go a journey; renown.

प्राची.

प्रलाप, *s.* the voiding of urine.

प्रहण, *s.* a watch, or a fourth part of the day or night.

प्रहनी, *s.* a watchman, a sentinel.

प्रघन, *s.* a blow, a beating.

प्रघनम्, *s.* one who strikes, one who beats any thing.

प्राग्, *a.* first, prior, eastward, former.

प्राग्गच्छ, *s.* the time immediately preceding any thing.

प्राक्खर, *a.* plebeian.

प्राङ्गण, *s.* a fort.

प्राङ्गण्य, *s.* order.

प्राक्तन, *s.* fate, destiny.

प्रागङ्घ्र, *s.* parade, dashingness, consequence.

प्राङ्गण, *s.* a court-yard.

प्राची, *a.* east.

प्राचीन, *a.* ancient.

प्राचीनता, *s.* tradition.

प्राचीनता, *s.* antiquity.

प्राचीना, *s.* old age, antiquity.



## प्राण.

- प्राचीन, *s.* a fence-wall.
- प्राण, *s.* life, breath.
- प्राणघाती, *a.* mortal, destructive to life.
- प्राणत्याग, *s.* the relinquishing of life, the giving up the ghost.
- प्राणदान, *s.* the giving of life to one condemned to death, the rescuing of one who is in imminent danger.
- प्राणधनञ्ज, *s.* a living or continuing in life.
- प्राणनाशक, *a.* mortal, deadly.
- प्राणघ्न, *a.* deadly, life-destroying.
- प्राणघ्नोत्सन्न, *a.* hurtful to life, dangerous.
- प्राणघ्नोत्सन्न, *s.* a murderer.
- प्राणात्मा, *s.* the soul.
- प्राणाद्यन्त, *s.* a living body, the receptacle of life.
- प्राणायाम, *s.* respiration, (performed in a particular manner on a religious occasion),
- प्राणी, *s.* an animal.
- प्रातः, *ad.* in the morning.
- प्रातःकाल, *s.* the morning.

प्राय.

प्राद्युक्षाप, *s.* manifestation, an appearance of success profit,  
&c. a prospect, energy.

प्राद्येश, *s.* a span with the thumb and fore-finger.

प्राधन्म, *s.* pre-eminence, superiority.

प्राध्न, *s.* a margin, a border, waste lands.

प्रापन्न, *s.* one who obtains any thing.

प्राप्त, *a.* obtained, gained, found.

प्राप्त्य, *a.* obtainable.

प्राप्त्यौपन, *a.* arrived at the age of youth, adult.

प्राप्ती, *s.* benefit, gain.

प्राप्य, *a.* obtainable.

प्राप्यधन, *s.* wealth which may probably be secured.

प्राघ्न्य, *a.* strong, valiant.

प्राप्ताणोम्, *a.* convincing, proving, respectable, estimable.

प्राप्ताण्य, *s.* proof.

प्राय, *ad.* almost.

प्रायश्चित्, *s.* an expiatory offering.

प्रायश्चित्त, *a.* fit to be expiated.

प्रीती.

प्रयत्नः, *ad.* almost.

प्रान्ति, *s.* the good or evil the which necessarily befalls us in  
this life.

प्रान्त, *s.* a beginning, a commencement.

प्रार्थन, *s.* a suitor, one who prays.

प्रार्थन, *v.* to pray, to request.

प्रार्थना, *s.* prayer, a request, a supplication.

प्रार्थनीय, *a.* (what is) to be prayed for, *s.* the matter of a  
petition, the thing requested.

प्रार्थी, *a.* requested, sought.

प्राप्त, *a.* certainly obtained, what is to be suffered or enjoyed  
in the present state.

प्राण, *s.* an upper garment.

प्राशन, *s.* the feeding of another, eating.

प्राशस्त्य, *s.* width, extent, dimension.

प्रीय, *a.* beloved, amiable.

प्रीती, *s.* love, affection.

प्रीतीजन, *a.* conciliating.

प्रेम

प्रीतीकनम्, *a.* engaging, conciliating.

प्रीतीकनम्, *s.* the object of esteem or love.

प्रेरा, *s.* a departed person, the spirit of a departed person.

प्रेराप्रभं, *s.* funeral ceremonies.

प्रेरात्मन्, *a.* ghost-like.

• प्रेम, *s.* love, affection.

प्रेमी, *a.* loving, affectionate.

प्रेरण, *s.* the sending of any person or thing.

प्रेरण, *v.* to send.

प्रेणयोरा, *s.* one who sends another.

प्रेवीश, *a.* sent ; *s.* an apostle.

प्रेषीरा, *a.* sent.

प्रेष्य, *a.* (one who is) to be sent ; *s.* a servant.

प्रेक्षण, *s.* a sprinkling of water or other liquids.

प्रेक्षणी, *s.* the sort of vessel used in sacrificial sprinklings.

प्रेक्षोर्, *a.* sprinkled.

प्रेडाश, *s.* the remains after a burnt sacrifice.

प्रेठ, *a.* married.

प्र.

प्राणी, *s.* a marriage.

प्रपङ्ग, *a.* leaping, going by jumps, *s.* the approach of a flood.

प्रपात, *s.* a deluge.

प्रपाता, *a.* inundated.

प्रपीड, *s.* the spleen.

प्र

प्रमोच, *s.* a musulman mendicant, a poor man.

प्रमोच, *s.* a proposition, the major proposition in an argument, deception.

प्रमोच, *s.* any powder used in outward applications.

प्रमोचनी, *a.* weak, (applied to things.)

प्रमोच, *s.* disgrace, resistance, difficulty.

प्रमोचकेन, *s.* a person who is brought into difficulty or disgrace.

प्रमोचकेनी, *s.* a woman who is brought into disgrace.

प्रमोच, *s.* disgrace, abuse, difficulty, opposition, resistance.

प्रपञ्च, *s.* a popping noise.

कन.

कण्ठ, *a.* garrulous, talkative.

कण्ठ, *s.* the cracking of a whip.

कण्ठ, *s.* a gaming table, or rather a gambler's shop.

कण्ठ, *s.* a remnant of cloth, a small piece.

कण्ठी, *s.* a child's garment.

कण्ठकण्ठ, *v.* to shake the wings, to elevate the feathers (as birds in flight.)

कण्ठीया, *s.* a pedlar.

कण्ठ, *s.* the sensations felt in the mouth on eating any thing pungent.

कण्ठ, *s.* the name of a fruit tree (*artocarpus integrifolius*).

कण्ठी, *s.* a comb.

कण्ठकण्ठ, *s.* to suppurate.

कण्ठ, *v.* to sob.

कण्ठी, *s.* a machination, a snare.

कण्ठकण्ठ, *v.* to flutter, or make a fluttering noise in the wind,  
(as cloth, a sail, &c.)

कण्ठमाये, *s.* an order.

पुलः

पुलः, *s.* living on roots and fruits, a banquet.

पुलंशु, *s.* the catching of cloth, &c. against stumps, thorns,  
&c. so as to tear it.

पुलं, *a.* clear, open, unobstructed.

पुलं, *a.* open at top, spreading open at top (applied to vessels).

पुलं, *s.* a list, an account, an estimate, a sheet of paper.

पुलं, *s.* trickery, deceit.

पुलं, *s.* an upholsterer.

पुलंशु, *s.* a storehouse for tents, beds, and upholstery.

पुलं, *s.* a bed.

पुलं, *s.* a sitting down suddenly.

पुलं, *v.* to be bound, to be under obligation.

पुलंशु, *s.* a set of banditti who frequently strangle persons  
in order to rob them.

पुलं, *s.* a fruit.

पुलं, *v.* to produce fruit.

पुलं, *a.* effectual, subservient to.

शान.

फलदायक, *a.* effectual, *s.* profitable.

फलप्राप्ति, *s.* the obtaining of a reward.

फलमय, *a.* fruitful.

फलश्रुती, *s.* meritorious precepts in the yedas.

फलसकल, *s.* success or want of success.

फलीरा *a.* in fruit.

फलीरायै *a.* for the sake of any end,—that is to say.

फल्ल, *a.* torn.

फल्लम्, *s.* a gate, a large door.

फल्लण, *v.* to burst, to crack.

फल्ल, *s.* the noise occasioned by a slap.

फल्लमन, *a.* with force, hard (applied to a slap).

फल्लण, *v.* to tear, to rend.

फाग, *s.* a branch.

फाडी, *s.* a petty constable's office,

फाडुस, *s.* a table-shade, a lantern.

फान, *a.* great ; *ad.* very, exceedingly.

फानपत्र, *s.* a written release.



श्री ५

श्रीशंसा, s. a fruit (Grewia orientalis).

श्रीशुक्ल, s. a month containing part of February and part of  
March.

श्रीशुक्ली, s. the full moon of the month Phalgun.

श्रीशुभ, s. an allowance, a make weight, an overplus.

श्रीशुभ, s. the Indian digging hoe.

श्रीशुभ, v. to be at leisure, to get leisure.

श्रीशसा, s. chess.

श्रीशसी, s. a noose.

श्रीशद्य, s. a brush or pencil to take essences out of a bottle and  
apply them on any one.

श्रीशृण, v. to unloose (applied to clothing).

श्रीशून, s. the sowing of sedition, the exerting to desertion, the  
bringing over to one's party by insinuation.

श्रीशून, s. a sower of sedition, one who insinuates himself in  
to company to gain over persons to his party.

श्रीशुभ्री, s. a bolt, a latch.

श्रीशुभ्र, v. to turn, to ride or walk about.

फुले.

फ्रीनत्, *s.* any thing returned.

फ्रीनीयाद्य, *s.* a complaint against any one in a court of law, a law suit.

फ्रीनीयाद्यो, *v.* a plaintiff.

फुमत्, *ad.* without price, freely.

फुम्या, *a.* living at free cost.

फुग्ण, *v.* to expand, to swell (as bread in baking, &c.)

फुमण, *v.* to blow with the mouth.

फुल्ल, *s.* a blast with the mouth.

फुल्लम्, *a.* broken, worn into holes.

फुल्लण, *v.* to crack, to burst, to break.

फुल्लणा, *s.* parched vetches (cicer arietinum.)

फुल्लन्न, *s.* a breathing hard, a blowing with the mouth.

फुल्लण, *v.* to sob.

फुल्लफुल्लण, *v.* to make a noise like a squib of gunpowder, or a small quantity of powder when set on fire.

फुल्लण, *v.* to make a flurringing sound in eating.

फुल्ल, *s.* a flurringing sound in eating.

क्रांति

फुछ, s. a film, a speck in the eye.

फुछडी, s. chalk.

फुसफुस, s. a whisper.

फुसचण, v. to deceive, to impose upon, to tantalize.

फुड, s. a flower, the secundines.

फेठी, s. a skeine.

फेडण, v. to undress.

फेण, s. froth, foam.

फेणण, v. to beat into froth, to rub unctuous substances for the purpose of softening them.

फेणपीपळण, s. to change colour through fear.

फेण, a. round about.

फेणफान्, s. variation, a change of measures or circumstances.

फेनाफेनी, s. an ordering and countermanding.

फेनी, s. a going round and round, a wandering about.

फेस्, s. foam, froth.

फेसच, s. width.

फापना, a. hollow.

कोड, *s.* a boil, a tumor.

कोडण, *v.* to break, to pierce.

कोडणी, *s.* a sort of sauce, or condiment.

कोज, *s.* a slice.

कोजा, *s.* pudenda muliebris.

कोम, *s.* an army, a troop.

कोमचान, *s.* a police officer.

कोमचानी, *s.* a police office.

घोँट, *s.* an ox.

घमण, *v.* to chatter, to talk much.

घमघम, *s.* a prating, loquacity.

घमघमा, *a.* loquacious.

घण्ड, *s.* the name of a tree (*Mimusops glengi*).

घण्ट्या, *s.* the ornamental stitching of clothes.

घण्टा, *s.* a difficulty.

घण्टा, *s.* one who gets into difficulties.

घण्ट, *s.* the arm-pit.

शब्द.

सगरुडा, s. a bird (Ardea of several species).

सङ्ग, s. a top (to play with.)

सन्मन, *n.* small, suited to a child, (usually applied to clothes).

सन्मनन, s. a pinch of any thing (taken up with the thumb and all the fingers).

सन्मनाज, s. the name of a poisonous plant.

सन्मना, s. the young of any thing.

सन्मन, s. a mercer.

सन्मना, s. a pinnacle.

सन्मना, s. a weight (for a pair of scales).

सन्मन, s. a highwayman.

सन्मानी, s. robbery on the highway.

सन्मना, s. a female slave.

सन्मन, s. a brahman's son who is invested with the thread.

सन्मन, s. a young brahman.

सन्मन, s. a draw purse, a small bag which draws together at the top, a vessel of a particular make.

सन्मन, s. discount.

घञी.

घङ्गा, *s.* a bar of a door, a staff.

घङ्घङ्, *s.* a murmur, loquacity.

घङ्घङ्ण, *v.* to gabble, to talk much to little purpose.

घङ्घङ्गा, *a.* garrulous.

घङ्घन, *s.* self-applause, boasting.

घङ्घीण, *v.* to tap, to strike.

घङ्घी, *s.* a spear.

घडाई, *s.* greatness, importance.

घट्टी, *s.* increase.

घट्ट, *s.* a fruit (*Artocarpus Bengalensis.*)

घटीया, *a.* high prized, valuable.

घंण, *s.* a beetle box.

घटाईष्ट, *s.* dregs.

घन्ना, *s.* a pestle.

घन्नीस, *a.* thirty-two.

घन्नीसगुणोत्ता, *ad.* thirty-two times (multiplied).

घन्नीसघा, *ad.* thirty-two times (repeated).

घन्नीसार्ध, *a.* the thirty-second.

## घंघ

घण्ट, *s.* a teal.

घण्टघण्ट, *s.* a repeatedly falling.

घण्ट, *s.* an exchange, a requital, a change.

घण्टण, *v.* to change.

घण्टमण्ट, *s.* change.

घण्टु, *s.* a substitute, a successor.

घण्टु, *ad.* instead of.

घण्टाघण्ट, *s.* a repeatedly falling.

घण्टाम्, *s.* an almond.

घण्टी, *a.* bound.

घण्टीम, *s.* a stiptick.

घण्टीपेन, *s.* a grudge.

घण्टार, *s.* woollen cloth.

घण्टारी, *s.* a cloth.

घण्टापण्ट, *s.* a fop, a macaroni, one who dresses elegantly.

घण्टी, *s.* friendship.

घण्ट, *s.* a bandage, a girdle, *a.* stopped, bound.

घन.

घंछन, *s.* a place appropriated to some particular use.

घंछूझ, *s.* a gun.

घंछोचरुल, *s.* a bargain.

घंछीमर, *s.* a prisoner.

घंछिन्न, *s.* a pledge, a mortgage.

घंछिन्न, *s.* a fastening, any thing by which any other thing  
is fastened.

घंछिन्नशाल, *s.* a prison.

घंछिन, *s.* a stipend.

घंछी, *s.* a friend.

घंछीता, *s.* friendship.

घंछीस, *s.* friendship.

घंछीपण, *s.* friendship.

घंछीम, *s.* a prisoner.

घयाना, *s.* something given to bind a bargain, earnest.

घन, *a.* good.

घनमंछान, *s.* a matchlock-man.

घनगा, *s.* a rafter.



**घट्ट.**

**घनघट्ट**, *a.* thick (like powders mixed with liquids).

**घनादा**, *s.* an assignment, support or maintenance, the company and show which attends a newly married person.

**घनाघन**, *a.* attendant on, in company with, resembling, equal to.

**घनाघनी**, *s.* equality, a reply suited to that to which it is made, a repartee.

**घनाप्रच्छ**, *s.* an accusation, an impeachment.

**घनोघन**, *a.* equal to, resembling, proportioned to, attendant on.

**घनोघनी**, *s.* a repartee, a reply suited to that to which it is made, equality.

**घर्छा**, *s.* a large spear.

**घर्छी**, *s.* a spear.

**घर्ष**, *a.* good.

**घनब**, *a.* strong, powerful.

**घमपूण**, *v.* to call.

**घरुड**, *a.* strong.

घघी.

घडड, *a.* very powerful, very strong.

घड, *s.* a sacrificial oblation.

घडदान, *s.* an oblation, the offering of the oblation.

घड्डम, *s.* a spear formed like a halbert.

घसण, *v.* to sit.

घक्का, *s.* a pack, a bale, stuff, materials.

घटलपण, *v.* to feign, to pretend.

घटणोर्छी, *s.* a sister's husband.

घटन, *s.* a fleet of boats, a fleet.

घटुया, *s.* a matchlock-man.

घघना, *s.* an excuse.

घघीण, *s.* a sister.

घघीः, *ad.* without.

घघीसरा, *a.* on the outside, excluded.

घघीसूमो, *s.* a place on the outside of a town appropriated to the easing of nature.

घघीसूमिन्, *a.* belonging to the place appropriated to the easing of nature.

घञ्.

घञीर्जीव, *a.* foul-mouthed, impious.

घञ्छ्वरा, *a.* expelled.

घञ्ज, *a.* many, various.

घञ्जगुण, *s.* a brass or copper pot for the purpose of cooking.

घञ्जरा, *a.* much, many.

घञ्जरा, *s.* abundance, plenty.

घञ्जशो, *a.* provident, prudent.

घञ्जध, *ad.* in many ways, variously.

घञ्जप्रभ, *a.* populous, prolific.

घञ्जप्रभ, *a.* fruitful, prolific.

घञ्जप्रभ, *a.* dear, high-priced, precious, valuable.

घञ्जलंगी, *a.* party-coloured, tawdry.

घञ्जरूपी, *a.* multiform, acting many different parts.

घञ्जवचन, *a.* plural (in grammar).

घञ्जसामीप, *a.* belonging to many owners, common.

घञ्ज, *a.* without.

घञ्ज, *a.* deaf.

घञ्ज, *s.* strength, force, power.

घात

- घटप्रत्न**, *s.* hard, firm, strong, stout.  
**घटप्रवृत्त**, *a.* strong, vigorous.  
**पलाय**, *a.* vigorous, strong.  
**घटप्रवृत्त**, *s.* ravishment, violence.  
**घटाधिक्य**, *s.* the recovery of strength after sickness.  
**घटी**, *a.* strong, bold, powerful.  
**घाटी**, *s.* a wife.  
**घाटी**, *a.* effeminate, subject to a woman.  
**घाटी**, *ad.* a word used to frighten children.  
**घातो**, *a.* remaining; *s.* the residue, remains.  
**घात**, *s.* a garden, a rein.  
**घात**, *s.* a yoke, the turning or bending of a river, a form to  
 sit on, a weapon of a particular make.  
**घातप्रवृत्त**, *s.* boldness, heroism.  
**घातप्रवृत्त**, *s.* a hero, a strong and bold man.  
**घात**, *s.* a bedstead.  
**घातप्रवृत्त**, *s.* a bench.  
**घातप्रवृत्त**, *s.* a sort of grain, (andropogon bicolor).

घाघ.

घाघन, *s.* a market.

घाघनी, *a.* market-attending.

घाघु, *s.* a side, any thing which is on either side of a person.

घाघग, *a.* useless, bad, mischievous.

घाघण, *v.* to be useless, to be bad, to be mischievous.

घाघ, *s.* the edge of a sword.

घाण, *s.* a flood, the bore or swell of the tide.

घाघ, *s.* subtraction, the operation of subtracting.

घाघिन्, *s.* a preventer, a preventative.

घाघि, *s.* an obstruction, a sandal.

घाघि, *a.* any thing which is obstructed, or to be obstructed.

घाघिगो, *s.* a pattern, a muster.

घाघिण, *v.* to bind.

घाघिप, *s.* a friend, a person who is in affinity with any one.

घाघ, *s.* a father.

घाघडा, *a.* wretched, helpless.

घाघर, *ad.* on account of.

घाघनी, *s.* scattered hairs about the neck.

घाघ.

घाघु, *s.* a sire (used as a respectful address), sir.

घाघने, *s.* a woman.

घानमेन, *s.* a horseman.

घानमेनी, *s.* horsemanship.

घानघ, *s.* a postico, a veranda.

घातुरु, *s.* the giving of a name to a child, (so called because done the twelfth day after its birth.)

घाना, *a.* twelve.

घानामुक्तीरा, *ad.* twelve times (multiplied).

घानाछनी, *s.* a summer house with twelve doors.

घानाछा, *ad.* twelve times (repeated).

घानापं, *a.* the twelfth.

घानोम, *a.* thin, fine.

घारुघ, *s.* gunpowder.

घारुघघना, *s.* a magazine.

घाज, *s.* minority, non-age.

घाजापस्था, *s.* childhood.

घापडा, *s.* a bug.

घाञ्ज

घाञ्ज, *a.* fifty-two.

घाञ्जगुणीत, *ad.* fifty-two times (multiplied).

घाञ्जछा, *ad.* fifty-two times (repeated).

घाञ्जत्त, *a.* the fifty-second.

घाञ्जस, *a.* twenty-two.

घाञ्जसगुणीत, *ad.* twenty-two times (multiplied).

घाञ्जसछा, *ad.* twenty-two times (repeated).

घाञ्जसत्त, *a.* the twenty-second.

घाञ्जळ, *a.* inclined to mischief, mischievous, sporting at another's expence.

घाञ्जळ, *a.* sixty-two.

घाञ्जळगुणीत, *ad.* sixty-two times (multiplied).

घाञ्जळछा, *ad.* sixty-two times (repeated).

घाञ्जळत्त, *a.* the sixty-second.

घाञ्जन्न, *ad.* seventy-two.

घाञ्जन्नगुणीत, *ad.* seventy-two times (multiplied).

घाञ्जन्नछा, *ad.* seventy-two times (repeated).

श्रीम.

षाष्ठमनाद, *a.* the seventy-second.

घाञ्ज, *v.* to call.

घाञ्जे, *a.* the outside.

घाञ्जेनीह, *a.* pertaining to the outside, outward.

घाञ्जेनीह, *a.* outward.

घाञ्जे, *s.* the arm.

घाञ्जेभ्य, *s.* abundance.

घाञ्ज्य, *a.* outward.

घाञ्ज, *s.* a child.

घाञ्जम, *s.* a child, a boy.

घाञ्जमप्रल, *s.* childhood.

घाञ्जसण, *s.* any disease to which children are subject.

घाञ्जनापण, *s.* the circumstance of having been lately brought to bed.

घाञ्जनीण, *s.* a woman who has lately lain in.

घाञ्जण, *v.* to fade, to decay, to perish.

घाञ्जग, *s.* variance.

घाञ्जण, *v.* to spoil.



घ-क.

घीकपन, *s.* a man who is married a second time.

घीचन, *s.* the plating of any thing with silver.

घीचनी, *s.* any thing plated.

घीनाम, *s.* a feigned name.

घीवाँजम, *s.* the van of an army.

घीनेत्री, *s.* all the apparatus and show which attends a newly married man.

घीँघु, *s.* a drop, a point, a dot.

घीघा, *s.* the name of a tree, (*amercarpus orientalis*).

घीमा, *s.* insurance.

घीँघा, *s.* a bubble, a reflection.

घीँचं, *s.* any quality inherited from one's parents.

घीन्वाशी, *a.* eighty-two.

घीन्वाशीगुणीरा, *ad.* eighty-two times (multiplied).

घीन्वाशीचा, *ad.* eighty-two times (repeated).

घीन्वाश्यांचं, *a.* the eighty-second.

घीडाड, *s.* home, a lodging.

घीळ, *s.* a hole, a fissure, a valley.

घुड.

घौं, *s.* seed.

घौंज, *s.* a principle, an origin; a seed, the second day of the  
increase or decrease of the moon.

घुमण, *v.* to pulverize.

घुमणी, *s.* powder, flour.

घुम्मी, *s.* the fist.

घुंगी, *s.* the pudendum of a child.

घुन्मळण, *v.* to dip, to immerse.

घुन्मळी, *s.* immersion, a dipping.

घुन्डा, *s.* the hair tied in a bunch on the crown.

घुण, *v.* (to be stopped up, to be obstructed, to be filled up,  
(as a pit, &c.)

घुण्णे, *s.* sprigs on chinzt, or cloth.

घुड, *s.* the bottom of a vessel.

घुडमी, *s.* immersion.

घुडण, *v.* to immerse, to sink.

घुडघुडण, to talk to one's self, to grumble to one's self about  
any thing.

घुसां.

घुसा, *s.* deceit, pretence.

घुसा, *s.* a bag to carry provisions for the road, provision  
ready prepared.

घुबुघु, *s.* a bubble.

घुधी, *s.* wisdom, understanding.

घुधीबल, *s.* a chess-board with the chess-men.

घुधीगम, *a.* within the compass of the understanding.

घुधीमन्, *a.* wise.

घुधीपन्, *a.* wise.

घुधीपन्, *a.* wise.

घुध, *s.* the planet Mercury, a learned man.

घुधपन, *s.* Wednesday.

घुधुळ, *s.* the black part of the eye.

घुन्घुणी, *v.* to grin and utter a contemptuous sound.

घुन्सण, *v.* to become mouldy.

घुन्ज, *s.* a bastion.

घुन्ड, *s.* an inch.

घुसां, *s.* mould.

संज्ञ.

घुसैड, *a.* mouldy.

घुसुघुसु, *s.* a bird.

घुल्लुघुल्लु, *s.* a bubbling out (as water from a fountain).

घुल्लुघुल्लु, *s.* a bubbling.

घुल्लु, *s.* the powder of talk mineral.

घुना, *s.* mould.

घुठरा, *a.* great.

घुठस्यरो, *s.* the planet Jupiter, the preceptor of the gods.

घुठस्यरोजन, *s.* Thursday.

घुगमी, *s.* news, a secret.

घुगान, *a.* forcibly, against consent.

घुगानी, *s.* the impressing of men.

घुगी, *ad.* swiftly.

घुगुड, *s.* thin leaves of solder.

घुगरी, *a.* adorned with thin leaves of solder.

घुठन, *s.* a wrapper.

घुडी, *s.* a fetter.

घुड, *a.* a swelling occasioned by a bruise.

शेरी.

घंडुवाळी, *s.* a frog.

घेराळ, *a.* forty-two.

घेराळीस, *a.* forty-two.

घेराळीसगुणीत, *ad.* forty two times (multiplied).

घेराळीसचा, *ad.* forty-two times (repeated).

घेराळीसाचं, *a.* the forty-second.

घेन्नाटा, *s.* a sort of tent.

घेछाना, *a.* without seeds, without grains.

घेष्ट, *s.* the name of a flowering shrub (*Jasminum sambac*).

घेष्टछान, *s.* a pioneer.

घेंपरा, *s.* the cutting out of clothes.

घेंपराण, *v.* to cut out clothes.

घेपना, *s.* a particular, a circumstance.

घेपीस, *a.* twenty-two

घेपीसगुणीत, *ad.* twenty-two times (multiplied).

घेपीसचा, *ad.* twenty-times (repeated).

घेपीसाचं, *a.* the twenty-second.

घेरी, *s.* a surplus.

घोष्या.

घोषणी, *s.* a collection of money for any purpose.

घोषण, *s.* sitting, a broad plate on which to set a hooka.

घोषण, *s.* a small flag.

घोषणो, *s.* a devotee, a religious mendicant, one who is free from passion.

घोष, *s.* a bullock.

घोषन्ना, *s.* a bundle of cloth.

घोषन्मनण, *v.* to tear with claws, to scratch.

घोषन्मना, *s.* a tearing or scratching.

घोष, *s.* a finger.

घोष, *s.* the head.

घोष, *s.* having the head uncovered.

घोषी, *a.* (fem.) having the head shaven on account of a husband's death.

घोषण, *v.* to shave, to cut hair.

घोषा, *s.* pudendum.

घोषाय, *v.* shaven.

घोष्या, *a.* intelligent ; *s.* any thing which instructs, or which sets the understanding right.

घोष्ट.

घोषि, *s.* understanding, genius, talent.

घोषिन्, *a.* indicating.

घोषिगम्य, *a.* within the reach of the understanding.

घोषिशील, *a.* beyond the understanding.

घोषाण, *s.* fame, a general report.

घोषाण्ण, *s.* one who spreads any report.

घोषण्, *v.* to make a noise by playing on the mouth with the hand.

घोषण्ण, *s.* the noise made by playing with the hand on the mouth.

घोषण, *s.* a jujube.

घोषण्णी, *s.* a chafing dish.

घोषणा, *s.* a sack, a bag, a variety of rice which ripens in April or May.

घोषण्ण, *s.* a talkative person, one who can say much either for or against any thing.

घोषण्, *v.* to speak.

अथ-

बोद्ध, *s.* a speech, a word.

बोधि, *s.* the uavel.

बोद्ध, *s.* succotrine aloes.

बोद्धपीण, *v.* to destroy, to drown.

बोद्ध, *s.* a sect of atheists.

बोद्धोत्ति, *a.* ninety-two.

बोद्धोत्तिगुणोत्ति, *ad.* ninety-two times (multiplied).

बोद्धोत्तिगुणोत्ति, *ad.* ninety-two times (repeated).

बोद्धोत्तिद्वयं, *a.* the ninety-second.

बोद्धोत्ति, *a.* eighty-two.

बोद्धोत्तिगुणोत्ति, *ad.* eighty-two times (multiplied).

बोद्धोत्तिगुणोत्ति, *ad.* eighty-two times (repeated).

बोद्धोत्तिद्वयं, *a.* the eighty-second.

ब्रह्म, *s.* the all pervading *Brahma*.

ब्रह्मचर्य, *s.* the profession of a *brahmacharee*.

ब्रह्मचरिणी, *s.* an ascetic.

ब्रह्मज्ञान, *s.* the knowledge of the Supreme.

ब्रह्मज्ञानी, *s.* one who has attended to the knowledge of the Supreme.



पञ्च.

ब्रह्मचर्य, *s.* the apparition of a brahman.

ब्रह्मकुटी, *s.* a house built for the entertainment of brahmans.

ब्रह्मदण्डि, *s.* the brain, the top of the head.

ब्रह्मदण्ड, *s.* the saliva which is spūrted out in reading.

ब्रह्मलोक, *s.* the heaven of Brūhima.

ब्रह्मरूज, *s.* the brahminical thread, the decree of God concerning the marriage of particular persons.

ब्रह्मस्य, *s.* the property of a brahman.

ब्रह्महत्या, *s.* brahmaucide.

ब्रह्मांड, *s.* the egg of the universe.

ब्रह्मोत्तम, *s.* land appropriated to support a brahman.

ब्राह्मण, *s.* a brahman.

ब्राह्मि, *s.* a plant.

ब्रह्मोत्पत्ति, *s.* the dawn.

ष

षट्पद, *s.* a buffalo.

षट्पद, *s.* the blazing up of fire.

षट्पद, *a.* devoted to.

भगे.

भक्तपत्सिष्ठ, *a.* beloved by the faithful, *s.* God.

भक्ती, *s.* devotedness.

भक्तोन्नत, *s.* obsequious, devoted to any one.

भक्तीमान, *a.* obsequious, devoted to any person.

भक्ष, *s.* an eater.

भक्षण, *s.* a meal, the act of eating.

भक्षणीय, *a.* edible, *s.* victuals.

भक्ष्य, *a.* eatable, *s.* food.

भगभग, *s.* disappointment, nothing, paltriness.

भगष्ट, *s.* deception, imposition.

भगष्टपण, *s.* imposture, impostorship.

भगुया, *s.* an impostor.

भगुष्ठ, *s.* an imposter, a deceiver.

भगपन्त, *a.* divine.

भगद्वन, *a.* divine ; *s.* God.

भगउ, *s.* a wilderness, a desert, a waste.

भगोनी, *s.* a sister.

भगेष्ट, *s.* an absconding, a removing at the prospect of danger.

सउी.

सङ्ग, *a.* inclined to abscond.

सङ्ग, *a.* broken, ruptured.

सङ्ग, *s.* interruption, a breaking up.

सङ्गना, *s.* the name of a plant, (verbesinia prostrata.)

सङ्गी, *s.* one who eats hemp.

सङ्गना, *v.* to worship, to pay homage, to honour.

सङ्गना, *s.* worship, homage.

सङ्गनी, *a.* inclined to religion.

सङ्गण, *v.* to mistake, to lose the road.

सङ्गीयानपण, *s.* the business of an innkeeper.

सङ्गीयाना, *s.* an innkeeper.

सङ्गीयानीण, *s.* a woman who keeps a house of entertainment  
for travellers.

सङ्गीयानी, *s.* a female innkeeper.

सउ, *s.* a brick kiln.

सउो, *s.* a heap of any thing laid together to be heated, a pot  
or crucible filled with any thing, when it is in the furnace.

संज्ञः

सडम् *a.* expanded, looking beautiful.

सडम्नण, *v.* to start at any object, to be restive.

सडम्न, *s.* the burning sensation in the mouth after eating any thing pungent.

सडम्नपण, *v.* to alarm.

सडसडा, *s.* a crashing sound.

सडसाई, *s.* a kitchen stove.

सडानी, *s.* unconsecrated fire.

सडाग्य, *s.* the burning of a corpse with fire not consecrated.

सडासड, *s.* a crash.

सडुपई, *a.* seduction.

सडुअ, *s.* a seducer, a procurer (for a house of ill fame.)

सणसण, *s.* a humming sound.

सणसणण, *v.* to hum.

संडान, *s.* a store-house.

संडानी, *s.* a store-keeper.

संडानीण, *s.* a female store-keeper.

संडुड, *s.* an interruption, hinderance.

अन.

अन्ना, *s.* a pension.

अथाअथ, *s.* a falling hither and thither.

अथैथ, *s.* a falling hither and thither.

अथ, *a.* good.

अथप्रो, *s.* a threatening posture, the assuming of a threatening posture.

अथल, *s.* the dashing of water.

अथ, *s.* fear, the object of fear, danger.

अथमन, *a.* terrific, formidable.

अथानम, *a.* frightful.

अथान्, *a.* timorous.

अन, *a.* complete, full.

अनडण, *v.* to grind coarsely (as malt, split pease, &c.) to write contracted words, or half letters, through haste.

अनण, *s.* completeatness, fulness.

अनण, *v.* to fill.

अनणी, *s.* the woof of cloth, the second of the stellar mansions.

अनशी, *s.* a load.

अस्तं.

अनपून, *a.* brimful, high (as the tide).

अनअन, *s.* a whirring noise, the noise attending any sudden motion.

अनुअनुण, *v.* to start (as tears at any pathetic story), to rise suddenly, to spring, to change colour suddenly.

अनपसा, *s.* hope.

अनाप, *s.* materials required to fill any thing.

अनापग्, *a.* compleated, filled.

अनीरा, *s.* roasted in haste for a make-shift meal.

अनीपं, *a.* full, filled.

अनेसा, *s.* hope.

अडेण, *v.* to break coarsely with a mill, to do any thing in haste.

अडेा, *s.* grain coarsely broken.

अडेपं, *a.* coarsely broken with a mill.

अन्ना, *s.* a husband.

अन्नी, *s.* a filling, a compleating.

अस्तन, *s.* abuse, reprehension.

कर्म.

कस्तूना, *s.* abusive language, a reprimand, scolding.

कष्ट, *a.* good

कष्टपण, *s.* goodness.

कष्टरा, *d.* any, another, other.

कर्मण, *s.* goodness.

कप, *s.* the world.

कौपण, *v.* to be giddy, to have a swimming in the head.

कपण, *s.* the world, a house.

कौपना, *s.* a humble bee.

कर्मण, *s.* disappointed expectation.

कर्मण, *a.* (what is) to be.

कर्मण, *a.* future.

कर्मण, *a.* future.

कर्मण, *s.* a prophet, one who foretells future events.

कर्मण, *s.* a prediction.

कर्मण, *a.* (what is) to be.

कर्मण, *s.* the eye-brow.

शारी.

शरणी, *s.* a pair of bellows.

शरय, *s.* ashes.

शरती, *s.* a brother.

शरग, *s.* a share, or part.

शरुण, *v.* to be weary, to be fatigued.

शरगपरा, *a.* fortunate.

शरय्य, *s.* fortune, fate.

शरय्यपन्न, *a.* fortunate, prosperous.

शरय्यदन्, *a.* fortunate; prosperous.

शरंग, *s.* the line where a woman's hair is parted when drawn  
to the two sides of the head, the leaves of hemp (stob-  
ed as a narcotic.)

शरान्वा, *s.* a sister's son.

शरान्ची, *s.* a sister's daughter.

शरानण, *v.* to fry, to bake.

शरानणुन्न, *s.* perplexity, vexation.

शरानिप, *s.* fried, baked.

शरानो, *s.* greens, sauce.



५७.

फाँक, *s.* a fold of paper.

फाग, *s.* a panegyrist.

फागपण, *s.* the office of a panegyrist.

फाहा, *s.* the ebb-tide.

फाड, *s.* a large furnace for cooking, a stove.

फाड, *s.* hire, rent.

फांड, *s.* a deceiver, an impostor.

फांड, *s.* a small pitcher or jug.

फांडण, *s.* a quarrel.

फांडण, *v.* to quarrel.

फारा, *s.* boiled rice.

फाराही, *s.* resplendence, brightness.

फाचण, *v.* to shave or cut carelessly or in an irregular manner.

फाघण, *s.* the name of the month which answers to part of August and part of September.

फाघण, *s.* the name of a month answering to part of August and part of September.

भाषी.

भाद्रपदी, *s.* the full moon of the month Bhadra.

भान, *s.* a glance, a slight view.

भान, *s.* a weight, a burden, a load, responsibility, a charge.

भानग्रस्त, *a.* burdened.

भानाक्रान्त, *a.* loaded, pressed down with a load.

भानी, *a.* heavy, weighty, important.

भार्या, *s.* a wife.

भाम, *s.* a sort of spear.

भाष, *s.* a circumstance, an idea, a particular line of conduct, existence.

भाषभर्ता, *s.* a brother's wife.

भाषुड, *s.* an own brother or sister.

भाषना, *s.* thought, anxiety.

भाषनीय, *a.* (any thing) to be reflected on.

भाष, *s.* a husband's elder brother.

भाषान्न, *a.* another way, otherwise.

भाषार्थ, *a.* for the sake of.

भाषीरा, *a.* anxious, thoughtful.

## श्रीः

अप्रीत्यम्, *s.* a prediction, a prophecy.

आपी, *a.* future.

आवण्, *s.* speech, a word.

आवण्, *v.* to speak, to talk.

आषा, *s.* a language, a dialect.

आष्य, *s.* a commentary on the vedas.

आस, *s.* an imperfect sight of any thing, an imperfect glance.

अस्तमान, *s.* a sculptor, a stone-cutter, the sun.

आढ, *s.* the forehead.

अभिज्ञम्, *s.* alms given to a young brahman on his investiture.

अभिज्ञा, *s.* alms gained by begging.

अभिज्ञानी, *a.* living on alms.

अभिज्ञ, *s.* a beggar.

अभिज्ञपत्री, *s.* one who lives by begging.

अभिज्ञनी, *s.* a beggar.

अभिज्ञ, *s.* a plate of glass.

अभिज्ञानी, *s.* a wasp.

अभिज्ञ, *v.* to soak, to wet.

सुक्त

सौडण, *v.* to approach, to come in contact.

सोख, *s.* a foundation, a wall.

सौनाड, *s.* a wall.

सौनी, *s.* a wall.

सौछण, *v.* to pierce, to cut.

सौन्न, *a.* separate, separated.

सौन्नरा, *s.* separateness, dividedness.

सौन्नर, *s.* separatedness, dividedness.

सौन्नसौन्न, *a.* separate.

सौम, *s.* alms.

सौड, *s.* a press of work, a crowd of people, a part (as to take one's part).

सौण, *v.* to fear.

सौरा, *a.* afraid.

सौर, *a.* timorous.

सुम्, *s.* hunger.

सुम्मेड, *a.* hungry.

सुक्त, *a.* eaten, included, comprized in, comprehended in,

सू.

सुक्ती, *s.* a possession, a portion.

सुम्रण, *v.* to bark (as a dog).

सुब, *s.* stupid, insensible.

सुभ, *s.* the arm.

सुभंग, *s.* a serpent.

सुभंगा, *s.* a butcher bird (*Lanius caeruleus*).

सुभ, *s.* the arm.

सुभाना, *s.* a person who pretends to cast out evil spirits.

सुन्, *s.* a whirring sound.

सुन्सुन्, *s.* the running of sand through an aperture. (as in an hour glass).

सुन्सुनज, *v.* to run. (as sand through an aperture)

सुन्ल, *s.* an illusion, a deception.

सुला, *s.* powder, dust.

सुपन, *s.* the world; a sphere.

सुसाडा, *a.* become chaff (used only to express the pain occasioned by fatigue, &c.) worn out.

सू, *s.* the earth, ground.

भूसा

भूख, *s.* hunger.

भूभ्रंश, *s.* an earthquake.

भूता, *s.* an evil spirit.

भूतशब्द, *s.* (in grammar) the preter tense.

भूतशान्ति, *v.* to eject an evil spirit.

भूप, *s.* a king, a sovereign, a landlord.

भूपती, *s.* a sovereign, a landlord.

भूपाल, *s.* a king, a landlord.

भूमि, *s.* ground, the earth.

भूमिद, *a.* born, brought forth.

भूष, *s.* earth, ground.

भूना, *s.* a particular sort of brown sugar.

भूशी, *s.* bran, chaff.

भूषण, *s.* an ornament.

भूषाभरण, *v.* to adorn.

भूषीता, *a.* adorned.

भूस्थानी, *s.* a landlord.

भूसा, *s.* bran, chaff.

कोम-

कोमल, *a.* timorous.

कोमल, *s.* a meeting, a coming together.

कोमल, *v.* to meet, to come together.

कोमल, *s.* a meeting, a coming together.

कोमल, *s.* a mound, a bank, an ewe.

कोमल, *s.* a distinction, a secret, a diarrhoea.

कोमल, *a.* distinguishing, penetrating, causing mischief, officious.

कोमल, *v.* to penetrate, to pierce.

कोमल, *a.* spying out secrets, officious ; *s.* a spy.

कोमल, *s.* a spy, an officious person, a tale-bearer.

कोमल, *s.* a spy.

कोमल, *s.* a drug, a medicine.

कोमल, *s.* a palankeen-bearer.

कोमल, *s.* a glutton.

कोमल, *s.* enjoyment, suffering, that which any one must pass through, the consequence of any action.

कोमल, *s.* to enjoy, to suffer, to be the subject acted upon.

श्रम-

कोशी, *a.* enjoying or suffering the consequence of any action.

कोम्र, *s.* a hole, a perforation.

कोम्रनण, *v.* to weep aloud, to roar (in weeping.)

कोम्रना, *s.* a loud weeping roar.

कोमन, *s.* a meal, eating, the feeding or entertaining of another.

कोमद्यामी, *s.* sleight of hand, witchcraft.

कोमपीच्या, *s.* sleight of hand, witchcraft.

कोपळा *s.* a gourd, (Cucurbita lagenaria).

कोपछी, *s.* a brow.

कोतीम्र, *a.* material.

श्रम, *s.* an error, a mistake.

श्रमण, *s.* a mistake.

श्रमण, *v.* to mistake, to wonder.

श्रमणर्त्त, *s.* a wonderer.

श्रमण्क्षनी, *a.* producing a roving habit.

श्रमण्क्षनम्र, *a.* wandering.

श्रमन, *s.* a bee.

श्रमनी, *s.* a female bee.



मदी.

भ्रमो, *a.* mistaking, erroneous,

भ्रंश, *s.* a fall (from office or state).

भ्रष्ट, *a.* fallen, broken from office, *apostate*,

भ्रष्टा, *s.* an unchaste woman.

भ्रष्टान्न, *s.* apostacy, lewdness.

भ्रष्टान्नो, *a.* living in apostacy or lewdness.

भ्राता, *s.* a brother.

भ्रान्त, *a.* deceived, mistaken.

भ्रान्ती, *s.* a decoction, a mistake.

भ्राम्भ, *a.* occasioning mistake.

म

मर्ज, *a.* soft.

ममूडी, *s.* a spider.

ममन, *s.* a shark, the sign answering to Capricorn in the  
European astronomy.

ममूड, *s.* a compound spike of flowers on a fruit tree (as  
mango, &c.)

मदीभ, *s.* a fly.

मंछ

मच्छिमष्ट, *s.* velvet.

मच्छिणा, *s.* a naquatic plant.

मग, *ad.* afterwards, then, but.

मग्ली, *s.* a hem.

मघा, *s.* the tenth of the stellar mansions.

मंगळ, *s.* welfare, good, the planet Mars.

मंगळचक्षु, *s.* a well wisher.

मंगळदन, *s.* Tuesday.

मंगुस, *s.* an ichneumon.

मन्वा, *s.* a chair.

मच्छुद, *s.* a fisherman.

मकष्ट, *s.* a day's journey, a stage in travelling.

मकीष्ट, *s.* a stage in travelling.

मकून, *s.* a labourer.

मकूनी, *s.* labour, the hire of labour.

मक्कन, *s.* ablution, absorption, immersion.

मक्कना, *s.* immersion.

मच्छका, *s.* marrow.

मञ्जोः

मञ्जुगता, *a.* latent, gone inwards (as a disease.)

मञ्ज, *s.* a stage, a platform, a pulpit.

मञ्जान्, *s.* a stage, a shelf, a platform.

मञ्जनी, *s.* a spike of flowers.

मञ्जुषा, *s.* a plant, (Rubia munjeet.)

मञ्जुष्ट, *s.* a journey, a stage, the distance gone at one stage:

मञ्जुळ, *s.* a sonorous agreeable, good.

मञ्जून, *s.* acquiescence, a concession, concurrence.

मञ्ठ, *s.* the hermitage of a religious devotee.

मउ, *s.* a dead corpse.

मउम, *s.* a pot.

मउी, *s.* a small hut for a devotee.

मण, *s.* a weight containing forty sers.

मणगु, *s.* the wrist.

मणी, *s.* a gem.

मणीचंदि, *s.* the wrist.

मणीमय, *a.* abounding with gems.

मणीछानी, *s.* a jeweller.

मत्ता-

मंड, s. gravel, paste, starch.

मंडण् s. an overlaying with gold, &c.

मंडण, v. to overlay.

मंडप, s. a house, a temple.

मंडल, s. a circle, an orb, a halo, the chief man of a village.

मंडल, s. an assembly, a congregation.

मंडाण, s. festivity, great rejoicing upon any occasion.

मंडीश, a. overlaid with gold, &c.

मंडुन, s. a sort of grain (paspalum frumentaceum).

मंडूम्, s. a frog.

मंडून, s. scoriae, rust of iron.

मत्ता, s. a custom, a religious sect.

मत्ताम्नान, ad. again.

मत्ताप्तेच, s. a schism.

मत्तान्वान, s. the conduct proper to any sect.

मत्तामुसानी, a. agreeable to, coinciding with.

मत्तान्नन, a. otherwise.

मत्तापष्टंघी, a. professing any particular principles.

मन्त्री-

मन्त्री, *s.* mind, opinion, inclination.

मन्त्रीच्छन्न, *a.* of an impaired intellect, of a depraved mind.

मन्त्रीमान, *a.* wise, opinionated.

मन्त्रान, *s.* envious.

मन्त्रय, *s.* a fish.

मन्त्र, *a.* inebriated, intoxicated with praise, prosperity, &c.

मन्त्रपत्र, *s.* an extra assessment made by a collector of the revenue to make up a deficiency.

मन्त्रीरा, *a.* churned.

मन्त्रीपं, *a.* churned, agitated.

मन्त्र, *s.* wine, spirituous liquors.

मन्त्रपीछ्य, *a.* staggering, faltering (with intoxication).

मन्त्रीना, *s.* wine.

मन्त्रीमन्त्र, *a.* drunken.

मन्त्र, *s.* intoxicating liquor.

मन्त्रमोपी, *s.* one who lives by selling spirits.

मन्त्रप, *s.* a tipler, a drunkard.

मन्त्रीद्व, *a.* middlemost.

मध्ये.

मधेः छद्योत, *s.* the middle finger.

मधु, *s.* honey.

मधुमदीक, *s.* a bee.

मधुन, *s.* sweet, pleasant, agreeable.

मधुनशा, *s.* suavity, agreeableness.

मध्य, *s.* a middle, the midst.

मध्यच्छेद, *s.* the waist.

मध्यम, *a.* moderate, temperate.

मध्यमा, *s.* the middle finger.

मध्यपानी, *a.* being within, being between, central.

मध्यस्थ, *a.* situated within or between ; *s.* a mediator.

मध्यस्थळ, *s.* the place within any thing, a centre.

मध्यस्थळी, *a.* mediating, arbitrating.

मध्यस्थान, *s.* the centre of any thing.

मध्याह्न, *s.* mid-day.

मध्याह्नळ, *s.* mid-day.

मध्य *ad.* within, in the midst.

मध्येमध्ये, *ad.* now and then, sometimes.

मनु.

मन *s.* the mind.

मनगरो, *s.* the wrist.

मनश्चिन्ता, *s.* engagedness of mind, attention.

मनन, *s.* an idea, a thought.

मनःपीडा, *s.* affliction of mind.

मनश्चपण, *v.* to fix the mind on any thing.

मनसा, *s.* the mind.

मनस्ताप, *s.* pain of heart, distress.

मनस्थ, *a.* situated in the mind; *s.* a wish.

मनस्वी, *a.* self esteeming, acting from the impulse of the moment.

मना, *s.* a prohibition.

मनाई, *s.* a prohibition.

मनुष्य, *s.* a man.

मनश्चर, *s.* manhood, humanity.

मनुष्यपण, *s.* manhood.

मनुष्यमय, *a.* full of people.

मंघ.

मनोह्व *a.* engaging, charming.

मनोह्य *s.* expectation, hope, design.

मनोर्नाटा, *a.* chosen, approved.

मनामनी, *ad.* in the thought.

मनोयोग, *s.* attention, application of the mind to any thing.

मनोनय, *s.* a wish, a desire.

मनोनाम, *a.* tempting, inviting, beautiful.

मनोहन, *a.* captivating, enchanting.

मंत्र, *s.* an incantation, a religious formula.

मंत्रण, *v.* to apply remedies which have been consecrated by  
religious formulas.

मंत्रछाया *s.* a spiritual teacher.

मंत्रना, *s.* consultation, advice, counsel.

मन्त्री, *s.* a counsellor, a minister.

मथन, *v.* to churn, to agitate.

मंथाल, *s.* a churning staff.

मंघ *a.* feeble, bad, slow.

मंघछटी, *a.* purblind.



मर्त्य.

मंघीन, *s.* a temple.

मंघीना, *s.* a cymbal.

मंघोछनी, *s.* the name of one of Ravuna's wives.

मन्धनणी *s.* application.

ममता, *s.* attachment to any thing under the idea of its being  
one's own.

ममस, *s.* attachment to any thing.

मयघा. *s.* flour, meal.

मयघामल, *s.* a miller.

मयना, *s.* the name of a bird (*gracula religiosa*).

मयून, *s.* a peacock.

मयूनी, *s.* a pea-hen.

मरण, *v.* to die; *s.* death, the act of dying.

मरणनछीरा, *a.* without death, immortal.

मन्मन्, *s.* marble, a remonstrance, a reproof.

मनी, *s.* a pestilence.

मभेष्ट *s.* an ape, a spider.

मत्स्ये, *a.* mortal, terrestrial.

मन्त्रि.

मर्चन, *s.* a rubbing, a smearing, an anointing.

मर्म, *s.* the scope of any thing, a secret, a mystery, the recess  
of the heart.

मर्मभेद, *s.* a piercing of the heart, a reproof.

मर्मस्थान, *s.* the heart, the recess of the mind, the vital part.

मर्मान्न, *a.* in a way differing from what one approves.

मर्मन्तीम, *a.* touching to the quick.

मर्मि, *a.* knowing the heart.

मर्यादा, *s.* one who shews respect to another.

मर्यादा, *s.* respect, polite attention, honour, esteem.

मर्यादापन्न, *a.* respectable.

मष्टमष्ट, *s.* muslin.

मष्टमास, *s.* an intercalary month.

मष्ठन, *a.* sad, diminished, filthy.

मह्व, *s.* a wrestler.

मह्वनीडा, *s.* wrestling.

मह्वमुर्ध, *s.* wrestling, scuffling.

मह्वीटा, *a.* worn out, defaced (as the impression on money).

मञ्.

मंशाठ, *s.* a torch.

मंशाष्टी, *s.* a torch-bearer.

मसम, *s.* a leathern bottle, a leathern bag.

मसाम, *s.* spices, ingredients.

मसून, *s.* a sort of pulse, (*erum lens*).

मसेनी, *s.* musquito cartains.

मरुम, *s.* the head.

मरुष्ट, *s.* a mast.

मस्ता, *s.* a pimple.

मठरा, *s.* greatness.

मठया, *s.* greatness.

मठमप, *a.* great, great-minded.

मठन, *a.* great; *s.* the chief of a party.

मठनपण, *s.* chiefship.

मठमठ, *s.* an agreeable scent, a perfume.

मठधे, *a.* cheap.

मठष्ट, *s.* a story of a building, a district.

मठसू, *s.* custom duties on goods.

मघा.

मघ. *a.* great.

मघंग, *a.* cheap.

मघनन, *s.* a merchant, a great personage.

मघननी, *s.* commerce, agency, business.

मघपा, *s.* a litter of a particular construction.

मघमानी, *s.* an epidemic disease, the pestilence.

मघम, *s.* a grandee ; *a.* high spirited, of a great mind.

मघनुसाप, *a.* having a large share of experimental knowledge.

मघनान, *s.* a great king, (used chiefly in addressing a superior), Sir.

मघनाणी, *s.* a great queen.

मघनाड, *s.* a large country, a Mahratta ; *a.* inhabiting the large country.

मघनाष्टी, *s.* a Mahratta woman.

मघनाष्टी, *a.* Mahratta (language).

मघर्ध, *a.* dear, high priced.

मघर्धी, *s.* dearness.

मघर्ध, *s.* dearness.

मळ.

मघड, *s.* a district.

मघडया, *s.* the new moon of Ashwin.

मघदीषुप, *s.* the entrance of the sun into Aries.

मघमा, *s.* greatness, majesty.

मघीष, *s.* a buffalo.

मघीषी, *s.* a female buffalo, a queen.

मघीना, *s.* a month, monthly wages.

मघीपाट, *s.* a king.

मघेन्द्र, *s.* the sovereign of the gods, (Indra).

मघेन्द्रयोग, *s.* the name of a particular portion of time.

मळ, *s.* filth, ordure.

मळम, *a.* foul, sordid, dirty.

मळमठ, *a.* foul, sordid, dirty.

मळ्मळ, *s.* a retching to vomit.

मळ्मळण, *v.* to nauseate.

मळ्मळी, *s.* a nausea.

मळपठ, *s.* the forehead, a figment applied to the forehead to cure the head-ache.

मं.

मळी, *s.* rolls of sordes rubbed up from the body.

मळीण, *s.* filthy, obscene.

मां, *s.* a mother.

मांति, *s.* a pap, a breast.

मातिसभाति, *s.* the name by which maternal first cousins call each other.

मातिसा, *s.* a maternal aunt's husband.

मापुड, *s.* a monkey.

माण्डण, *v.* to anoint.

माघ, *s.* a month containing part of January and part of February.

माची, *s.* the full moon of the month Magha.

माघान, *a.* after, behind.

माघून, *adv.* behind, afterwards.

माघे, *adv.* behind, following after.

माघाठी, *s.* rain which happens in the month of Magha.

मांगण, *v.* to ask, to request.

मांज्य, *s.* welfare, happiness.

मारा.

मांस, *s.* flesh.

मान्फल, *s.* a sort of fruit.

माश्री, *s.* a steersman.

मांजन, *s.* a cat.

मांजनी, *s.* a grater.

मागे, *s.* earth.

माणीम, *s.* a ruby.

माणोम, *s.* a ruby.

मांड, *s.* a raft, two canoes lashed together.

मांडण, *v.* to engage heartily in any thing, to set in order, to place.

मांडच, *s.* a stage (usually made of bamboos).

मांडी, *s.* the forepart of the thigh, the top of a house.

माटण, *v.* to be mischievous, to be bold.

माशा, *s.* a mother.

माशाम्भ, *s.* a maternal grandfather.

माशाम्भी, *s.* a maternal grandmother.

भाषः

माशु, *s.* earth.

माशुष्ट, *s.* a maternal uncle.

माशुष्टपुत्र, *s.* a maternal uncle's son.

माशुष्टपुत्री, *s.* a maternal uncle's daughter.

महज्ज, *s.* the alphabet, a class of deities.

माहससा, *s.* a mother's sister.

मान, *ad.* merely, only.

माना, *a.* the short accent.

मासुर्य, *s.* envy.

मासुजन, *s.* a rare.

माशु, *s.* a female.

माशुय्य, *s.* sweetness, agreeableness.

माशुमनी, *s.* alms of broken victuals.

मान, *s.* the neck, honour, pride.

मानन, *v.* to mind, to regard; *s.* a vow.

माननीय, *a.* worthy of regard; *s.* a vow.

मानभंग, *s.* the breaking through shame, the sacrificing of propriety.



मानं.

मानयति, *v.* to regard, to mind, to esteem any thing thus or thus.

मानस, *s.* a man, a thought.

मानसीमं, *a.* imaginary, mental.

माची, *a.* proud, haughty.

मान्य, *a.* deserving of respect, estimable.

मांमां, *s.* a maternal uncle.

मांमां, *s.* a maternal aunt.

माय, *s.* a mother.

माया, *s.* affection, kindness, tenderness, illusion, sorcery.

मायापी, *a.* practising sorcery, kind, tender.

मायाशून्य, *a.* unfeeling, hard-hearted.

मायाळ, *a.* tender, kind.

मानण, *v.* to smite, to kill.

मानपीठ, *s.* a flogging.

मानामानी, *s.* a mutual slaughter, a reciprocal beating.

मानोममाना, *s.* a mutual slaughter.

मार्ग, *s.* a way, a road.

मस्य :

मार्गशीर्षे, *s.* a month answering to part of November and part of December.

मार्गशीर्षी, *s.* the full moon of the month *Margasheersha*.

मार्गस्थ, *a.* situated in the road.

माष्ट, *s.* goods, wealth.

माष्टद्री, *s.* the name of a flowering shrub, (*Exhites caryophyllata*) also, according to some (*Jasminum grandiflorum*).

माष्टपण, *v.* to extinguish.

माष्टपञ्च, *s.* a flower-garden.

मास्र, *s.* a necklace, a garland.

मास्रम, *s.* a master, a lord.

मास्रम्, *s.* filth, filthiness.

माप्ण, *v.* to contain, to get any article into any thing which is to contain it, to hold any thing.

मापश्री, *s.* a maternal aunt.

मापस, *a.* maternal.

मापसा, *s.* a maternal aunt's husband.

**मा**

माशी, *s.* a fly.

मास, *s.* a month.

मासपृथ्वी, *s.* an intercalary month.

मासा, *s.* a weight containing eight or ten rattis.

मासीम, *a.* monthly, occurring every month.

मासेबन्दी, *s.* a fish.

माभ्रम्, *s.* glory, greatness, praise.

माघर्ग, *a.* dear (in price).

माघशाना, *a.* old, aged.

माघशानापण, *s.* agedness, oldness.

माघन, *s.* a tanner.

माघनीण, *s.* a female tanner.

माघोटा, *s.* the secrets of the heart; one acquainted with secrets.

माघीना, *s.* a month.

माकाटा, *s.* an elephant-driver.

म काटी, *s.* the business of an elephant-driver.

माकाटपण, *s.* the office of elephant-driver.

माकाटीण, *s.* the wife of an elephant-driver.

मी ५४ १.

माथेन, *s.* a father's house (only used with respect to a married woman).

माळ, *s.* a garland, a necklace.

माळ्या, *s.* a garland, a necklace.

माळी, *s.* a gardener, a florist.

माळोच, *s.* the flat roof of a house.

मीठ्ठी, *s.* the smacking of the lips upon eating any thing acid.

मीठण, *v.* to open the eyes.

मीण्मीण, *s.* a twinkling, a faint light.

मीण्मीण, *v.* to glimmer.

मीत्र, *s.* a friend, an intimate.

मीत्रा, *s.* a friend, the sun.

मीत्रता, *s.* intimacy, friendship.

मीत्राक्षन, *s.* friendship.

मीत्रस्य, *s.* the syllable which rhymes in poetry.

मीष्टन, *s.* twins, the connection of the sexes, gemini.

मीष्ट्या, *a.* false, counterfeit.

मीष्ट्यापाषो, *s.* a liar.

श्रीठ.

श्रीध्यापची, *s.* a liar.

श्रीध्याहापहा, *s.* perjury, a false oath.

श्रीचाझनी, *s.* enamel.

श्रीनपीण, *v.* to walk about, to go an airing.

श्रीर्नी, *s.* red pepper (capsicum of different species).

श्रीनुं, *s.* red pepper.

श्रीरुंश, *a.* mixed.

श्रीठ, *a.* sweet (tasted.)

श्रीठता, *s.* sweetness.

श्रीठस, *s.* sweetness.

श्रीसुनी, *s.* sugar-candy.

श्रीसळण, *s.* to mix.

श्रीसळा, *s.* a mixture.

श्रीळगत्, *s.* gain.

श्रीळण, *v.* to obtain, to get, to unite.

श्रीळपीण, *s.* to procure, to obtain.

श्रीं, *pron.* I.

श्रीठ, *s.* salt.

पीन्ती.

मीन, *s.* a fish, the sign Pisces.

मीना, *s.* enamel.

मीनाक्ष, *a.* fish-eyed.

मीनज्ञान, *s.* an enameller.

मीनेजनी, *a.* enamelled.

मीमैयासी, *s.* a quack, preparation to restore wounded persons.

मीने, *s.* pepper.

मीशी, *s.* whiskers.

मीस, *s.* a pretence.

पीन्त, *s.* a station, a place.

पीन्तपीन्त, *s.* comparison, the comparing two things to see if they agree.

पीन्त, *s.* a crown, a crest.

पीन्त, *a.* opened, liberated.

पीन्ता, *s.* a pearl.

पीन्तामल, *s.* a pearl.

पीन्तापथ, *s.* a string of pearls.

पीन्ती, *s.* liberty, salvation, freedom.

श्रीम.

**श्री**, s. the face, the mouth, the front of any thing, an opening, the top of a well, the open top of a boot; a stocking or any other thing which is hollow;

**श्रीशेखर**, s. superintendence, management.

**श्रीधर**, a. talkative, impudent.

**श्रीशिर**, s. a head (cut off).

**श्रीधर**, a. chief.

**श्रीधर**, s. a club, a mawl.

**श्रीधर**, a. infatuated, overpowered by surprize of any sudden affection.

**श्रीधर**, s. a large black ant.

**श्रीधर**, s. an ant.

**श्रीधर**, s. the ichneumon.

**श्रीधर**, s. a recognizance.

**श्रीधर**, s. the making up of any sum, an even sum:

**श्रीधर**, s. the ceremony of investing a young person with the brahminical thread.

श्री

- वीर्य**, *s.* a young Brahman who is invested with the threads.  
**वीर्यमूला**, *s.* the squeezing of anything into a mass in the hand.  
**वीर्या**, *s.* a bundle.  
**वीर्यी**, *s.* a handful.  
**वीर्युच्छा**, *s.* a dead carcass.  
**वीर्युच्छान**, *s.* a dead carcass.  
**वीर्युच्छान्ना**, *a.* a drug.  
**वीर्युच्छ**, *s.* the head.  
**वीर्युच्छ**, *v.* to share.  
**वीर्युच्छ**, *v.* to expel urine.  
**वीर्यसूची**, *s.* a steward.  
**वीर्यसूचीमनो**, *s.* stewardship.  
**वीर्योरा**, *s.* closed, shrunk.  
**वीर्युग**, *s.* a sort of pulse, (*phaseolus mungo*).  
**वीर्युता**, *s.* a time stipulated for fulfilling any engagement.  
**वीर्या**, *s.* a coin, money.  
**वीर्यांशीरा**, *a.* stamped, inscribed, sealed, impressed.  
**वीर्यांश**, *s.* seal.



शब्दः

शुद्धीरा *s.* closed, shut, impressed with a mark.

शुद्धीरु *s.* a tree (*hyperathia murunga*.)

शुद्धीशी, *s.* a secretary, an interpreter.

शुद्धीशीगनी, *s.* the employment of a secretary.

शुद्धीशीप, *s.* a judge, an arbitrator.

शुद्धीशीपी, *s.* the office of a judge or arbitrator.

शुद्धीनी, *s.* a sage, a devotee.

शुद्धीनीच, *s.* a master.

शुद्धीष्ण, *v.* to shut up, to stop up, to fill up.

शुद्धीभ्रण, *v.* to sprain.

शुद्धीन्गाळण, *v.* to twist round, (as any one twists round the hand, &c. of another in order to hurt him.)

शुद्धीन्गाळा, *s.* a twist, a wrench, a snarl in thread, ropes, &c.

शुद्धीन्डण, *v.* to turn the head, to ornament any thing by crimping it.

शुद्धीन्डंगा, *s.* a sort of fruit.

शुद्धीन्डा, *s.* the crimping on the crust of pastry, or on any thing intended for ornament.

श्रीम.

श्रीमूर्ध्नि, *a.* crimped at the edges.

श्रीमृज्ज, *v.* to rise by fermentation, to set, (as lozenges, &c. when they begin to cool.)

श्रीमृज्जिना, *s.* parched rice.

श्रीमृज्जि, *s.* a flute, a whistle, a woman devoted, a female Nazarite.

श्रीमृज्जिण, *v.* to fade.

श्रीमृज्ज, *s.* a country.

श्रीमृज्जा, *a.* plated, gilt.

श्रीमृज्ज, *s.* a country.

श्रीमृज्ज, *s.* the pestle for a large wooden mortar.

श्रीमृज्जना, *s.* wages.

श्रीमृज्ज, *s.* a mouse, a rat.

श्रीमृज्ज, *s.* the fist, a handful.

श्रीमृज्ज, *s.* aloes.

श्रीमृज्ज, *s.* the pestle for a large wooden mortar.

श्रीमृज्ज, *s.* an aid du camp.

श्रीमृज्जघरा, *s.* the office of an aid du camp.

मूची.

वीकंश, s. the fifteenth part of the day or night, (figuratively)  
a moment.

वीकंशक, ad. repeatedly.

मू, s. a kiss.

मूम, a. dumb.

मूज, s. a kiss.

मूग, s. a species of pulse (*Phaseolus mungo*).

मूज, s. the name of a plant.

मूठ, s. a handful, a fist, the handle of a sword.

मूठ, a. stupid, ignorant, rude.

मूठरा, s. stupidity, rudeness.

मूठस, s. stupidity, ignorance, rudeness.

मूठपण, s. stupidity, rudeness.

मूरा, s. urine.

मूज, s. urine.

मूजस्यक्, s. a difficulty of making urine.

मूजाधार, s. an obstruction of urine.

मूची, s. a ring.

मृग.

- मृग**, s. an ornament for the ear.  
**मूढ**, a. stupid, stupidly ignorant.  
**मूढता**, s. stupidity, folly.  
**मूढत्व**, s. stupidity, folly.  
**मूढपण**, s. folly, stupidity.  
**मूढ्या**, s. stupefaction, a trance, a fainting fit.  
**मूढ्योता**, a. swooned, faint, insensible.  
**मूर्ति**, s. a form.  
**मूर्ध**, s. the head, the upper part of the head.  
**मूढ**, s. a child.  
**मूला**, s. the nineteenth of the stellar mansions.  
**मूल्य**, s. the value of anything, a price.  
**मूल**, s. a root, the origin of any thing, a fundamental principle, the fetching of a bridegroom to be married, the nineteenth of the stellar mansions.  
**मूलाक्षी** s. the piles.  
**मूला**, s. a radish, the nineteenth of the stellar mansions.  
**मृग**, s. a deer, game.

मृ

- मृगनासी, s.** musk. .मृगनासी  
**मृगया, s.** hunting, the chase. .मृगया  
**मृगशीला, s.** the fifth of the stellar mansions. .मृगशीला  
**मृगशीला, s.** the fifth of the stellar mansions. .मृगशीला  
**मृदा, a.** dead. .मृदा  
**मृत्तिका, s.** earth, dirt. .मृत्तिका  
**मृत्यु, s.** death. .मृत्यु  
**मृदंग, s.** a drum, a tabor. .मृदंग  
**मृदंगी, s.** one who plays on the tabor. .मृदंगी  
**मृणाष्ट, s.** the young sprouts of the water-lily. .मृणाष्ट  
**मृदु, a.** mild, gentle. .मृदु  
**मृदुरा, s.** mildness, gentleness. .मृदुरा  
**मृदुता, s.** mildness, gentleness. .मृदुता  
**मृदुस्वभाव, a.** of a mild disposition. .मृदुस्वभाव  
**मैत्र, s.** a stake. .मैत्र  
**मैत्रो, s.** a beetle to drive in stakes. .मैत्रो  
**मैत्रुड, s.** the dried mucus of the nose. .मैत्रुड  
**मैत्रम, s.** a string or band worn round the waist. .मैत्रम

श्रेणी

श्रेण, s. a cloud.

श्रेण, s. a table.

श्रेण्ड, s. a sheep.

श्रेण्ठी, s. the seed of melilot (*trigonella fœnum græcum*).

श्रेण, s. wax.

श्रेण्ड, s. a balk or border of grass left between cultivated pieces of land.

श्रेण्ड, s. fat, tallow.

श्रेण, s. a capacity to learn.

श्रेण्णी, a. apt, retentive.

श्रेण्ड, s. a sheep, the sign Aries.

श्रेण्णीजन, s. a gonorrhœa, a gleet.

श्रेण्डन, s. a sweeper.

श्रेण्णीणी, s. a female sweeper.

श्रेण्णीण, s. a pair (mate and female).

श्रेण्णीण, s. the name by which male first cousins address or speak of each other.

श्रेण्णीणी, s. the name by which female first cousins address or speak of each other.

मोक्ष.

मोक्ष, *s.* filth; the sordes of the body ; union, peace.

मोक्षप्र, *a.* filthy, sordid, foul.

मोक्षप्र, *ad.* filthy, dirty, foul.

मोक्षप्र, *a.* friendly, having an agreeable address.

मोक्ष, *v.* a fair, a religious assembly where a fair is kept.

मोक्ष, *s.* friendship, union.

मोक्षक, *a.* separately.

मोक्षक, *s.* freedom, leisure.

मोक्ष, *s.* an air, hole.

मोक्ष, *s.* freedom, bliss.

मोक्ष, *s.* a round hole in a wall for the purpose of admitting  
the air.

मोक्ष, *v.* to set free, to relinquish.

मोक्ष, *s.* the gum of the cotton tree.

मोक्ष, *s.* a pair of tweezers, pincers.

मोक्ष, *s.* a shoe.

मोक्ष, *v.* to enumerate, to count.

मोक्षी.

मोक्षीपं, *a.* enumerated.

मोक्ष, *a.* great; *s.* the total of a sum.

मोक्षीया, *s.* a porter who carries burdens on his head.

मोक्ष, *a.* great.

मोक्ष, *a.* great.

मोक्ष, *s.* a bend, a curve.

मोक्ष, *s.* the grain of metals when broken for the purpose of being examined.

मोक्षण, *v.* to bend double, (as a leaf of a book), to break, to render useless.

मोक्षणी, *v.* to change money, viz. to change a large coin for its value in smaller.

मोक्ष, *s.* a hindrance, an injury.

मोक्ष, *a.* the name by which the Mahratta characters are called.

मोक्षी, *s.* a pearl.

मोक्ष, *s.* a sort of grass, (cyperus rotundus.)

मोक्ष, *s.* a confectioner, confectionary.

मोक्षी, *s.* a retail grocer, a retail shop-keeper.



मोक्ष.

मोक्ष, *s.* a peacock.

मोक्षदण्ड, *s.* a peacock's tail.

मोक्षी, *s.* a spout, a drain.

मोक्षिण, *s.* a Jew's harp.

मोक्षिणी, *s.* the rust of iron, a fortification, fortified lines occupied by an army in battle.

मोक्षिण्य, *s.* a bunch of the feathers of a peacock's tail gently moved over the head of persons of distinction for the sake of shew.

मोक्ष्य, *s.* the price of any thing, the value of any thing.

मोक्ष्य, *s.* fascination, loss of sensation, a swoon.

मोक्ष्यन्, *s.* fascination, paste, dough.

मोक्ष्यन्, *v.* to fascinate, to swallow up the powers of reflection.

मोक्ष्यन्, *s.* a seal, a coin.

मोक्ष्यन्त्र, *s.* a seal-engraver.

मोक्ष्यन्ती, *s.* black mustard seed.

मोक्ष्यन्ती, *a.* fascinated.

मोक्ष्यन्, *s.* silence.

यशी.

मौनता, *s.* taciturnity.

मौनी, *a.* silent, grave, taciturn.

म्लान, *a.* faded, wasted, grieved.

म्लच्छ, *s.* a person of an impure tribe; *a.* base.

म्लर्षे, *ad.* videlicet, that is to say, prithee.

म्लण्गता, *s.* a proverb, a common saying.

म्लण्ण, *v.* to speak, to say.

य

यक्ष, *s.* a class of evil genii.

यक्षद्वीप, *s.* incense, resin, turpentine.

यज्ञ, *s.* a sacrifice, a sacrificial feast.

यज्ञक्षेत्र, *s.* a pit for a sacrifice.

यज्ञभाग, *s.* a share of a sacrifice.

यज्ञपेठो, *s.* an altar.

यज्ञांग, *s.* any particular part of a sacrificial ceremony.

यज्ञ *pron.* that.

यशी, *s.* a pause, a space in writing or printing, a syllable.

संज्ञा.

यत्प्रमोदीता, *a.* a little.

यत्न, *s.* endeavour, care, labour.

यस्तामान्न, *a.* general, common.

यथा, *ad.* as.

यथासंभव, *s.* the evening ; *ad.* at a proper season.

यथाशया, *ad.* the same as it was, where it was.

यथायथा, *ad.* how much, as.

यथार्थ, *a.* right, proper, true, real.

यथार्थपत्र, *s.* proper expences.

यथार्थपत्रो, *a.* frugal, expending money properly.

यथाशक्ती, *ad.* to the extent of one's power.

यथास्थीता, *ad.* as before, as he or it was.

यथेच्छा, *ad.* to the utmost of one's will.

यथेष्ट, *a.* much ; *ad.* as much as you please.

यथोन्नीता, *a.* sufficient, much ; *ad.* as much as is proper.

यन्त्री, *s.* an artist, one who directs any sort of machinery, a musician.

यान्.

यम, *s.* the regent of death.

यमघ्न, *s.* the messenger of death.

यव, *s.* barley.

यवस्तान, *s.* nitre.

यश, *s.* fame, renown.

यशस्वन, *a.* famous, renowned.

यशस्वी, *a.* renowned.

यक्षीरिणी, *s.* liquorice.

या, *pron.* this.

यामरून्, *ad.* from this way.

यामनीर्हा, *conj.* wherefore, therefore.

यामनण, *ad.* because, on this account.

यामनीं, *conj.* wherefore, therefore.

याग, *s.* a sacrifice, a victim.

यान्त्र, *s.* a petitioner, a beggar.

यान्त्रण, *v.* to request.

यान्त्रा, *s.* a request.

दुःख

धानपत्र, *ad.* what else, more than this.

धातना, *s.* torment, pain.

धानमनू, *s.* a traveller.

धाना, *s.* the setting out on a journey, a journey, a pilgrimage.

धापाद्य, *s.* righteousness, reality, truth, propriety.

धाप्ये, *ad.* in this, during this, at the time, in the interim.

धामूढे, *ad.* on this account, whereupon.

धापर, *ad.* till, whilst, as long as.

धाप्येह, *ad.* every where.

धापन, *ad.* hereafter, hereupon, whereupon.

धासाठी, *ad.* on this account, for the sake of this, for this purpose.

धासिप, *conj.* wherefore, therefore.

धुक्त, *a.* united with, possessed of, imbued with.

धुक्ती, *s.* counsel, advice, policy.

धुग्म, *s.* a pair, a match.

धुद्धि, *s.* war, a battle.

धुपंती, *a.* young (fem.)

योगः

युव, *a.* young (masc.)

यूप, *s.* a sacrificial post.

यन्त्रन, *s.* a going and coming, intercourse.

यश्च, *ad.* as large as.

योग, *s.* contact, union, abstraction of mind, intense meditation  
on one object.

योगिनी, *s.* a female devotee.

योगी, *s.* a devotee; a weaver.

योग्य, *a.* fit, capable.

योग्यता, *s.* fitness, worthiness, capacity.

योगण, *v.* to sacrifice, to worship, to bring into contact, to unite.

योगन, *s.* a measure of four kroshas, or about six miles English.

योद्धा, *s.* a warrior.

योनी, *s.* pudenda muliebris.

योपन, *s.* youth.

योपनस्थ, *a.* young, in youth.

योपनादस्था, *s.* the season of youth.

न

नक्त, *s.* blood ; *a.* red, sanguine.

नक्तमेवक्षण, *v.* to bleed.

नक्ताक्त, *a.* bloody.

नक्षत्र *s.* a keeper, one who preserves any thing, a shepherd, a cow-keeper.

नक्षत्रहीन, *a.* without a keeper or protector.

नक्षण, *s.* to preserve.

नक्षणीय, *a.* capable of being preserved, defensible.

नक्षा, *s.* preservation.

नञ्ज, *s.* a colour, merriment.

नञ्जण, *v.* to paint, to dye.

नञ्जणापन्न, *s.* wages-paid for painting.

नञ्जानी, *s.* a dyer, a painter.

नञ्जीन्, *s.* coloured, gawdy.

नञ्जण, *v.* to form, to make, to compose, to invent.

नय.

नयना, *s.* a forming, a making, a building, a composing, an inventing.

नयेत्, *a.* made, invented, composed, factitious.

नयोऽशब्दम्, *s.* a word formed according to the rules of grammar, a new word.

नयनम्, *s.* a quilted garment for the cold season.

नयनम्, *s.* a rope.

नयनम्, *a.* jovial.

नयना, *s.* a report, a rumour.

नय, *s.* weeping, a cry.

नयन्, *v.* to weep, to cry.

नय, *s.* war, battle.

नयना, *s.* a widow, a barren woman.

नयना, *s.* a particular weight, (the weight of one seed of *abrus precatorius*), a little.

नयना, *s.* the weight of one seed of *abrus precatorius*.

नयना, *s.* a gem, a jewel.

नयना, *s.* a car, a chariot.



निसूः

नंघा, s. plane (joiners' tool).

नंघ्र, s. a perforation, the eye of a needle, a hole.

नङ्गु, s. a darning, the repairing of an old garment.

नङ्गुगन, s. a mender of clothes, a darning.

नप, s. a voice, a noise, a report.

नपनगी, s. the dispatching of goods, ascending.

नपना, s. a pass for goods.

नपने, s. a going.

नपी, s. the sun, a churning stick.

नपीपन, s. Sunday.

नप्पी, s. a ray, splendor.

नस, s. flavour, taste, enjoyment, jocularly.

नसण, v. to have a flavour.

नसबन, s. a black powder used to colour the eyelids, ore of lead.

नसाभास, s. a smart disputation, a spouting of wit.

नसीम, a. amorous, jocose, waggish.

नसूम, s. a fee, a perquisite, toll.

नाम.

नगह्य, *a.* secret, private.

नगस्यख्य, *s.* a place of retirement, a private place.

नगरीश, *a.* destitute, bereft.

नाडीजे, *s.* a small tent.

नाहस, *s.* a fabled monster, a cannibal.

नाहसीपेळा, *s.* evening.

नाष्ट, *s.* ashes.

नाष्टीडी, *s.* the ashes of cow dung.

नाग, *s.* passion, anger, a tune.

नाग मीश, *a.* angry, passionate, waspish.

नागीष्ट, *a.* passionate, angry.

नांग, *s.* solder.

नांगण, *v.* to creep.

नांगान्या, *s.* a dyer.

नांगोळी, *s.* ornaments on the pedestal of an idol.

नान, *s.* a bricklayer.

नानडीमन, *s.* a prince.

नानडीमानी, *s.* a princess.

नाम.

नामदीप्य, s. coronation.

नामस्य, s. royalty.

नामध्यान, s. a king's levee.

नामधर्म, s. the duties incumbent on a king, politics.

नामधनी, s. a metropolis, the royal residence.

नामनीती, s. justice (as the duty of governor) politics.

नामनीतीह, a. acquainted with politics.

नामपत्नी, s. a queen.

नामपुर, s. a royal city, a palace.

नामपुरी, s. palace.

नामसूची, s. policy.

नामसूची, s. a queen.

नामनाणी, s. a queen.

नामदारी, s. a palace.

नामदारी, s. a royal palace.

नामसभा, s. the court of a king.

नामस, s. a goose.

नाम, s. a king.

नाम्नः

- नाम्नः, *s.* a royal mandate.
- नाम्नःपत्नी, *a.* loyal.
- नाम्नी, *s.* queen.
- नाम्नः, *s.* a kingdom.
- नाम्नःवोदी, *s.* the constitution of a kingdom.
- नाम्नाधीपती, *s.* a sovereign.
- नाम्नाधीपत्य, *s.* sovereignty.
- नाम्नाधीपत्यम्, *a.* installed, crowned.
- नाम्नाधीपत्यम्, *s.* coronation, installation.
- नाम्नेभ्यः, *s.* a sovereign, a governor.
- नाणः, *s.* a wilderness.
- नाणी, *s.* a queen.
- नाण्डः, *s.* a widow.
- नाण्डिणी, *s.* a widow.
- नाण्डयणः, *v.* to bereave, to be forlorn,
- नात्रः, *s.* night.
- नात्रो, *s.* night.
- नात्रंशः, *a.* blind at night.

नीज.

नापण, *v.* to penetrate (as ingredients in making pickles, &c.)

नाघ *s.* raw sugar.

नामफल, *s.* a custard apple, (*annona reticulata*).

नाप, *s.* a particular title.

नाचं, *s.* a parrot.

नाशी, *s.* a heap, a stack, a sign of the zodiac.

नाशीचक्र, *s.* the zodiac.

नाशीनाम, *s.* a name given to a child, taken from the technical name of the *nakshatra* under which he is born.

नाछण, *s.* to stay; to remain, to continue.

नाघघानी, *s.* a passport, a pass for goods.

नाछणान, *a.* continuing, being.

नाड, *s.* the name of an *usora* who became a planet, in astronomy the ascending node.

नाडवास, *s.* the immersion at an eclipse.

नाळ, *s.* dammer or Indian pitch.

नाळी, *s.* a small grain (*panicum Italicum*).

शीघ्र, *a.* empty.

रूप

नीमिची, *s.* a dish.

नीमू, *s.* a stirrup.

नीक, *a.* empty, desolate.

नीमण, *s.* a child's coral, a plant (*Solanum Jacquinii*.)

नीवण, *v.* to heap, to gather in heaps.

नीरो, *s.* a custom, a manner, a method.

नीरोयण, *s.* the adoption of any custom.

रुह, *a.* harsh, astringent.

रुन, *a.* diseased.

रुनी, *s.* relish, agreeableness.

रुनु, *a.* present, ready.

रुणी, *s.* a term sanctioned by common use.

रुध, *a.* shut, stopped up, obstructed.

रुध, *s.* the sun, one of the names of Shiva, angry.

रुध, *a.* wide.

रुपैया, *s.* a rupee.

रूप, *s.* a form, an appearance, a manner.

रूपमन्, *a.* handsome.

नेपं.

नूपा, *s.* silver.

रुष्ट, *a.* angry.

रुस्य, *v.* to be pettish, to be peevish, to be angry.

ने, *a.* vocative particle used in addressing an inferior.

नेष्ट्र, *s.* a streak, a stripe, a mark.

नेङ्गण, *s.* to walk by the assistance of any thing, to walk with difficulty, to hobble.

नेत्रन, *s.* a purging, a respiring.

नेत्रण, *s.* to purge, to breathe.

नेत्र, *s.* a boy who does labouring jobs.

नेत्रण, *s.* to pronounce well.

नेत्रान, *v.* to file.

नेत्री, *s.* a file.

नेत्र, *s.* the letter न, the representative symbol of the letter न placed over the head of another letter.

नेत्रायत, *s.* abatement, forgiveness.

नेत्रतो, *s.* the twenty-seventh stellar mansion.

## नामि.

- नम, *s.* a summary.  
 नेशोम *s.* silk.  
 नशीमी, *a.* silken.  
 नय्यरा, *s.* a tenant.  
 नामउ, *s.* cash, ready money.  
 नामडीया, *s.* a treasurer.  
 नामण, *v.* to fend, to ward off, to avoid.  
 नामणीनी, *s.* a sale for ready money.  
 नोधि, *s.* an order of payment.  
 नाग, *s.* a disease.  
 नेमिनीच, *a.* weak or pained with disease.  
 नेगम, *a.* disease-destroying, effectual (as a medicine).  
 नेगठ, *a.* unhealthy.  
 नेगठन, *a.* disease-destroying, salubrious.  
 नेगी, *a.* diseased.  
 नेगे, *s.* bread.  
 नेरम, *a.* weak, faint.  
 नेधि, *s.* an obstruction.



४३.

दोम, s. hair, fur, the nap of cloth, wool.

दोमद्रूप, s. a pore of the skin.

दोमोन्न, s. horripilation.

दोनेच्छण, v. to become weak.

दोषण, v. to pierce, to pierce with a nail, pin, &c.

दोष्णी, s. an illumination, light.

दोषुच, s. chewing the cud.

दोषुणी, s. the fourth of the stellar mansions.

४

दुस, s. an hundred thousand, a characteristic mark.

दुक्षण, s. a sign, a mark, a rule in science.

दुक्षणा, s. a rhetorical figure, a trope.

दुक्षण, s. a place where boats come to.

दुक्षण, s. dependence, the leaning on another.

दुगाम, s. a bridle.

दुग्ग, s. the space of time which passes from the first emergence  
of a sign of the zodiac till it is entirely above the hori-

ZOM.

उपवी.

उद्यु, s. light, unimportant, trivial, quick.

उद्युद्यन, s. light food.

उद्युहान, s. contempt, disregard ; a. ignorant.

उद्युता, s. lightness, unimportance.

उद्युस, s. trivialness, lightness.

उद्युचे च, s. a small fault.

उद्युयाम, s. of easy digestion.

उद्युयान, a. portable, light.

उद्युयन, a. light food.

उद्युयो, s. urine.

उद्युगन, s. an anchor.

उद्युघन, v. to transgress, to pass over or by, s. a transgression.

उद्युष्मा, s. shame, bashfulness, modesty.

उद्युष्मान, a. causing shame.

उद्युष्मशीघ्र, a. lashful, modest.

उद्युष्मशून्य, a. impudent, shameless.

उद्युष्मशून्य, a. void of shame, impudent.

उद्युष्मीश, a. ashamed-abashed.

इयं.

इयम् *a.* false, vain.

इयम्, *s.* mien, air, gait, dress.

इयः ण, *v.* to hang, to be suspended.

इयण, *v.* to be indisposed.

इयण, *v.* to fight.

इयार्थ, *s.* war, strife, a battle.

इयाम्, *s.* a warrior.

इयी, *s.* a string of pearls, a gain by overcharging what any one is entrusted with the purchase of.

इया, *s.* a climbing plant.

इ-ण, *v.* to conceal.

इयायेया, *a.* deceitful, treacherous.

इयाड, *a.* false; *s.* a liar.

इयाडनराड, *s.* falsehood and deceit.

इयाडी, *a.* falsehood.

इयी, *a.* obtained, gained.

इय्य, *s.* gain, viz. the money, &c. gained.

इय्य, *a.* libertine, rakish, incontinent.

डुलघन, *a.* lank, long bellied.

डमरुः *s.* the forehead.

डपमण, *v.* to flash (as lightning.)

डपमन, *a.* quickly, speedily.

डपंग, *s.* cloves.

डपण, *s.* salt; *v.* to flash, to be mild, to be soft.

डपणसु, *a.* abounding with salt water, unsalubrious.

डसणं, *a.* garlick.

डसूण, *s.* garlick.

डघन, *a.* narrow.

डदा, *s.* lac, sealing wax.

डदु, *s.* lac.

डद्वेनी, *s.* a person who works in lac.

डद्वीग, *s.* the seal of a letter.

डदुग्, *s.* revenge, malice.

डदुगण, *v.* to touch, to come into contact.

डदुम, *s.* a sort of pulse, (lahtyrus sativus).

डदुमि, *s.* wood.

## मञ्जु.

मन, *s.* shame, modesty.

मन्य, *v.* to be ashamed, to be modest.

मन्त्र, *s.* a bribe.

मन्त्र, *s.* a mark.

मन्त्र, *s.* an entangling, perplexity.

मन्त्र, *v.* to roll out, (as cakes, pastry, &c.) *s.* a rolling pin.

मन्त्र, *s.* a caress.

मन्त्र, *a.* dear, beloved.

मन्त्रिण, *v.* to caress.

मन्त्र, *s.* a sort of sweetmeat.

मन्त्र, *s.* a leopard.

मन्त्र, *s.* gain.

मन्त्रमन्त्र, *s.* profit and loss.

मन्त्र, *a.* long.

मन्त्र, *s.* inordinate desire.

मन्त्र, *a.* covetous, full of desire after any thing.

मन्त्र, *v.* to dandle.

मन्त्र, *a.* sweetness, agreeable flavour.

छंप.

अइसा, *s.* avarice, strong desire.

अपण, *v.* to apply to.

अदमयी *s.* officious attendance to curry favour.

असण, *v.* to scar, to brand with iron, fire, &c.

अघ, *s.* lac, sealing wax.

अघंती, *ad.* quickly.

अघन, *a.* small.

अघंस, *s.* a blotch on the skin, a mark produced by the longings of the mother during pregnancy.

अळ, *s.* slaver.

अंग, *s.* the gender (in grammar), the male parts of generation, the phallus.

अंगान्म, *s.* the worship of the linga.

अंगान्मन, *s.* a worshipper of the linga or phallus.

अड्ड, *a.* troublesome, teasing.

अपी, *s.* a writing, a book.

अप्त, *a.* smeared, anointed with, infected with, tainted with.

अपण, *s.* the luting up of any vessel.

कीर्.

कुंषा, *v.* to lute up, (as a crucible).

कुष्ण *v.* to write.

कुष्णापल, *s.* the wages of a writer.

कुन, *a.* absorpt.

कुम, *s.* play, diversion, dalliance.

कुम्भ, *s.* a woman's garment.

कुमी, *s.* a petticoat.

कुम्भ, *a.* lascivious.

कुम्भपण, *s.* lasciviousness.

कुम्भेना, *s.* a plunderer.

कुम्भण, *v.* to roll, to wallow, to toss about.

कुम्भण, *v.* to plunder.

कुम्भ, *a.* concealed, obliterated.

कुम्भ, *s.* a scribe, a writer.

कुम्भ, *s.* a plundering, plunder.

कुम्भण, *v.* to plunder.

कुम्भण, *s.* a plundering.

मम.

दुष्टम, *a.* greedy, covetous.

दुष्टन, *s.* writing.

दुष्टनी, *s.* a peu.

दुष्ट, *s.* a reckoning.

दुष्ट, *s.* a son.

दुष्टरू, *s.* a child.

दुष्टनपण, *s.* childishness.

दुष्ट, *s.* a daughter.

दुष्ट, *v.* to dress, to clothe.

दुष्ट, *s.* the dressing for a wound, a plaster, a liniment.

दुष्टण, *v.* to plaster, to dress a wound, to smear, to anoint.

दुष्ट, *s.* a small quantity, a tincture, a taint.

दुष्ट, *s.* a sort of thin woollen cloth.

दुष्ट, *s.* a people.

दुष्टयात्रा, *s.* a concourse of people.

दुष्टदत्त, *s.* a common report, a rumour.

दुष्टश्रेणी, *s.* a procession, a row of people.

दुष्टनप्य, *s.* a large body of people, (literally) a wilderness  
of people.



अघ.

अंघुली, *s.* an iron pot.

अणु, *v.* to flow on (applied to time), to turn over, to roll.

अणुगण, *s.* prostration.

अणु, *s.* a brass pot for domestic purposes.

अणु, *s.* the pleasing of children.

अणु, *s.* a round pillow.

अणु, *s.* the carcass of a person accidentally killed, intelligence  
about stolen goods.

अणुअणु, *s.* fresh clarified butter.

अणुअणु, *s.* pickles.

अणु, *s.* butter.

अणु, *s.* the disappearing of any thing, the being obsolete.

अणु, *s.* covetousness.

अणु, *a.* covetous.

अणु, *s.* the hair of the body, the hair of beasts, fur, wool, the  
nap of cloth.

अणुअणु, *s.* a pore of the skin.

अणुअणु, *v.* to be suspended.

पह.

भेष्टम, *s.* an ornament for the ears.

भेद्यन्, *s.* a blacksmith.

भेळण, *v.* to roll.

भेम्न, *a.* speedily, quickly.

भैंती, *s.* a servant girl, a slave girl.

भैंतीच्या, *s.* child born in slavery.

प

प, *conj.* and.

पक्षप, *a.* proper to be spoken, necessary to be mentioned.

पक्षा, *s.* a speaker.

पक्ष, *s.* the mouth.

पक्र, *a.* crooked, awry, distorted, sinuous, tortuous.

पक्रता, *s.* crookedness.

पक्रुष्टी, *a.* squint-eyed.

पक्रपाद्य, *a.* crook-legged.

पक्की, *s.* a remainder, the residue of any thing.

पक्ष, *s.* the breast.

पक्षस्थळ, *s.* the bosom.

पड्.

- पंश, *s.* a family, a race, a pedigree.
- पंशापको, *s.* a genealogy, a genealogical table.
- पंशी, *s.* a flute.
- पन्, *s.* a plant (calamus acorus).
- पन्प्रण, *v.* to start with fear or surprize.
- पन्व, *s.* a word.
- पन्वस्थ, *a.* contained in a sentence,
- पन्वसा, *s.* rangling, discord.
- पन्न, *s.* a thunder-bolt.
- पन्नुघाट, *s.* a stroke of lightning.
- पन्वप्र, *s.* a deceiver, a knave, an impostor.
- पन्वन, *s.* delusion, a trick, deceit.
- पन्वना, *s.* deceit, imposition.
- पण्ड, *s.* a lump, a clod.
- पणो, *a.* pill, a ball.
- पण्ण, *v.* to tame, to subdue a savage disposition.
- पड, *s.* a kind of tree (ficus Indica).
- पडस, *s.* a fleshy protuberance in the eye.

पंच.

पउष्ट, *a.* oldest.

पडा, *s.* an Indian dish of a peculiar composition.

पणोम, *s.* a merchant.

पल्ल, *s.* calf, a young animal.

पल्लन, *s.* a year.

पचन, *s.* the face, the countenance.

पचनी, *s.* a report.

पचपक्ष, *s.* the fortnight of the moon's decrease.

पक्ष, *s.* murder, slaughter.

पक्षनोदत्रण, *v.* to reprieve, to prevent murder or slaughter.

पक्ष्ये, *a.* deserving death.

पक्षीन, *a.* deaf.

पक्षि, *s.* wife.

पक्ष्य, *a.* guilty, deserving to die.

पन, *s.* a forest.

पनपनाछ, *s.* a wild boar.

पनीता, *s.* a wife.

पंचना, *s.* respect, obeisance, adoration.

वन-

वन्, *a.* wild, sylvan.

वन्शूम्न, *s.* a wild hog.

वपन, *v.* to plant, to sow.

वपनकाल, *s.* sowing time.

वपु, *s.* the body.

वमि, *a.* a vomiting.

वमन, *a.* vomiting.

वय, *s.* age, the appointed period of life.

वयद्वे, *s.* the insinuating one's self into the acquaintance of  
another person.

वन, *s.* a bridegroom, the top of any thing; *prep.* upon, over,  
beyond.

वनं, *ad.* rather.

वन, *ad.* upon, for, after, until; *s.* a bridegroom.

वनद्वे, *v.* to cry out, to exclaim, to shout.

वनद्वे, *s.* split pease.

वनद्वे, *s.* split pease.

वनद्वे, *prep.* over, upon, beyond.

पनी,

पनाशी, *s.* an attendant on a marriage.

पनाछ, *s.* a hog, a boar.

पनाछी, *s.* a sow.

पनीम्न *ad.* rather.

पनीह्य, *a.* superior, pertaining to that which is above, upper.

पनीष्ट, *a.* upper, superior.

पनीष, *s.* a year.

पमंड, *a.* remaining ; *s.* a remainder.

पमं, *s.* a class.

पमोय, *a.* belonging to a class, classified.

पमै, *a.* belonging to, what is above.

पमैपन, *ad.* one upon another.

पमैपन, *ad.* one over another.

पमोण *s.* to hinder, to prevent, to except.

पमोता, *a.* deficient, excepted.

पमं, *a.* (what) must be refrained from.

पमैण, *s.* to cry out, to exclaim, to shout.

पमं, *s.* a sort, a colour, a syllable, a letter.

पक्ष-

पक्षक्रम, *a.* alphabetical.

पक्षमाला, *s.* an alphabet.

पक्षसंमिश्र, *s.* a mixed cast, a mixed breed.

पक्षसंज्ञी, *s.* the permutation of letters in composition.

पक्षान्तर, *a.* changed in colour, faded.

पक्षान्तर, *v.* to be, to subsist, to consist.

पक्षानुसंधान, *s.* a condition, a state of existence.

पक्षानुसंधान, *a.* present, existing, news, a report.

पक्षु, *s.* a ball, a settle.

पक्षु, *s.* a candle, the wick of a lamp.

पक्षु, *pres.* on, upon, over, beyond.

पक्षुपान, *s.* birth-day ceremonies.

पक्षुण, *v.* to make a flurring noise with the mouth in eating  
liquids.

पक्षु, *s.* a coat of mail, a secret, any part of the body where an  
injury is felt more than in another part.

पक्षु, *s.* a year.

पस.

पर्वगांढ्र, *s.* the anniversary of a birth-day.पर्वण, *s.* a shower, rain.पर्वण, *v.* to rain.पर्वपृथ्वी, *s.* a birth-day.पर्वी, *s.* rain.पर्वीमळ, *s.* the rainy season.पर्वीशन, *s.* yearly alms.पश, *s.* power, influence, management.पशता, *s.* subjection.पशतापन्न, *a.* subjected, reduced.पशीमनण, *v.* to bring into subjection.पशीमूरा, *a.* brought into a state of subjection.पसमृण, *v.* to repel any one with a snarling huff.पसणापण, *v.* to talk in one's sleep.पसहरी, *s.* a dwelling, a town.पसण, *s.* to settle a town or district.पसने, *s.* clothing.पसन्त, *s.* the spring.



पञ्चि.

पसन्तः, *s.* the spring season.

पसनी, *s.* the raised floor of a house.

पस्पस, *s.* a snarling angry way of expression.

पस्पीण, *v.* to promote the settling of a town or district.

पस्रा, *s.* marrow.

पस्ते, *s.* an inhabited place.

पस्त, *s.* a thing.

पस्तगत्या, *ad.* truly, indeed, that is to say, namely, in short.

पस्तुता, *ad.* truly, indeed.

पस्त, *s.* cloth, clothing.

पस्तपनीधन, *s.* the putting on of clothes.

पस्तपीडस, *s.* foppery.

पस्तपीडसी, *a.* foppish.

पस्तसयथन, *s.* the hoarding of clothes, the collecting of cloth.

पस्थी, *s.* the lower part of the belly.

पथ, *s.* the carrying of any thing.

पथण, *v.* to carry.

पथी, *s.* a book.

जम.

ब्रह्मविवाह, *s.* a marriage.

ब्रह्मविवाहसर्वेषु, *s.* a marriage with all its attendant ceremonies.

बल, *s.* a twist (in a rope, &c.) a budo.

बलसिद्धि, *s.* acquaintance.

बलसिद्धि, *s.* a memorial any thing done or given in memory of any person or thing; a keepsake.

बलसिद्धि, *v.* to be acquainted with any one.

बलसिद्धि, *s.* the eaves of a house.

बलसिद्धि, *s.* the goodness of writing, familiar conversation between friends.

बलसिद्धि, *v.* to write well, to acquire a good hand, to twist (a rope).

बलसिद्धि, *s.* the forming an acquaintance with any one.

बली, *s.* a row.

च, *s.* a louse; *conj.* or, and.

चरित, *a.* bad.

जम, *s.* a word, a language.

जमनोक्ति, *s.* the rendering any one speechless.

दध्

दध्नुर्ध्व, *s.* a controversy, a strife of words.

दध्नुष्पय, *s.* an useless expenditure of words, a squabble.

दध्नुः, *s.* a word, a sentence.

दध्नुःश्लेष, *s.* a dictionary.

दध्नुःश्लेषण, *v.* to disprove.

दध्नुःप्रयोग, *s.* communication.

दध्नुःनशील, *a.* unable to reply.

दध्नुष्पय, *s.* an expenditure of words, an altercation.

दध्नुःश्लेष, *s.* the meaning of words, the design of a speech.

दध्नुःश्लेष, *s.* the silencing of an opponent.

दध्नुः, *s.* sick, ill.

दध्नुःश्लेष, *s.* commendation.

दध्नुःश्लेष, *s.* to walk up and down ; *s.* present use.

दध्नुःश्लेष, *s.* the betrothing of a girl (prior to marriage).

दध्नुःश्लेष, *a.* betrothed.

दध्नुर्ध्व, *s.* a strife of words, a controversy.

दध्नुष्पय, *s.* an expenditure of words.

दध्नुः, *s.* a tyger.

ॐ.

- दंभ्रुत, a.** crooked, tortuous.  
**दंभ्रुतपण, a.** crookedness.  
**दंभ्रण, v.** to be distorted.  
**दंभ्रनीम, a.** mentioned, commanded or forbidden.  
**दंभ्राष्ट, a.** wordy, verbose, talkative, eloquent.  
**दंभ्रण, v.** to emit sound (as a musical instrument).  
**दंभ्रञ्जी, s.** a musician.  
**दंभ्रपीण, v.** to play on music.  
**दंभ्रपीणानि, a.** playing on music.  
**दंभ्रण, v.** to live, to survive; to read.  
**दंभ्रून, ad.** besides, except.  
**दंभ्रछा, s.** a wish, a desire, a volition.  
**दंभ्रशोयी, a.** barren.  
**दंभ्रस्य, a.** barren.  
**दंभ्रन, v.** to grind, to pound, to mash, to pulverize.  
**दंभ्रसक, s.** a traveller; the act of travelling.  
**दंभ्रणा, s.** a pea.  
**दंभ्रये, s.** a cup.

५५

- दगोळ, a.** round. दगोळ  
**दडा, s.** a house. दडा  
**ददाई, s.** a carpenter. ददाई  
**दढण, v.** to increase. दढण  
**दढ्य, s.** increase, enlargement. दढ्य  
**दणी, s.** a merchant, a word. दणी  
**दण, v.** to share out. दण  
**दंश, s.** a share. दंश  
**दंगो, s.** one who receives a share. दंगो  
**दणीम, s.** merchandize, trade. दणीम  
**दरा, s.** the rheumatism. दरा  
**दरी, s.** the wick of a lamp. दरी  
**दडीळ, a.** insane. दडीळ  
**दद्य, s.** a candle, the wick of a lamp. दद्य  
**दल्लम, s.** fondness, tenderness. दल्लम  
**दद्य, s.** a saying, a word, a dispute. दद्य  
**दद्यम, s.** a musician. दद्यम  
**दद्यळ, s.** a cloud, the continuance of cloudy weather. दद्यळ

दधु.

दघातुदघ, *s.* a disputation.

दधी, *s.* a plaintiff, a speaker.

दघ, *s.* a musical instrument.

दघमन, *s.* a musician.

दघमनम्, the playing on a musical instrument.

दधप्रस्थ, *s.* a devotee who lives in a wilderness.

दधन, *s.* a monkey.

दधन, *s.* a monkey.

दध, *is* a vomiting.

दध, *s.* steam.

दध, *a.* left (opposed to right).

दधन, *s.* a dwarf.

दधप, *s.* the north west quarter.

दधु, *s.* the wind.

दधु धनण, *v.* to hold the breath.

दधुधनण, *v.* to draw in the breath.

दधुनेचन, *v.* to breathe.

दधुघर्धम, *a.* flatulent (as food).

जसो.

जन्, s. a day, the stroke of a weapon.

जन्, s. the wind.

जन्ण, v. to drive away, to brush away (as flies, &c.) to prevent, to restrain.

जन्त, s. the wind.

जन्तुणी, s. spirituous liquors.

जन्जन्, ad. repeatedly, often, frequently.

जन्तो, s. a word, conversation, a narration.

जन्ती, v. yearly.

जन्त, s. a field.

जन्त, s. steam.

जन्त, s. a dwelling, a smell.

जन्ण, v. to yawn, to gape.

जन्ना, s. inclination, choice, approval.

जन्तोर, a. scentless.

जन्तोर, a. without scent.

जन्ती, a. living in a place, dwelling.

पीम.

पंसु *s.* a bamboo.

पंसु, *s.* a calf.

पंसुन्, *s.* a calf.

पसपोम, *ad.* truly, in reality.

पसु, *s.* a stream.

पसुम, *s.* a carrier, any beast or vehicle on which a person rides.

पसुल्ल, *s.* a whirlwind.

पसुण, *v.* to pass away (as time, a stream, &c.) to carry.

पसुणान, *a.* carrying.

पसुव, *s.* a vehicle, any beast or other conveyance on which a person rides.

पसुण, *v.* to increase, to wait on or serve a person.

पसुणरा, *s.* the anniversary of a birth-day.

पसुण, *v.* to dry, to become dry.

पसु, *s.* sand.

पसुम, *s.* a sort of melon.

पसुम, *a.* awful, terrific.



वीक्र.

वीक्रण, *v.* to sell.

वीक्रणान, *a.* selling, likely to sell.

वीक्रणचेण, *v.* to buy.

वीक्रण्य, *a.* optional, admitting two uses.

वीक्रळ, *a.* distressed, uneasy.

वीक्रळरा, *s.* distress, uneasiness.

वीक्रसण, *v.* to expand (applied to flowers).

वीक्रसीरा, *a.* expanded, blown, displayed.

वीक्रति, *a.* saleable.

वीक्रन, *s.* change, transmutation, transformation.

वीक्रस, *s.* expansion, a display.

वीक्रीन, *s.* a scattering abroad.

वीघ्नरा, *a.* changed, altered.

वीघ्नराज्जन, *a.* ugly, deformed.

वीघ्नराती, *s.* an alteration.

वीक्रम, *s.* power, force.

वीक्रमी, *a.* powerful.

वीक्रय, *s.* sale.

**प्रीति:**

प्रीत्यन्तनी, *s.* a salesman.

प्रीत्यार्थ, *a.* marketable.

प्रीत्ययी, *s.* a seller.

प्रीत्याळ, *a.* terrific, ugly.

प्रीत्यायी, *s.* sale, vent.

प्रीत्यायीत, *a.* sold.

प्रीत्यायेय, *a.* marketable, for sale.

प्रीत्यायीत, *s.* a span.

प्रीत्यायीण, *a.* ill-applied (qualities,) depraved.

प्रीत्यायीय, *s.* a contest, an image.

प्रीत्यायीन्, *s.* a misfortune.

प्रीत्यायीतो, *a.* occurred adversely.

प्रीत्यायीत, *v.* to injure, to hurt.

प्रीत्यायी, *s.* a hinderance.

प्रीत्यायीण, *a.* learned, wise, docile.

प्रीत्यायीणा, *s.* an evil report.

प्रीत्यायीष्ट, *s.* perverseness, disobedience.

प्रीत्यायीष्ठरा, *a.* turned aside, perverted.

परीक्षा.

पीवडुशाई, *a.* proper to be turned from its course.

पीवान, *s.* investigation, a judging, reflection.

पीवानम्, *a.* investigating; *s.* a judge.

पीवानप्रज्ञा, *s.* a judge.

पीवान्ण, *v.* to judge.

पीवानण, *v.* to investigate, to judge, to reflect.

पीवानयोग्य, *a.* worthy of investigation.

पीवानाई, *a.* deserving investigation.

पीवार्य, *a.* (what is) to be investigated.

पीवानीत, *a.* investigated, judged.

पीवीन, *a.* party-coloured, gaudy, painted.

पीच्छोन्न, *a.* separated.

पीच्छ, *s.* a separation.

पीण्णा, *a.* a fan.

पीनन्ना, *a.* spurious, base-born.

पीनय, *s.* conquest, triumph.

पीनयो, *a.* triumphant, conquering.

पीनशीय, *a.* spurious, mongrel, base.

## पीठ.

पील, *a.* wise, skilful, versed.

पीलरा, *s.* skill, wisdom.

पीलस, *s.* skill, wisdom.

पीलम, *a.* acquainted, made acquainted with.

पीलारा, *s.* one who knows any thing.

पीलापत्र, *s.* a preacher, one who gives notice of any thing.

पीलापत्र, *s.* a representation, a giving information.

पीलण, *v.* to quench, to extinguish.

पीलू, *s.* a scorpion.

पीलण, *v.* to comb.

पीलणी, *s.* a comb.

पीलन, *a.* party-coloured, surprizing, variegated.

पीलन, *s.* not fit to be touched, not to be lawfully touched.

पीलन, *v.* to touch an unlawful thing

पीलनी, *a.* menstruous.

पीलन, *s.* a brick.

पीलण, *v.* to be spoiled, to be good for nothing.

वीम.

वीणन् *s.* the workmanship of a piece of cloth, or of ornaments  
strung with thread.

वीणवीण, *v.* to supplicate,

वीणा, *a.* except, without.

वीणोप, *a.* woven.

वीण्ण *v.* to sow, to weave.

वीण्णापन्न, *s.* hire given to a weaver.

वीण्ड, *s.* an argument; a dispute.

वीरानण, *s.* alms.

वीरानणो, *a.* charitable.

वीरार्थ, *s.* investigation, the canvassing of any subject, dis-  
cussion.

वीरार्थी, *a.* one who investigates, a disputant, an examiner.

वीरार्थण, *v.* to canvass, to investigate, to examine.

वीरार्थी, *s.* a span.

वीरार्थ, *a.* unsatisfied, displeased.

वीरार्थीजन्य, *a.* occasioning dissatisfaction.

वीम, *v.* wealth.

वीच्यम्.

- वीच्यनाड, *v.* to enlarge, to extend.
- वीच्यम्, *a.* consumed, wasted with anxiety.
- वीच्यन्, *s.* a cleft, split.
- वीच्य, *s.* a dismissal, leave of absence.
- वीच्ययी, *s.* a present made on taking leave of any one.
- वीच्यन्, *s.* a crack, a cleft, a crevice.
- वीच्यन्ना, *v.* to lacerate, to tear, to burst.
- वीच्यन्, *a.* known, acquainted with any thing.
- वीच्यन्, *a.* cracked, torn, lacerated.
- वीच्यन्, *a. wise, s.* the son of a brahman by a woman of another cast.
- वीच्येश, *s.* foreign country.
- वीच्येशी, *a. foreign, s.* a foreigner.
- वीच्यमान, *a.* present extant.
- वीच्य, *s.* science, knowledge, art.
- वीच्य्याचारा, *s.* a teacher, a tutor.
- वीच्य्याचान, *s.* the giving instruction on any science.
- वीच्य्याची, *a.* desirous of obtaining science.

पिब.

- वी याज्ञस्य, *s.* the acquisition of science.  
 वी व्याजन् *a.* learned.  
 वी व्याज्ञस्य, *a.* unscientific, ignorant, illiterate.  
 वी व्याजन् *a.* illiterate.  
 वीच्युत्, *s.* lightening.  
 वीच्युत्स्य, *s.* lightening, the flash of lightening.  
 वीध्यान्, *a.* learned, skilled.  
 वीक्षेष्टा, *s.* dissatisfied, querulous.  
 वीधर्म, *s.* heterodoxy.  
 वीधर्मी, *a.* heterodox.  
 वीध्वज, *s.* a widow.  
 वीधृता, *s.* Bruhma as preserving the world.  
 वीधन, *s.* a decree, a statute, a law.  
 वीधनता, *s.* legality, legal sanction.  
 वीध्री, *s.* a law, a statute.  
 वीनरा, *a.* humble, bowed down.  
 वीन्त्ये, *s.* humility, submissiveness.

पीप.

पीनन्ती, *s.* submission, humility, supplication.

पीनय *s.* supplication, humility.

पीनयी *a.* humble, supplicatory, *s.* a suppliant.

पीना *ad.* without, except.

पीनाश *s.* ruin, destruction.

पीनाशत्रु, *s.* a destroyer.

पीनीमय, *s.* barter, exchange, a requital.

पीपक्ष *a.* adverse, on the opposite side.

पीपक्षरा, *s.* opposition, persecution.

पीपन्न, *s.* distress, misfortune, difficulty, inconvenience.

पीपन्नो, *s.* a misfortune, a calamity.

पीपल्य, *s.* a misfortune.

पीपघगरी, *a.* perverse.

पीपघ, *s.* a misfortune, a calamity.

पीपट्टरुह, *a.* involved in distress.

पीपर्न, *a.* contrary, opposite.

पीपर्थ्य, *a.* adverse.

पीपर्थ्यय, *a.* opposed to, adverse.



श्रीम.

श्रीपर्यास, *s.* a contradiction, the reversing of any thing.

श्रीपल, *s.* a second of time, the Hindoo second is less than the European, the day being divided into sixty hours, the hour into sixty minutes, and the minute into sixty seconds.

श्रीपीन, *s.* a thicket, a forest.

श्रीपुळ, *a.* large, stupendous.

श्रीफळ, *a.* producing disagreeable consequences, fruitless.

श्रीशय, *s.* grandeur, glory.

श्रीभाग, *s.* a share, a lot, a part.

श्रीभागो, *s.* one who shares any thing out.

श्रीशीन्न, *a.* separated.

श्रीशीन्नता, *s.* separatedness.

श्रीसु, *s.* a lord, the all-pervading.

श्रीसूरो, *s.* glory, ashes.

श्रीसूषण, *s.* an adorning.

श्रीसूषोटा, *a.* adorned.

श्रीमनस, *a.* dissatisfied, averna.

पीना.

पीमना; *a.* averse, dissatisfied.

पीमष्ठ, *a.* immaculate, undefiled.

पीमाशा, *s.* a step-mother.

पीमान, *s.* a chariot, (of the gods).

पीडित *a.* liberated, freed.

पीडित, *a.* having the face averted, turned from, averse.

पीडित्वन, *s.* liberation, freedom.

पीयुक्त, *a.* separated, absent.

पीयाग, *s.* a separation, absence.

पीनक्त, *a.* displeased, dissatisfied.

पीनक्तता, *s.* displeasure, dissatisfaction.

पीनरा, *a.* ceased, desisted from.

पीनळ, *a.* private, secluded.

पीनस, *a.* nauseous.

पीनाग *a.* without passion.

पीनागान्नीरा, *a.* free from sensual passions.

पीनागी, *s.* one who has no sensual passions.

पीनाममान, *a.* appearing, conspicuous.

पीम्.

पीनम्, *s.* cessation.

पीनमल्ल, *s.* a vacation, a recess.

पीरुध्य *a.* against, opposed to.

पीरुध्यता, *s.* opposition.

पीरुध्यश्लेष, *s.* an evil omen.

पीरुध्यभास, *s.* slander, an accusation, abusive language.

पीत्रूप, *a.* deformed, ugly, shapeless.

पीत्रेभ, *s.* a diarrhoea.

पीत्रेक्ष, *s.* a quarrel, a dispute, contention.

पीत्रेक्षी, *a.* quarrelsome, contentious.

पीत्रेक्षसंनन, *s.* the settling of a dispute.

पीत्रण, *s.* the dissolving of any thing.

पीश्लेष, *a.* excellent, unprecedented (in a good sense).

पीश्लेष, *a.* well-joined, united, in close contact.

पीश्लेष, *s.* delay.

पीश्लेष, *s.* lamentation.

पीश्लेषी, *a.* lamenting.

पीश्लेषता, *a.* European.

पदे.

पंभस, *s.* luxury, gratification.

पंभसोनी, *a. fcm.* luxurious, sensual.

पंभसी, *a.* luxurious, sensual.

पंभेप्र, *a.* unfrequented, private.

पीपन, *a.* secluded.

पीपनण, *s.* a circumstance, a description, particulars.

पीपश, *a.* helpless.

पं:पसन्न, *a.* naked, undressed.

पीपल, *a.* undressed, stripped.

पीपच, *s.* a dispute, a quarrel.

पीपचप्र, *a.* disputation.

पीपचपंषय, *s.* a matter of dispute, a law-suit.

पीपची, *a.* disputatious, quarrelsome.

पं दठ, *s.* a marriage.

पं.दठयोग्य, *a.* fit for marriage.

पीपीध, *a.* various.

पीपेप्र, *s.* conviction, discrimination.

पीपेप्री, *a.* discriminating, critical, severe.

वी

वीचेवम, *a.* discriminating, judicious.

वीचेवना, *a.* discrimination, judgment, a decision.

वीचेवनाकरनी, *a.* investigating, *s.* an investigator, one who discriminates.

वीचेवीरा, *a.* discriminated, investigated.

वीशाधि, *s.* the sixteenth of the lunar mansions.

वीशानघ, *a.* eminent.

वीशाळ, *s.* great, stupendous.

वीशीट, *a.* possessed of, invested with, connected with.

वीशीटखानी, *a.* possessed of acute reasoning powers.

वीशीटरा, *s.* goodness of character, urbanity.

वीशीटसुद्धी, *s.* clear conception of any thing, a precise idea.

वीशीष, *a.* (what is) to be discriminated, (in grammar) a substantive.

वीशीर्ध्य, *a.* very pure, simple, genuine.

वीशीर्बील, *s.* a violent purging upwards and downwards.

वीशुंछिम, *a.* unconnected, incoherent.

वीशेष, *a.* particular.

वीज्या.

वीशेषगुण, *a.* specific.

वीशेषण, *s.* any thing which discriminates (in grammar) an adjective or an adverb.

वीशेषरतः, *ad.* particularly, especially.

वीशेषमूर्त, *a.* particularly, especially.

वीश्रान्त, *a.* rested, refreshed.

वीश्राम, *s.* rest, repose.

वीश्रामसमय, *s.* leisure, a recess from business.

वीश्व, *s.* the universe.

वीश्वरू, *a.* faithful, trusty.

वीज्या, *s.* a weight (the twentieth part of a rutte or seed of abrus precatorius).

वीश्वस, *s.* trust, faith.

वीश्वसघातम, *a.* treacherous, perfidious; *s.* a traitor.

वीश्वसघातमो, *s.* treachery.

वीश्वसघातमता, *s.* perfidiousness.

वीश्वसपान, *s.* a confidant.

वीश्वसो, *a.* trusty.

**वीडा.**

वीश्वाम्बुज, *a.* possessing faith, trusting, confiding.

वीष, *s.* poison, venom, virus.

वीषहिन्य, *a.* deadly.

वीषण्ण, *a.* sad, pensive.

वीषण्ण, *a.* deadly.

वीषम, *a.* unequalled (in a bad sense) bad, afflictive.

वीषमश्पन, *s.* an inflammatory fever, a high fever.

वीषमदह्नी, *a.* provoking, using aggravating expressions.

वीषय, *s.* an affair, a thing, a business, a concern.

वीषयच्युता, *a.* deprived of property, broken in business, bankrupt.

वीषयान्तर, *a.* changed in circumstances.

वीषयान्नीता, *a.* engaged in business, in the possession of goods.

वीषयि, *a.* worldly, engaged in worldly pursuits.

वीषात्त, *s.* sadness.

वीट्ण, *a.* fixed.

वीडा, *s.* excrement, dung.

वीक्ष्.

वीक्षु. *s.* Vishnoo (the preserver).

वीक्षुपत्नी, *s.* the time when the sun enters Taurus, Leo, Scorpio  
or Aquarius.

वीक्षना, *v.* to forget.

वीक्ष्म, *s.* the mark(ः).

वीक्ष्मन्, *s.* the relinquishing of any thing, rejection.

वीक्ष्मन्, *s.* rest, refreshment.

वीक्ष्मन्, *a.* costive.

वीक्ष्म, *s.* fire.

वीक्ष्मन्, *a.* extended, large, wide.

वीक्ष्मन्, *v.* to extend, to spread out.

वीक्ष्मन्, *a.* spread out.

वीक्ष्मन्, *a.* expanded, spread out.

वीक्ष्मन्, *a.* extended, expanded.

वीक्ष्म, *s.* fire.

वीक्ष्मन्, *v.* to wash, to wipe dry (as plates after washing).

वीक्ष्मन्, *s.* astonishment, surprize.

वीक्ष्मन्, *a.* surprized, struck.



पीणा-

पीछानणे, *v.* to forget; *s.* the forgetting of any thing.

पीछीरा, *a.* surprized, astonished.

पीछूरा, *a.* forgotten.

पीछूरी, *s.* forgetfulness, oblivion.

पीछन, *s.* enjoyment, pleasure.

पीछनी, *a.* luxurious, living in the midst of enjoyments.

पीछीरा, *a.* proper, fit.

पीछीन, *a.* defective; *ad.* without.

पीछन, *s.* a small pond, a reservoir for water.

पीछळ, *a.* incoherent, in a rapture.

पीछळता, *s.* incoherentness.

पीळी, *s.* an instrument for cutting up fish. It is made by fixing  
a crooked knife in a board about two feet long.

पीळ, *s.* lightning.

पीठ, *s.* the nouseating of any thing.

पीडा, *s.* a packet of betle prepared for use.

पीण, *v.* to bring forth young.

पीणा, *s.* a lute.

पृची.

पीरा, *s.* a span.

पीर, *s.* a hero, a champion.

पीर, *s.* heroism, fortitude, bravery.

पीरपट्ट, *s.* a girth.

पीरपट्ट, *s.* a posture approaching to kneeling (used on religious occasions).

पीर, *s.* heroism, seamen.

पीर, *a.* heroic, bold.

पीर, *a.* heroic, violent.

पीर, *a.* twenty.

पीरगणेश, *ad.* twenty-times (multiplied.)

पीरगणेश, *ad.* twenty-times, (repeated.)

पीरगणेश, *a.* the twentieth.

पीर, *s.* a sickle.

पीर, *s.* a wolf.

पीर, *s.* a tree.

पीरगणेश, *s.* particulars, news.

पीर, *s.* an estate, wealth, maintenance, an act, an operation.

पत्र.

पृत्तीछेदन, *s.* the confiscation of any ones property.

पृत्तीकोषी, *s.* a pensioner.

पृथा, *ad.* in vain; *a.* useless, vain.

पृथापखण्डन, *s.* a lounging, a loitering about.

पृथादसना, *s.* a chimera.

पृथ्वी, *a.* old, increased, enlarged.

पृथ्वी, *s.* old age.

पृथ्वीगुह, *s.* the thumb.

पृथ्वीपस्था, *s.* old age.

पृथ्वी, *s.* increase, growth, enlargement.

पृथ्वीनीजन, *s.* to aspire.

पृथ्वीप्राप्ती, *a.* ambitious.

पृथ्वी, *s.* a stalk, a stem.

पृथ्वी, *s.* a scorpion, the sign Scorpio.

पृथ्वी, *s.* a bull, the sign Taurus.

पृथ्वी, *s.* rain.

प्रेम, *s.* celerity.

प्रेमजन, *a.* swift.

वेद्य.

वच्छे. *a.* separate.

वञ्ज्ण, *v.* to expend, to choose out, to cull. .

वञ्जा, *s.* expense.

वद *a* foolish, ignorant.

वे पत्र *s.* folly, ignorance.

वेदा, *s.* an enclosure, a fence, a circle surrounding any thing.

वेणी, *s.* a tail of hair.

वेणु, *s.* a flute.

वेण *s.* a cane, (calamus rotang.)

वेतन् *s.* wages, reward.

वेतनग्राह्ये, *s.* one who receives wages.

वेतनाधिप, *s.* a paymaster.

वेत्ता, *a.* skilled in any science.

वेत्त्यास, *s.* a mistake, a misunderstanding.

वेद्य, *s.* the veda, science.

वेद्यन्, *a.* acquainted with the veda, scientifick.

वेद्यमा, *s.* pain, agony.

वेद्यघाम्य, *a.* not required in the veda.

वेद.

वेदग्रन्थ, *s.* a text of the veda.

वेदांग, *s.* a science connected with the veda, the doctrine of a particular school.

वेदांगी, *s.* one who studies the vedangas.

वेदोक्ता *s.* a command of the veda.

वेदान्त, *s.* the *oopanishat*, or philosophical part of the veda.

वेदान्ती, *s.* one who studies the vedantick philosophy.

वेदी, *s.* a hornet.

वेदी, *s.* an altar, a pillar, a platform.

वेदो, *s.* a hole, the ingress of a luminary at an eclipse.

वेद्वन, *v.* to pierce, to perforate.

वेद्वनीय, *a.* vulnerable, perforable.

वेडु, *s.* a climbing plant,

वेद्य, *s.* habit, appearance, clothing.

वेद्या, *s.* a dancing girl, a courtesan.

वेद्याश्रम, *s.* a house of ill fame.

वेदन, *s.* the surrounding of any thing, a fence, a border, a wrapper.

वेमा.

वेदीश, *s.* surrounded, encompassed.

वेळ, *s.* the time of the day.

वेळण, *s.* the foul water which is suffered to run off after any chymical, or culinary preparation.

वेळण, *v.* to pour off, to decant.

वेळा, *s.* an ornament for the hand, the time of day.

वेळू, *s.* a bamboo.

वैक्रान्त, *s.* burnt gold, or burnt diamond.

वैशीम, *a.* professing faith in the *veda*.

वैशीमी, *a.* observed by one who professes faith in the *veda*.

वैद्य, *s.* a physician.

वैद्यम, *s.* the science of medicine.

वैद्यमशास्त्र, *s.* a treatise on medicine.

वेधप, *s.* widowhood.

वेभव, *s.* grandeur, glory.

वैमनस, *s.* aversion, alienation of mind from any thing.

वैमात्र, *s.* born of a different mother.

वैमात्रेया, *s.* a half sister.

अथ.

वेद्यामनज, *a.* grammarian.

वेन, *s.* enmity.

वेनक्त, *s.* displeasure, disregard.

वेनागी, *s.* a religious mendicant, one who professes to be  
without passion.

वेनाय्य, *s.* the profession of religious mendicity.

वेनी, *s.* an enemy.

वेरुष्य, *a.* difficult, uncomfortable.

वेदुस्य, *a.* disagreement, disparity.

वेतणी, *s.* a char woman.

वेशाद्य, *s.* the name of a month which contains part of April  
and part of May ; it begins when the sun enters Aries.

वेशादी, *s.* the full moon of Vishakha.

व्यक्त, *a.* evident, clear.

व्यक्ती, *s.* a person, a man.

व्यग्र, *a.* eager, ardent.

व्यग्रता, *s.* eagerness, zeal.

अच.

अग्रपण, *s.* eagerness.

अंग, *a.* having a double meaning, ironical.

अंगोक्ति, *s.* an irony.

अङ्गन, *s.* a fan.

अतीक्रम, *s.* opposition, contrariety.

अतीक्रमी, *s.* an opposer.

अतीक्षुल, *a.* troubled, alarmed.

अतीनेम, *a.* without, excepted.

अतीता, *a.* excepted, *ad.* except, besides.

अख्य, *a.* opposed to, contrary.

अथा, *s.* pain, anguish.

अथादायन, *a.* causing pain.

अपधन, *s.* a partition, something interposed. *a.* interposed.

अपसाय, *s.* business, employment.

अपसायद्य, *s.* merchandize.

अपसायस्थान, *s.* a factory.

अपसायी, *s.* a tradesman.

अपस्था, *s.* a law, a statute.



परुल.

परुलपत्र, *s.* a legislator.

परुलघन, *s.* a custom, a tradition.

परुलघनीर, *a.* occupied.

परुलघर्य्य *a.* fit for use.

परुलघीर, *a.* interposed, intervening.

परुलीनान, *s.* fornication.

परुलीनानी, *a.* lewd, *s.* a fornicator.

परुलीनानीणी, *s.* a lewd woman.

परुल, *s.* expenditure, expense.

परुलउरुठ, *a.* penurious.

परुलउरुठी, *s.* penuriousness.

परुलशीरु, *a.* extravagant, prodigal.

परुलशंभ्र, *a.* afraid of expense.

परुलीर, *a.* expended.

परुली, *a.* expensive, extravagant.

परुली, *a.* useless, vain.

परुल, *a.* hurried, confused.

परुलशा, *s.* perplexity.

प्राप.

प्राप्तनण, *s.* grammar.

प्राडिळ, *a.* distressed, perturbed, disturbed, troubled.

प्राडिळता, *s.* distress, perturbation, trouble.

प्राप्ति, *s.* commendation, a statement.

प्राघात, *s.* circumvention, danger, an obstruction.

प्राघातमता, *s.* an obstruction, obstructedness.

प्राघ, *s.* a tiger.

प्राण, *s.* interest on money.

प्राणू, *s.* money lying at interest.

प्राधि, *s.* a hunter, a fowler.

प्राधी, *s.* a disease.

प्राधीयल, *a.* diseased.

प्राधीरा, *a.* sick.

प्राप, *s.* any thing necessary to satisfy or gratify any one.

प्रापन्न, *a.* pervading, influential.

प्रापन्नता, *s.* influence, an over-spreading, the property of  
pervading.

प्रापण, *v.* to cover, to fill, to pervade, to occupy space.

प्राच्य.

प्रापान, *s.* conduct, trade.

प्रापानी, *s.* a tradesman, a merchant, a house-dweller.

प्राप्य, *a.* amenable, under the influence of any thing, under the jurisdiction of any one.

प्राप्ति, *s.* pain, trouble.

प्राप्तिजन, *a.* causing trouble.

प्राप्तिजनक, *a.* causing pain or trouble.

प्राप्तिजायक, *a.* occasioning trouble.

प्रासंग, *s.* interposition.

प्राची, *s.* a contract of marriage.

पुत्र, *s.* confusion.

पुत्रज्ञी, *s.* proficiency, acquaintance with any science.

पुत्रज्ञ, *a.* versed, proficient.

प्रण, *s.* a tumour, a boil, a freckle.

प्रश, *s.* a vow.

प्रशी, *a.* under obligation from a vow.

प्राच्य, *a.* bad, reprobate, (properly, a brahman whose sixteenth year passes before he is invested with the sacred thread.)

श

- शय, *s.* an æra.
- शक्त, *a.* strong, stable, powerful.
- शक्तो, *s.* strength, power.
- शक्तेमान, *a.* powerful.
- शंभ, *s.* fear, awe, terror, a panic.
- शंभीरा, *a.* affrighted.
- शंख, *s.* a sun-dial, a spike.
- शंख, *s.* a shell.
- शंखीनी, *s.* an apparition, a spectre in a female form.
- शन्वी, *s.* the moon, the wife of Indra.
- शठ, *a.* crafty, artful, over-reaching, deceitful.
- शठता, *s.* craft, guile, collusion, deceit.
- शंभ, *s.* a hermaphrodite, a sacred bull.
- शत, *a.* a hundred.
- शतगुणीत, *ad.* a hundred-fold.
- शतश, *ad.* a hundred-times (repeated).
- शतकेवा, *s.* the twenty-fourth stellar mansion in the Hindoo zodiac.

शंभ.

शरभू, *s.* a plant, (*asparagus racemosus.*)

शरापनी, *s.* a plant (*asparagus racemosus.*)

शत्रु, *s.* an enemy.

शत्रुग्रस, *a.* captive taken by an enemy.

शत्रुता, *s.* enmity.

शनी, *s.* the planet Saturn.

शनीदन, *s.* Saturday.

शनीदन, *s.* the planet Saturn.

शपथ, *s.* an oath.

शपथ, *s.* an oath.

शपथपत्र, *s.* an affidavit.

शफराही, *s.* a peach.

शक्ति, *s.* a sound, a voice, a word.

शक्तिशेष, *s.* a vocabulary.

शछेन, *s.* a plagiarist.

शक्तिसंग्रह, *s.* a collection of words, a dictionary.

शंसन, *a.* an hundred.

शंसनशुभ्रा, *ad.* an hundred-fold.

शस्त्र.

- शंसनद्यः *ad.* an hundred-times (repeated).  
 शंसनद्यः *a.* the hundredth.  
 शमी, *s.* the name of a tree (Mimosa alba).  
 शयन, *s.* repose, the reclining of one's self, sleep.  
 शयनमंछीन, *s.* a bed-room.  
 शयनागार, *s.* a bed-room.  
 शय्या, *s.* a bed.  
 शन, *s.* an arrow, a sort of grass (sacchorum sara.)  
 शरण, *s.* an asylum, a refuge.  
 शरणगारा, *a.* secure, in shelter ; *s.* a refugee.  
 शनासण, *s.* a bow.  
 शनीन, *s.* a body, matter.  
 शर्म्मा, *s.* sugar.  
 शर्मनोद्यम, *s.* lemonade.  
 शरगम, *s.* a turnip.  
 शव, *s.* a corpse.  
 शस्त्र, *s.* corn.  
 शस्त्र, *s.* a weapon, an instrument.

शक्ति  
शक्ति

शछन, *s.* a city.

शम, *s.* garden-stuff.

शमपत्र, *s.* greens.

शान्त, *s.* a worshipper of Kulee.

शाण, *s.* a grinding stone, the sharpening of any edge tool.

शाणीटा, *a.* ground, sharpened.

शानपता, *s.* enmity.

शान, *s.* the grinding or sharpening of any edge tool.

शानीटा, *a.* sharpened.

शान्त, *a.* appeased, tranquil.

शान्ति, *s.* tranquillity, peace.

शान्तीमन, *a.* tranquillizing, appeasing.

शान्तीमनम्, *a.* producing tranquillity.

शाप, *s.* a curse.

शाष्ट, *s.* a sort of large handkerchief, the name of a timber,  
a tree (*Shorea robusta*).

शासत्र, *s.* one who controuls or governs,

श्रीदा.

शासन, *s.* a governing, controul, management, the keeping  
of things in due order.

शासनभनणान, *s.* a governor, a magistrate.

शासनभनर्त्ता, *s.* a governor, one who controuls a magistrate.

शासीदा, *a.* governed, controuled.

शासल, *s.* a law, a book, particularly applied to the books  
which are accounted of divine authority among the  
Hindoos.

शालीय, *a.* belonging to an authentic book, authentic.

शाशुण, *a.* wise.

शाघणपण, *s.* wisdom.

शीमंभ, *s.* a book-biader's press.

शीमण, *v.* to learn.

शीमणान, *a.* acquiring, learning.

शीमन, *s.* game.

शीमनी, *a.* hunting, proper for the chase.

शीदास, *s.* a teacher.

शीदा, *s.* doctrine.



शीरा.

शीक्षाज्ञानम्, *s.* a tutor.

शीक्षागुरु, *s.* a preceptor.

शीक्षीता, *a.* taught.

शीक्ष्ण, *v.* to learn.

शीशु, *s.* a peahen.

शीशु, *s.* a peacock.

शीघ्र, *s.* a sneezing.

शीघ्र, *s.* the cords by which the burden is suspended from  
a yoke.

शीघ्रण, *v.* to sneeze.

शीघ्र, *s.* a colt.

शीघ्रण, *v. neut.* to boil.

शीघ्रचानण, *v.* to put in order.

शीघ्रण, *s.* an adultress, a whore.

शीघ्रणम्, *s.* adultery, whoredom.

शीघ्रणम्, *s.* the practice of lewdness.

शीराळ, *a.* cool, frigid, refreshing.

शीराळपाठ, *s.* a fine sort of mat.

श्रीपू.

श्रीरुखा, *s.* the small pox.

श्रीपेळ, *a.* slack, dilatory, inattentive.

श्रीछानी, *s.* a travelling bag to hold necessaries.

श्रीमगा, *s.* the name of a Hindoo festival which occurs about  
the full moon of Phalgun.

श्रीपुण, *s.* to sprinkle.

श्रीप्य, *s.* a pearl-oyster, a muscle.

श्रीपी, *s.* a taylor,

श्रीन, *s.* the head.

श्रीन्तो, *s.* obstinacy stomachfulness,

श्रीन्ण, *v.* to enter, to burst in (as soldiers giving an assault.)

श्रीनःपीडा, *s.* the head-ache.

श्रीनेपाप, *s.* an ennobling, a making honourable.

श्रीर्षी, *s.* mustard-seed.

श्रीस्पर्म, *s.* mechanical labour, handicraft work.

श्रीवण, *v.* a sewing, a seam.

श्रीपण, *v.* to touch, to sew.

श्रीपणापळ, *s.* taylor's wages.

श्रीघ.

- श्रीघी *s.* abusive language, scurrility.  
 श्रीशानि, *s.* dew.  
 श्रीशी *s.* a phial.  
 श्रीष्ट *a.* governed, managed, polite, regular.  
 श्रीष्टता, *s.* politeness, regularity.  
 श्रीष्टान्न, *s.* good manners, good behaviour.  
 श्रीष्य, *s.* a disciple,  
 श्रीळम, *s.* a tooth-pick.  
 श्रीघ, *ad.* quickly, speedily.  
 श्रीघगामी, *a.* fleet, alert.  
 श्रीघृता, *s.* speed, swiftness, haste.  
 श्रीरो, *s.* a stair-case.  
 श्रीण, *s.* weariness, the pain of a boil, &c.  
 श्रीश, *s.* cold,  
 श्रीशळ, *a.* cool.  
 श्रीशष्टपाठी, *s.* a fine mat made of a sort of rush.  
 श्रीशाफल, *s.* a custard apple (*Annona reticulata*)  
 श्रीशुड, *s.* a worm.

उच्च.

शीर्ष, *a.* fallen off, slender, wasted.

शीन, *s.* a nerve, a tendon.

शीर्षता, *s.* tenuity, leanness.

शील, *s.* a disposition, an inclination.

शीशा, *s.* lead.

शीशी, *s.* a phial.

शीशीन, *s.* dew.

शुक्र, *s.* the male sperm, the planet Venus.

शुक्रपन, *s.* Friday.

शुक्ल, *a.* white.

शुक्लता, *a.* whiteness.

शुक्लस, *s.* whiteness.

शुक्लपक्ष, *s.* the fortnight of the moon's increase.

शुद्धी, *a.* pure, clean, ceremonially pure.

शुद्ध, *s.* dried ginger.

शुद्धी, *s.* an elephant's trunk.

शुद्ध, *a.* pure, clean, perfect.

शुद्धता, *s.* purity.

शून.

शुद्धि, *s.* purity.

शुद्धिपक्ष, *s.* the fortnight of the moon's increase.

शुद्धी, *s.* purity.

शुभ, *s.* welfare, a good appearance.

शुभाधी, *a.* benevolent.

शुभ, *a.* white, clear, fair.

शुभता, *s.* whiteness, clearness, fairness.

शुभपण, *s.* a white colour, fair, clear, white.

शुभुषा, *s.* attention, attentive service.

शुष्क, *a.* dry.

शुद्ध, *a.* small, inferior.

शुभन, *s.* a hog.

शुभनी, *s.* a sow.

शून्य, *a.* empty, blank, void, vacant; *s.* the air.

शून्यता, *s.* emptiness, vacuity.

शून्यस्थान, *s.* a desolate place.

शूर, *a.* heroic, bold; *s.* a hero.

शूरत, *s.* heroism, bravery.

शेताई

शूद्र, *s.* a dart, a spear, the cholic.

शूद्रनेत्र, *s.* the cholic.

शूद्रपचा, *s.* the cholic, the belly-ache.

शृङ्खला, *s.* a chain.

शृंग, *s.* a hem.

शत, *a.* a hundred.

शेअडा, *s.* interest on property.

शेअ, *s.* heat, warmth.

शेअण, *v.* to warm, to heat, to foment.

शेअ, *s.* a kidney-bean.

शेअनी, *s.* a neighbour.

शेअ, *s.* cow dung.

शेअ, *s.* a field, growing corn, a field of corn.

शेअड, *s.* the mucus of the nose.

शेअळ, *a.* forty-six.

शेअळुणुणुआ, *ad.* forty-six times (multiplied).

शेअळुआ, *ad.* forty-six times (repeated).

शेअळुष, *a.* the forty-sixth.

शेळी.

शेराळीस, *a.* forty-six.

शेराळीसमुशीरा, *ad.* forty-six times (multiplied.)

शेराळीसछा, *ad.* forty-six times (repeated.)

शेराळीसांप, *a.* the forty-sixth.

शे'छुन, *s.* minium.

शेष्ट, *s.* a dart; a spear.

शेम्न, *s.* a garment of a peculiar make.

शेपगा, *s.* the name of a tree (*Hyperanthera morunga.*)

शेपठ, *s.* an end.

शेपळी, *s.* a white rose.

शेपळ, *s.* the green scum on the surface of water; the greenness on the walls of houses.

शेष, *s.* an end, the name of a fabled serpent.

शेषछंड; *s.* the last part.

शेषयंप, *s.* a supplement.

शेषापस्था, *s.* old-age.

शेळी, *s.* a she goat.

## शोच.

शोच, *s.* coldness, frigidity, gelidity.

शोचोष्ण, *s.* delay, indifference, inattention, slackness.

शोष्ठ, *s.* a mountain, a rock,

शोष, *s.* great pain, agony, the pain arising from being pierced with a dart.

शोणक, *s.* a small water plant, (*vallisneria* of several species).

शो, *a.* an hundred.

शोभ, *s.* grief, mourning.

शोभननम, *a.* causing grief.

शोभनशोष्ठ, *a.* sad, full of grief, mourning.

शोभनशील, *a.* grieved, distressed.

शोभनशोच, *a.* distressed.

शोभनशील, *a.* heavy, sad, mourning.

शोभन, *v.* to foment.

शोचण, *v.* neut. to dry.

शोच, *s.* search, enquiry, a mark of reference.

शोचन, *v.* to search, to correct writing.

शोचण, *v.* to appear to advantage, to shine, to adorn.



श्याम.

शोभान्, *s.* a good or elegant appearance.

शोभा, *s.* beauty, elegance, an agreeable appearance.

शान्, *s.* a noise, a clamour.

शोष, *s.* rapacity.

शोषण, *v.* to dry.

शोसन, *v. neut.* to dry, to become dry.

शोळा, *a.* sixteen.

शौच, *s.* stool, evacuation.

शौडोम, *s.* a vintner, a distiller.

शौडोमशाल, *s.* a dram-shop, a tavern, a distillery.

श्याण्णोति, *a.* ninety-six.

श्याण्णोतिगुणैश्च, *ad.* ninety-six times (multiplied.)

श्याण्णोच्छा, *ad.* ninety-six times (repeated.)

श्याण्णोदंश, *a.* the ninety-sixth.

श्याघ्रास, *ad.* excellently, well.

श्याघ्रासी, *s.* applause.

श्याम, *a.* green, bottle-green, blue, black, the varied colour of a peacock's neck.

## आन्त-

स्वामास्र, *s.* a sort of food.

स्वःस्र, *s.* a wife's brother.

स्वाशी, *a.* eighty-six.

स्वाशीगुणोत्तरा, *ad.* eighty-six times (multiplied.)

स्वाशीचा, *ad.* eighty-six times (repeated.)

स्वाश्वःष, *a.* the eighty-sixth.

स्वाष्टमन, *a.* seventy-six.

स्वाष्टमनगुणोत्तरा, *ad.* seventy-six times (multiplied.)

स्वाष्टमनचा, *ad.* seventy-six times (repeated.)

स्वाष्टमनाष, *a.* the seventy-sixth.

स्वाष्टो, *s.* iuk.

स्विन, *s.* a hawk.

ऋम, *s.* labour, fatigue.

ऋमो, *a.* laborious.

ऋवण, *s.* a hearing, the twenty-second stellar mansion in the zodiac.

ऋर्घ, *s.* an offering to manes.

ऋन्त, *a.* weary, fatigued.

श्रीश्री.

- श्रान्तीयुक्त, *a.* weary, fatigued, tired.
- श्रावण, *s.* one who causes others to hear any thing, one who gives information.
- श्रावण, *s.* the name of a month. It contains part of July and part of August.
- श्रावणी, *s.* the full moon of Shrayana.
- श्राव्य, *s.* proper to be related to another.
- श्री, *s.* prosperity, the goddess Lukshmee.
- श्रुती, *s.* an ear, the veda.
- श्रुणो, *s.* a row, a quick succession (like that of bees going to the hive.)
- श्रेष्ठ, *a.* best, chief.
- श्रेष्ठतम, *a.* supreme.
- श्रेष्ठता, *s.* superiority, excellence.
- श्रेष्ठस्य, *s.* pre-eminence, excellence.
- श्रीश, *s.* a stream.
- श्रीशपन्न, *a.* abounding with stream.
- श्रीशार, *s.* a bearer.

श्लेषः.

श्लथ, *a.* indifferent, slack.

श्लाघा, *s.* applause.

श्लाघो, *a.* fawning, flattering.

श्लाघ्य, *a.* deserving applause.

श्लेष, *s.* an irony, a word which means more than it expresses.

श्लेषजम्, *a.* a bon mot, an inenudo.

श्लोक, *s.* a stanza.

श्लोकपत्र, *s.* verse.

श्वशुर, *s.* a father-in-law.

श्वान, *s.* a dog.

श्वास, *s.* breath.

श्वासरोध, *s.* the stifling of any one, suffocation.

श्वासापरोध, *s.* suffocation.

श्लीन, *s.* the leprosy.

श्लीनी, *a.* a leper.

श्वेत, *a.* white.

षट्ग, *s.* six important things belonging to a man, viz. the heart,  
head, tuft on the head, eyes, shoulders and weapons.

षट्, *s.* a bull.

षड्शीरो, *s.* the time of the sun's entrance into Virgo, Gemini,  
Sagittarius, Pisces.

षष्ठी, *s.* the sixth day of the moon's increase or decrease.

सष्टिम्, *s.* a bedroom.

सम्पन्न, *v.* to be able.

समनम्रच, *s.* a sweet potatoe, (*convolvulus battata*).

समन्म, *s.* lascivious, sensual.

समन्म, *ad.* in the morning.

सत्, *a.* own, immediate.

सदाम, *a.* able, vigorous.

सद्यः, *s.* a companion.

संज्ञे.

सद्यो, *s.* a female companion.

सद्य, *s.* intimacy, friendship.

सम्य, *ad.* with.

सम्यमगु, *a.* confounded, intermixed, confused.

समड, *s.* a cart.

सगुण, *a.* accomplished, well qualified, possessing qualities.

संमल, *s.* trouble, misfortune, pain.

संमन्थ, *s.* a thought, a religious formula.

संमल, *s.* misfortune, distress.

संमोचन, *s.* praise, applause, a song, singing, shouting.

संमोर्ष, *a.* overspread, abounding with.

संमन्वीर, *a.* shrivelled, contracted, collapsed.

संमेट, *s.* a nod, a wink, a token.

संमेटाज्ज, *s.* a hint.

संमन्व, *s.* a shrivelling, contractedness.

संमन्वण, *v.* to shrivel, to contract, to collapse.

संमन्वी, *a.* of a shrivelling nature, prone to contract, disposed to collapse.

संस्कृत.

संयम, *s.* self denial, abstinence.

संयोग, *s.* a connection, an union.

संश्लेष, *s.* brought into contact, joined, coherent.

संशय, *s.* a doubt, uncertainty.

संशयफलन, *s.* the dissolving of a doubt.

संसर्ग, *s.* living together, society, cohabitation.

संसार, *s.* the world, worldly affairs.

संसानी, *a.* worldly.

संस्मान, *s.* a habit, a consecrating ceremony, consecration.

संस्मृत, *a.* sacred, well constructed, consecrated.

संस्था, *s.* property, goods.

संस्थान, *s.* property, nouns, goods, an establishment.

संस्थानपन्नम, *s.* a referee, one who establishes any thing.

संस्थापन, *s.* one who settles or establishes any custom or thing.

संस्थापन, *s.* an establishing.

संस्पृश, *a.* palpable, tangible.

संस्पृष्ट, *a.* touched, brought into contact.

संघ

संघन, *s.* destruction, ruin.

संघनघ्न, *s.* a destroyer.

संक्रम, *s.* the leaving one station or place, and entering another.

संक्रमण, *s.* the passing from one place to another.

संक्रान्त, *a.* passed from one place to another.

संक्रान्ती, *s.* the entrance of the sun into a new sign.

संक्षेप, *s.* an abbreviation, an abstract.

संक्षेपवाची, *s.* a laconic speech.

संख्य, *s.* numeration, a number.

संख्यज्ञ, *s.* an arithmetician.

संख्या, *s.* a number, a total.

संग, *s.* society.

संगी, *a.* attending on.

संगीन, *s.* a bayonet.

संग्रह, *s.* a collection, a compilation.

संग्राम, *s.* war, a battle.

संघटन, *s.* the falling out of any thing fortunately, an accession to a party.



संज्ञा.

संघटना, *s.* an occurrence, a favourable circumstance.

सन्धीय, *a.* vigilant.

सन्धीयन् *a.* universal, connected with all things moveable  
and immoveable.

सन्धीय, *a.* thoughtful, anxious.

सन्धीय, *a.* alive, awake, attentive.

सन्धीय, *a.* active, strenuous.

सन्धीय, *s.* a portico,

सन्धीय, *a.* alive, revived.

सन्धीय, *s.* equipage, armour, furniture.

सन्धीय, *s.* equipage, armour, furniture, accoutrements.

सन्धीय, *s.* a sort of alkaline earth.

सन्धीय, *s.* the collecting of many things into one place, the con-  
taining of any thing.

सन्धीय, *s.* a collecting, a hoarding.

सन्धीय, *a.* hoarding, saving.

सन्धीय, *s.* an entering, contagiou.

सन्धीय, *s.* a term, a synonym, a class.

संज्ञा

- सखीम, *a.* together with its commentary.
- सड्म, *s.* a road, a path.
- सडुण, *v.* to putrify.
- संडशी, *s.* a pair of crooked tongs to take pots, &c. from the fire.
- सणम, *s.* a small piece of cloth woven to a particular size.
- सख्यम, *a.* eloquent.
- सख्यम, *s.* piety, religious actions.
- सत्षष्ठ, *a.* sixty-seven.
- सत्षष्ठगुणीता, *ad.* sixty-seven times (multiplied.)
- सत्षष्ठहा, *ad.* sixty-seven times (repeated).
- सत्षष्ठान्चं, *a.* the sixty-seventh.
- सतीसा, *a.* chastity.
- सती, *a.* chaste, (applied particularly to a woman who burns herself with her husband's corpse)
- सतेज, *a.* active, vigorous.
- सतेज, *a.* oily, greasy.
- सत्तन, *a.* seventy.

सख्याः

सप्तनगुणीत्, *ad.* seventy fold.

सप्तनष्टा, *ad.* seventy times (repeated).

सप्तनवमं, *a.* the seventieth.

सप्तापन्न, *a.* fifty-seven.

सप्तापन्नगुणीत्, *ad.* fifty-seven times (multiplied).

सप्तापन्नष्टा, *ad.* fifty-seven times (repeated).

सप्तापन्नवमं, *a.* the fifty-seventh.

सप्तापीस, *a.* twenty-seven.

सप्तापीसगुणीत्, *ad.* twenty-seven times (multiplied).

सप्तापीसष्टा, *ad.* twenty-seven times (repeated).

सप्तापीसवमं, *a.* the twenty-seventh.

सत्तेशाब्दीस, *a.* forty-seven.

सत्तेशाब्दीसगुणीत्, *ad.* forty-seven times (multiplied).

सत्तेशाब्दीसष्टा, *ad.* forty-seven times (repeated).

सत्तेशाब्दीसवमं, *a.* the forty-seventh.

सत्ताणेषु, *a.* ninety-seven.

सत्ताणेषुगुणीत्, *ad.* ninety-seven times (multiplied).

सत्ताणेषुष्टा, *ad.* ninety-seven times (repeated).

सख-

सख्याणेदंशं, *a.* the ninety-seventh.

सख्याशी, *a.* eighty-seven.

सख्याशीगुणीता, *ad.* eighty-seven fold....

सख्याशीछा, *ad.* eighty-seven times (repeated).

सख्याश्यांशं, *a.* the eighty-seventh.

सख्याष्टमन, *a.* seventy-seven.

सख्याष्टमनगुणीता, *ad.* seventy-seven times (multiplied).

सख्याष्टमनछा, *ad.* seventy-seven times (repeated).

सख्याष्टमनांशं, *a.* the seventy-seventh.

सख्य, *a.* true.

सख्यता, *s.* truth, reality.

सख्यस्य, *s.* truth, reality.

सख्यमंछी, *a.* sincere, speaking truth.

सत्रा, *a.* seventeen.

सत्रागुणीता, *ad.* seventeen times (multiplied).

सत्राछा, *ad.* seventeen times (repeated).

सत्रांशं, *a.* the seventeenth.

सत्स, *s.* entity, existence.

सद्यः

सत्सङ्गः, *s.* the principle of existence.

सत्सन्, *a.* speedy; swift.

सत्सन्ता, *s.* speed.

सत्सदा, *ad.* always.

सत्सत्स, *a.* thirty-seven.

सत्सत्ससुगुणीता, *ad.* thirty-seven times (multiplied.)

सत्सत्ससुधा, *ad.* thirty-seven times (repeated).

सत्सत्ससप्त, *a.* the thirty-seventh.

सत्सय *a.* compassionate.

सत्सदा, *ad.* always.

सत्सदाह, *ad.* perpetually.

सत्सदाह, *a.* joyful happy.

सत्सदाह, *a.* always devoted to, always following after.

सत्सदाह, *a.* valedudinary.

सत्सदाह, *a.* always suspicious.

सत्सदाह, *a.* like.

सत्सदाह, *a.* the sixty-seventh.

सत्सदाह, *ad.* sixty-seven times multiplied.

सप्तमो.

सष्टुषष्ठ्यु, *ad.* sixty-seven times repeated.

सष्टुषष्ठाप, *a.* the sixty-seventh.

सद्यैष, *ad.* always.

सङ्गीत, *s.* music, harmony.

सङ्घान्ता, *s.* an orator.

सङ्घमाच, *s.* a good disposition, love.

सद्य, *ad.* forthwith, instantly.

सनद्य, *s.* a grant, a deed, a charter.

सनाम, *a.* having the same name.

सन्तता, *ad.* perpetual.

सन्तरी, *s.* a race, a family, a descendant.

सन्तर्ण, *v.* to gratify, to satisfy.

सन्तान, *s.* a descendant.

सन्ताप, *s.* pain, misery, distress, torment.

सन्ताप्री, *a.* distressed, pained.

सन्तुष्ट, *a.* pleased.

सन्तोष, *s.* pleasure, gratification.

सन्तोषदीण, *v.* to gratify, to please.

सप.

सन्तोषी, *a.* pleased, happy.

संशीर्ष, *a.* hesitating, doubtful.

संचूय, *s.* a chest.

संचेश, *s.* a message, a sort of sweetmeat.

संचेष्ट, *s.* a doubt, a scruple, hesitation.

संघन, *s.* an aim, an endeavour.

संघनी, *a.* a spy, a person who has any particular object  
in view.

संघी, *s.* a junction, a joint.

संध्या, *s.* a particular kind of religious ceremony.

संध्याकाल, *s.* the evening.

संध्यापंचन, *s.* the evening ceremonies of worship.

सम्प्रती, *s.* approbation, consent.

सम्मान, *s.* respect, honour.

संन्यास, *s.* religious mendicancy.

संन्यासी, *s.* a religious mendicant.

सप, *s.* a sort of fine mat used to cover floors.

समं.

सपक्ष, *s.* on the same side, of the same party.

सपक्षता, *s.* party-attachment.

सपाठ, *s.* that instrument with which the corn, &c. is struck  
from the top of the measure, destination.

सप्ताह, *s.* a week.

सपन्न, *a.* too much diluted.

सफ, *s.* a mat to cover the floor of a room.

सफेदा, *s.* white paint.

सघट्ट, *a.* strong, robust.

सपथ, *a.* timorous, perilous, dangerous.

सभा, *s.* an assembly.

सभासङ्ग, *a.* belonging to an assembly.

सभास्थ, *a.* met in assembly.

सभ्य, *a.* polite, fit for an assembly.

सभ्यता, *s.* politeness.

सम, *a.* equal, like, level, smooth.

समष्टी, *s.* a candlestick.

समस्त, *s.* a front, presence.



समा.

समग्र, *a.* whole.

समकण, *v.* to understand.

समकस, *s.* justice, such a decision as saves the honour of both the contending parties.

समता, *s.* similarity, equality, equableness.

समूह, *a.* all.

समसाध, *s.* uniformity, equality.

समसोप्राबन्, *a.* attending on, connected with.

समय, *s.* time, opportunity, a season.

समर्थ, *s.* time.

समर्पण, *s.* a depositing, the committing of any thing to the custody of another.

समर्पिता, *a.* deposited, committed to the care of any one.

समस्त, *a.* all.

समागम, *s.* a meeting with, a coming together.

समाधान, *s.* tidings, information, a report.

समाधन, *s.* consolation, tranquillity.

समान, *a.* equal, level.

संघ.

समापन, *s.* the finishing of any thing, a conclusion.

समाप्ता *a.* finished, ended, concluded.

समाप्त, *a.* finished, brought to a close.

समावेश, *a.* the containing of any thing, the entering into  
any thing.

समास, *s.* a compound word.

समीप, *a.* noon.

सहीबोत, *a.* proper, deserved.

सहीछाय, *a.* whole, all ; *ad.* wholly ; *s.* an assembly, an assem-  
blage.

सहीछ, *s.* the sea.

समूह, *s.* a collection, a total, a multitude.

सनामे, *s.* the place in front of any thing, a presence.

समोनीछ, *a.* belonging to that place which is in front of any  
thing.

समोनीछ, *a.* belonging to that part which is in front of any  
person or thing.

संघ, *v.* to be ended, to be completed.

सम्पत्तयः

संपत्, *s.* riches, goods, chattels.

संपत्तो, *s.* riches, goods, property.

संपन्न, *a.* compleated.

संपात्र, *s.* good cookery ; *a.* well cooked.

संडु, *s.* the fitting in of any thing.

संडुष्ट, *s.* a copper pot of a peculiar make, *figuratively* ; an abstract.

संपूर्ण, *a.* filled, compleated.

संप्रतो, *ad.* at present, now.

संप्रतीम, *a.* present, for the present occasion.

संप्रचा, *s.* a party, a seat.

संप्रचाय, *s.* a sect, a society, a select body.

संप्रचार्यम, *a.* belonging to a select society, or party.

संघश्च, *s.* connection, relation.

संघश्चो, *s.* a relation, one with whom any one is connected.

संभव, *a.* fit, right, proper, suitable, common.

सम्भाषना, *s.* a present, a thing obtained.

सम्भाषिता, *a.* obtained as a present.

सर्ग

संभाषण, *v.* to communicate, to converse with any one.

संभोग, *s.* enjoyment, the intercourse between the sexes.

संभ्रम, *s.* honour, respect, awe.

संभ्रान्त, *a.* honourable, honoured.

संभ्रता, *a.* consented to, acquiesced in.

संभ्रती, *s.* consent.

संभ्रुत, *s.* the front, the place in front of any thing.

संभ्रजन, *s.* a servant who manages the business of buying,

selling, keeping accounts, &c.

संभ्रु, *s.* a large species of lizard which lives on trees.

संभ्रण, *v.* to be finished, to be completed.

संभ्रणाय, *s.* management.

संभ्रस, *a.* good, excellent, entertaining.

संभ्रळ, *a.* straight, upright, honest, sincere.

संभ्ररता, *s.* straightness, integrity, rectitude, honesty, sincerity.

संभ्राय, *s.* an inn.

संभ्रोचन, *s.* a pond, a lake.

संभ्र, *s.* a section, a chapter.

सम.

सर्प, *s.* a serpent.

सर्पासुता, *a.* serpent-formed, serpentine.

सर्व, *a.* all.

सर्वक्षण, *ad.* perpetually, always, constantly.

सर्वज्ञ, *a.* omniscient, all-wise.

सर्वज्ञता, *s.* omniscience.

सर्वत्र, *ad.* every where.

सर्वदा, *ad.* always, perpetual.

सर्वनाम, *s.* a pronoun. This term, as used by the Hindoo grammarians, includes several words besides pronouns.

सर्वनाश, *s.* entire destruction, ruin.

सर्वप्रापी, *a.* all-pervading.

सर्वसिद्धि, *a.* perfect.

सर्वत्र, *ad.* every where (applied to the body).

सर्वत्रेक्षा, *ad.* before all, rather than all, more than all.

सर्वत्रेयनी, *ad.* above all.

सर्वत्रेष्ट, *a.* better than all.

सम, *s.* peace.

ससं.

सन्नम, *s.* peace, happiness, (used adverbially as a compliment at meeting,) a salutation.

सच्छेन्न, *s.* a good person.

सपंग, *a.* cheap.

संपत्तन, *s.* a year.

संपद, *s.* news, a report.

सपन, *s.* one who rides on any animal or other vehicle.

सपन्ना, *s.* an assumed character.

सपनी, *s.* the riding on any thing ; the thing on which any one rides.

सपे, *s.* a habit, an usage, a method.

सप्पीस, *a.* twenty-six.

सप्पीसगुणीत, *ad.* twenty-six times (multiplied).

सप्पीसछा, *ad.* twenty-six times (repeated).

सप्पीसांप, *a.* the twenty-sixth.

संस्पर्श, *s.* contact.

सशंभ, *a.* afraid, in terror.

ससंभ्रीत, *a.* afraid.

सद्यः.

ससन्ना, *s.* a wife's father.

सस्य, *s.* corn.

सद्यन्त, *s.* an assistant, a fellow labourer.

सद्यन्तीता, *s.* assistance.

सद्यन्ती, *a.* assisting.

सद्यगमन, *s.* a going into society with any person or persons.

सद्यनन, *s.* an attendant.

सद्यन, *a.* easy, common, trivial.

सद्यनीय, *a.* tolerable.

सद्यपाठी, *a.* reading in concert.

सद्यप्रस, *s.* a living together.

सद्यप्रसी, *a.* dwelling together.

सद्यसा, *ad.* suddenly, at once, unexpectedly.

सद्यत्, *a.* a thousand.

सद्यध्यायी, *a.* studying under the same master.

सद्यय, *s.* an assistant.

सद्ययता, *s.* assistance.

सर्ग.

सद्योरा, *ad.* with.

सद्योक्षु, *a.* patient.

सद्योक्षुरा, *s.* patience.

सद्यी, *s.* an attestation, a signature, a subscription.

सद्येचन, *s.* a full brother.

सद्य, *a.* tolerable.

सा, *a.* six.

सामान, *a.* material, having a form.

साक्षारा, *ad.* in the presence of; *s.* an interview, presence.

साक्षी, *s.* a witness.

साक्ष्य, *s.* a testimony, a deposition.

साद्यन, *s.* sugar.

सागन, *s.* the sea.

सागुणीरा, *ad.* six times (multiplied).

साय, *a.* painted.

साद्यन्, *s.* a chain.

साद्यन्नी, *s.* a small chain, a series, syntax.

सागि, *s.* an iron spear; *a.* complete.



संज्ञ.

संगोपान्ग, *ad.* compleatly, entirely.

संगण, *v.* to speak, to say.

संगमत्से, *ad.* with, in society.

सांघाटीम्, *a.* destructive, fatal.

साज, *s.* accoutrements, arms,

सान्न्, *a.* fine, beautiful.

सान्ण, *v.* to collect.

सांन्वा, *s.* a mould for casting metals.

साञ्जे, *prep.* for.

साठ, *a.* sixty.

साठगुणीश, *ad.* sixty-fold.

साठछा, *ad.* sixty-times (repeated).

साठांषं, *a.* the sixtieth.

साठीवेरा, छूळ, *s.* a sort of rice, sixty-day rice.

साड, *s.* a bull.

साड्ण, *v.* to throw away, to reject.

सांज, *s.* the passing over an affront lightly, the contemning  
of an affront.

संज्ञ.

साहू, *s.* the name by which two or more men who have married sisters address each other.

सात *a.* seven.

सातगुणीत्, *ad.* seven times (multiplied).

सातहा, *ad.* seven times (repeated).

सातव, *a.* the seventh.

सासीम, *a.* good, excellent.

साधन, *a.* respectfully.

साहा, *ad.* six times (repeated).

साहृष्य, *s.* similarity.

साधिम, *a.* accomplishing ; *s.* one who accomplishes any thing.

साधिन, *s.* a means, an instrumental cause.

साधनण, *a.* common, general, (as property).

साधी, *a.* holy, righteous, virtuous.

साधीस, *s.* holiness, righteousness.

साध्य, *s.* ability, power.

सानुनासीम, *a.* nasal (a grammatical term).

सासना, *s.* comfort, condolence.

समं.

सांख्यीरा, *a.* comforted.

सामग्री, *s.* a thing, articles, materials.

साम्र्गनस्य, *s.* collectedness, union, confederacy.

सामयौघ, *a.* provisional, temporary, suited to the time.

सामर्थ्य, *s.* power, ability.

सामान्य, *a.* general, common, trivial.

सामान्यमान, *s.* a mean opinion of any thing.

सामान्यज्ञानी, *a.* of inferior understanding, weak in intellect.

साषीचायीम्, *a.* wholly, all.

साषीचीम्, *s.* the occult sciences, particularly palmistry, fortune telling, &c.

सांक्षाढ, *s.* protection.

सांक्षाब्ण, *v.* to preserve with care.

सांक्षाढा, *s.* protection.

सामोत्र, *s.* the going to meet any one for the purpose of showing respect.

साय, *s.* the skin which is formed on milk in boiling.

सायं, *ad.* evening.

संघ.

सायंकाळ, *s.* the evening.

सायंकाळ, *s.* the evening.

सायन, *s.* market, a mart.

सान, *s.* essence, quintessence; *a.* all.

सानप्र, *s.* a purge.

सान्धि, *s.* a way, a manner, a method.

सान्धी, *s.* a coachman, a charioteer.

सान्धीण, *v.* to besmear, to plaster (as the Hindoos do the  
floors of their houses).

सान्ध्या, *s.* honesty; integrity, rectitude.

सान्ध्या *ad.* truly, assuredly.

सान्धीचा, *s.* a fiddle.

सान्धीचं, *a.* smeared, plastered.

सान, *a.* wholly.

साधैर्धान, *a.* true, *ad.* truly; indeed, carefully.

साधप्र, *a.* effectual, successful.

साय्यवृ, *s.* the bark of a tree, fruit, &c.

सायं, *a.* the sixth.

सिद्ध.

सापण्ण, *v.* to collect.

सापन्नघटीण, *s.* the daughter of a co-wife.

सापन्नभाजि, *s.* the son of a co-wife.

सापन्नमाय, *s.* a mother-in-law (*viz.* to the children of a co-wife).

सापन्नह, *ad.* leisurely, at an opportunity.

सापन्न, *a.* attentive, cautious.

सापन्नता, *s.* attention, caution, carefulness.

सापच्छ, *s.* a shadow, the shade.

साषष्ठ, *a.* sixty-six.

साषष्ठगुणीत, *ad.* sixty-six times (multiplied).

साषष्ठ्या, *ad.* sixty-six times (repeated).

साषष्ठांश, *a.* the sixty-sixth.

सासना, *s.* a wife's father's house.

सासुन, *s.* a wife's father's house.

सासुनवडी, *s.* a wife's father's house.

सासु, *s.* a wife's father's wife.

साधण, *v.* to endure, to bear.

सौम्य.

साधुम्, *s.* patience, endurance.

साध, *a.* six.

साधपं, *a.* the sixth.

साधस, *s.* boldness, intrepidity.

साधसहीन, *a.* spiritless.

साधसीम, *a.* bold, intrepid, resolute.

साधसी, *a.* bold, undaunted, intrepid, spirited, resolute.

साधीय, *s.* a material.

साधजन *a.* opulent, of good credit (as a tradesman or banker).

साधेय, *s.* a gentleman.

साध्या, *s.* a wife's brother.

साध्या, *s.* a wife's brother's wife.

साधुष्ट, *s.* the burnishing of any thing.

साधुष्टगन, *s.* an armourer, one who cleans armour.

साधुष्टगनी, *s.* the business of an armourer or burnisher.

साधुष्ट, *v.* to sneeze.

साधुष्ट, *s.* a colt.

सोम.

सौंछ, *s.* a lion, the sign Leo.

सौंघसन, *s.* a throne.

सौंण, *v.* to boil, to cook.

सौंघ, *a.* completed, accomplished, ready.

सौंघता, *s.* completedness, preparedness.

सौंघुरुष, *s.* a perfect man.

सौंघान्त, *s.* a logical conclusion.

सौंघान्तप्रज्ञ, *s.* an infallible decision.

सौंघी, *s.* the completion of any thing, the accomplishment  
of any thing.

सौंघुन, *s.* red lead, cinnabar.

सौंघंची, *s.* a sort of irregular troops.

सौंनीशता, *s.* a department.

सौंनीशताछान, *s.* the chief person in any office or department.

सौंनीशताछानो, *s.* the office of one who superintends any department.

सौंघ, *s.* an allowance of food given to any one.

सुधा.

सोमना, *s.* the place where the hair parts when combed down  
on each side of a woman's head.

सोमनीनी, *s.* a woman who dresses her hair by parting it on  
the top of the head.

सोमनोन्नयन, *s.* a ceremony performed in the third month of  
pregnancy.

सोमा, *s.* a boundary, a limit.

सोमाना, *s.* a limit.

सुज्ञण, *s.* a clue, information.

सुखरौ *s.* an oath, a good action.

सुखरौपन, *s.* an affidavit.

सुख, *s.* pleasure, enjoyment.

सुखच, *a.* pleasure-giving.

सुखचयन, *a.* pleasure-giving.

सुखीन, *a.* wretched.

सुख्य, *s.* wholesome food.

सुप्रता, *a.* renowned.

सुप्रारौ, *s.* fame, renown.



सुप.

सुगन्ध, *s.* an agreeable scent.

सुगम, *a.* easy, easy of access.

सुगुण, *s.* a good quality, a virtue.

सुन्ना, *v.* to perceive.

सुन्ना, *v.* to swell.

सुनन, *a.* good, well-disposed.

सुननता, *s.* urbanity, suavity of manners.

सुव्रतना, *s.* release from any employment, leisure, release.

सुव्रत, *v.* to liberate, to discharge.

सुवैद्य, *a.* well-formed.

सुवर्तन, *s.* a carpenter.

सुवर्त, *a.* good.

सुचीन, *s.* a lucky day, a good or pleasant day.

सुधना, *a.* conducting himself consistently, acting well.

सुधीन, *a.* acute, wise, sensible.

सुधन, *a.* beautiful, good.

सुधन, *a.* well-ripened.

सुधन, *a.* clear, intelligible.

सुनू.

सुपानी, *s.* a betle nut (*Areca catechu*).

सुपुत्र, *a.* dutiful, obedient (*as a child*).

सुप्रमश, *a.* clear, evident.

सुघुग्धी, *a.* of good understanding, having clear intellects.

सुघोषि, *a.* tractable, docile.

सुसाप, *s.* nature, disposition.

सुभीता, *s.* an opportunity, a favourable concurrence of circumstances.

सुमेरु, *s.* a fabled mountain, the north pole,

सुमेळ, *s.* symmetry.

सुंघ, *a.* niggardly.

सुयुक्ती, *s.* good advice, counsel, reflection.

सुनंग, *s.* a hole in the earth, a subterraneous passage,

सुनरी, *s.* brick-dust used to make cement for buildings.

सुनराघट, *s.* a statement of particulars.

सुना, *s.* spirituous liquor.

सुनीशी, *s.* good conduct, morality.

सुनूप, *a.* beautiful.

सूत्री-

सुर्मा, *s.* antimony.

सुप्रस, *s.* a kind expression, an eloquent speech.

सुप्रस, *s.* an agreeable scent.

सुप्रसारा, *a.* performed.

सुप्रस, *a.* easily procurable.

सुशील, *a.* well-disposed, good-natured.

सुश्राव्य, *a.* agreeable to the ear.

सुशी, *a.* prosperous, personable.

सुश्रुवा, *s.* attention, service,

सुसमय, *s.* a favourable season.

सुसुंघनी, *s.* a musk rat (*sorex caeruleus*).

सुस्थ, *a.* well, healthy, comfortable ; *s.* health, ease.

सुस्थरा, *s.* healthiness.

सुस्वाद्य, *a.* well-tasted;

सुघृता, *s.* a friend.

सूई, *s.* a needle,

सूत्र, *a.* a fourth, a quarter,

सूत्री, *a.* a quarter.

सूय्यां.

सूक्ष्म, *a.* fine, minute, nice.

सूचन, *s.* one who engages in any thing, one who forebodes.

सूचना, *s.* a foreboding, a prospect.

सूड, *s.* revenge.

सूरा, *s.* thread.

सूत्र, *s.* a thread, a line, a clue, a rule in any science.

सूक्ष्म, *a.* straight, honest.

सूष, *s.* a fan for cleaning corn; it is made of wicker work in the form of a shovel without a handle.

सूघा, *s.* a province.

सूघेछान, *s.* the governor of a province, a viceroy.

सूघेछानी, *s.* the government of a province.

सूना, *s.* a razor.

सूनी, *s.* a knife.

सूर्य, *s.* the sun.

सूर्यकीची, *s.* the sun-flower, (*helinthus annuus*).

सूर्यास्त, *s.* the sun-setting.

सूर्यास्तकाल, *s.* the time of sun-set.

सेन.

सूर्योदय, *s.* sun-rise.

सृष्ट, *s.* created.

सृष्टी, *s.* the creation.

सृष्टीप्रज्ञा, *s.* the creator.

संगा, *s.* a kidney-bean.

संडी, *s.* a crest, a tuft of hair on the crown of the head.

सेतु, *s.* a bridge.

सेतुबंध, *s.* a bridge, a mound, the place called Adam's  
bridge between the continent and Ceylon.

सैंच, *s.* a hole, a subterraneous passage.

सेना, *s.* an army.

सेनाध्यक्ष, *s.* a general.

सेनापती, *s.* a general, the leader of an army.

सेवक, *s.* a servant, an attendant.

सेवण, *v.* to serve, to minister to any one.

सेवती, *s.* a white rose.

सेव, *s.* service.

सेवार्थी, *a.* desirous of performing service, obsequious.

सोऽ

सोप, *a.* (he who is) to be served.

सैद्य, *s.* rock-salt.

सैन्य, *s.* an army.

साध्य, *v. neut.* to dry.

सोत्र, *s.* a disguise, an assumed dress.

सोडण, *v.* to relinquish.

सोडपीण, *v.* to eject, to discharge.

सोडा, *s.* a creek, an harbour.

सोडान, *s.* a goldsmith.

सोडौड, *a.* golden.

सोप, *a.* easy; *ad.* easily.

सोपसुडान, *a.* joined with its appendages.

सोडौ, *s.* a companion, an associate.

सोडौड, *s.* the residing with any one, society.

सोड, *s.* the moon, the name of a plant (*asclepios acida*), a diabetes.

सोडडन, *s.* Monday.

सोडन, *v.* to peel off, to pare off.

सैद्य.

सोप, *s.* fennel (anothuns sowa.)

सोस, *s.* strong desire, dissatisfaction.

सोसण, *v.* to bear, to endure, to suffer.

सोसणुप्र, *s.* patience, the enduring of any thing.

सोसघरा, *s.* society.

सोसघरी, *s.* a companion, an associate.

सोसगा, *s.* borax.

सोसळा, *s.* enjoyment, gratification.

सोळा, *a.* sixteen.

सोळागुणीत, *ad.* sixteen times (multiplied).

सोळाचा, *ad.* sixteen times (repeated).

सोळाचं, *a.* the sixteenth.

सोधि, *s.* happiness.

सोखन्म, *s.* urbanity.

सोघा, *s.* a bargain, a sale, a purchase.

सोघागन, *s.* a tradesman, a merchant.

सोघागनी, *s.* trade.

स्नेह.

सौचापन, *s.* a written agreement of sale or purchase.

सौचर्य, *s.* beauty.

सौम्य, *s.* excellency.

सौन, *a.* belonging to the sun, solar.

सौनव, *s.* an agreeable scent.

स्वप्न, *s.* a slip, a fall, a mistake.

स्वच्छरा, *a.* fallen, dropt.

स्नन, *s.* a breast, an udder.

स्ननपान, *s.* the act of sucking (as a child, &c.)

स्नही, *a.* astounded, made immoveable.

स्नप, *s.* a pillar.

स्नपीटा, *a.* stiff, immoveable, stupified.

स्नप *a.* praise, flattery.

स्नपन्, *v.* to praise, to flatter.

स्नापन्न, *s.* a parasite, a scycophant, one who praises another.

स्तुही, *s.* praise, flattery.

स्तेय, *s.* robbery.

स्नैय, *s.* robbery.



स्थाप.

स्थोप, *s.* palliation, a plea.

स्थोत्र, *s.* a panegyric, a hymn.

स्त्री, *s.* a woman.

स्त्रीकीश, *a.* subject to the government of a woman.

स्त्रीलिंग, *s.* the feminine gender (in grammar).

स्त्रीण, *a.* under the controul of a woman.

स्थंडिल, *s.* a clean place for a sacrifice.

स्थळ, *s.* a place, a quotation.

स्थान, *s.* a place.

स्थानच्युत, *a.* fallen, fallen from any situation or dignity.

स्थानत्याग, *s.* the relinquishing of a situation.

स्थानभ्रम, *s.* the mislaying of any thing, the mistaking of a place.

स्थानभ्रष्ट, *a.* fallen from a situation, broke.

स्थानपीडित, *a.* topical ; *s.* a particular station.

स्थानान्तर, *s.* the removing to another place.

स्थापक, *s.* one who places any thing.

स्थापन, *s.* the placing of any thing.

स्नान.

स्थापीत, *a.* placed, fixed.

स्थाप्य, *s.* any thing placed, or to be placed in any situation.

स्थापन, *s.* a fixture.

स्थायी, *a.* permanent.

स्थाळि, *s.* a pot, a bason, a dish.

स्थोरा, *a.* situated, placed.

स्थीती, *s.* a situation, a residence.

स्थीन, *a.* steadfast, stationary.

स्थीनता, *s.* steadfastness.

स्थीनप्रज्ञ, *s.* a positive expression.

स्थीनसाप, *s.* equanimity.

स्थूट, *a.* thick, corpulent.

स्थूटप्रय, *a.* portly, corpulent.

स्थैर्य, *s.* steadfastness.

स्थौष, *s.* thickness, corpulence.

स्नानात्म *a.* belonging to the ablution observed by a newly married man.

स्नान, *s.* bathing, ablution.

रुचि

रुचिम् *a.* cool, agreeable, unctuous.

रुचिम्बता, *s.* coolness, agreeableness, oiliness.

रुचिम्बूर्त्ति, *s.* placid.

रुचि *s.* affection, tenderness, sympathy.

रुचिघ्न, *u.* grease.

रुचिघ्नता, *a.* unkind.

रुचिघ्नधीर, *a.* unkind, hard-hearted.

रुचिघ्नी, *a.* affectionate.

रुचिर्घ्ना, *s.* arrogance, emulation, contempt.

रुचिर्श, *s.* a touch.

रुचिर्शान, *s.* feeling.

रुचिर्शनीय, *a.* tangible, palpable.

रुचिष्ट, *a.* clear, conspicuous, intelligible.

रुचिष्टप्रज्ञ, *s.* a decisive expression.

रुचिष्टसूत्र, *a.* conspicuous, obvious, intelligible; made plain.

रुचिष्ट, *s.* encouragement, hope, intention.

रुचिष्टी, *a.* desirous, jealous.

रुचिष्ट, *a.* open, manifest.

स्वना.

स्फूर्भ, *s.* a starting, the sensation of pleasure in the body.

स्मरण, *s.* the remembering of any thing, recollection.

स्मरणणी; *s.* a keep-sake, a token.

स्मरणणीय, *a.* memorable, (what is) to be remembered.

स्मान्न, *a.* calling to mind, assisting the recollection.

स्मृती, *s.* memory, recollection. The body of Hindoo laws;

स्वप्नय, *s.* one's own work, one's own duty.

स्वप्नीय *a.* own.

स्वगोत्र, *s.* one's own ancestor, ancestry.

स्वच्छ *a.* clean, pure.

स्वजन, *s.* a person of one's own family or party.

स्वजनता, *s.* relationship, party-connection.

स्वरा, *ad.* of itself, spontaneously, naturally.

स्वतंत्र, *ad.* separate, alone, apart, spontaneous.

स्वतंत्रपत्नी, *a.* recluse, lonely, selfish.

स्वस, *v.* a perquisite, a right, identity.

स्वधर्म, *s.* one's own duty.

स्वनामि, *s.* one's own name.

स्वप्नं.

स्वपद्, *a.* engaged on one's side.

स्वप्न, *s.* a broom.

स्वप्नपद्, *a.* vanishing, transitory, fleeting, illusive like a dream.

स्व प्रज्ञा, *a.* self-evident.

स्वभावात्, *s.* nature, the natural disposition, a habit.

स्वयंपात्र, *s.* dinner, a meal dressed by the person who eats it.

स्वन, *s.* a sound.

स्वनघर्घ्य, *a.* hoarse, unable to articulate.

स्वनफंग, *a.* hoarse.

स्वनस, *a.* juicy, green.

स्वनूप, *a.* like, identity.

स्वनूपस, *s.* identical.

स्वर्ग, *s.* heaven.

स्वर्गस्थ, *a.* situated in heaven.

स्वर्गीय, *a.* heavenly.

स्वर्ण, *s.* gold.

स्वर्णपीठा, *s.* a gold coin.

स्वान्.

स्वर्गं म, *s.* heaven.

स्वल्प, *a.* very little.

स्वल्पाद्यन, *s.* abstemiousness ; *a.* abstemious.

स्वल्पाद्यनी, *a.* abstemious, moderate in eating.

स्वप्न, *a.* at one's own disposal, independent.

स्वस्ती, *s.* good, welfare.

स्वस्त्य, *s.* health, comfort,

स्वात्मन, *s.* an attestation, a signature.

स्वाराशौ, *s.* the fifteenth stellar mansion in the Hindoo zodiac.

स्वाच्छ, *a.* tasting ; *s.* relish, flavour.

स्वाच्छं च, *a.* of an agreeable taste.

स्वाक्षिन्, *a.* at one's own disposal, independent, free, (applied to a loose woman).

स्वाधीनता, *s.* freedom, independence.

स्वाभावीन्, *a.* natural.

स्वामो *s.* a lord, an owner, a husband.

स्वान्, *a.* mounted on a carriage, or animal of burden ; *s.* a horse soldier.

स्वेच.

स्वानी, *s.* a vehicle.

स्वार्थी, *a.* selfish.

स्वास्थ्य, *s.* health, good state, comfort.

स्वीकृत, *s.* acquiescence, a consenting to any thing, the admitting a charge or a consequence.

स्वीकृतः, *a.* acquiesced in, admitted, consented to, acknowledged.

स्वेच्छा, *a.* one's own will ; *a.* willing.

स्वेच्छानान, *s.* voluntary conduct.

स्वेच्छापूर्वक, *ad.* freely, voluntarily.

स्वेच्छानता, *a.* contented, pleased with one's own condition.

स्वेच, *s.* perspiration.

स्वेचन, *a.* produced from perspiration ; *s.* a maggot.

घ

घंगाम, *s.* a mutiny, an insurrection.

घंगामा, *s.* a rebellion, an insurrection, a riot.

घंगामी, *s.* rebellious, riotous.

घंस, *s.* a duck.

घजामरा, *s.* the shaving of any one.

घजान, *a.* a thousand.

घह, *s.* obstinacy, unpersuadableness.

घहप्रण, *v.* to prove, to remonstrate, to reproach.

घहण, *v.* to retreat, to recede, to move in a retrograde  
direction.

घहारा, *ad.* suddenly, unexpectedly.

घडघडण, *v.* to be confused, to be confounded.

घडघडी, *s.* confusion, alarm.

घड़ी, *a.* obstinate, unpersuadable.

घमडी, *s.* a hand-cuff.

घरा, *a.* killed.

घरावैराण, *a.* senseless, swooned.



छना.

छत्स्वान्, *a.* foolish, leaving lost the reason.

छात्रकृष्ण, *a.* impudent, shameless.

छात्रान्, *a.* rude, disrespectful.

छात्राणां, *a.* despairing, desponding.

छन्दोमान्, *s.* a workman's tool.

छन्दोमी, *s.* workmanship.

छन्दोपी, *s.* a hammer.

छत्सा, *s.* slaughter, murder.

छत्त, *s.* a boundary.

छत्तन, *s.* the killing of any thing, a beating.

छत्तनीय, *a.* deserving of death, vulnerable.

छत्तुमान्, *s.* a particular sort of a monkey (*Simia hanoomana*).

छत्तम, *s.* a mortar.

छत्तम, *s.* a bath.

छत्तमना, *s.* a messenger.

छत्तण, *v.* to take, to steal, to take by force or fraud.

छत्तम, *s.* any thing which the religion of any sect forbids as  
an article of food.

छद्म.

छनामधेन, *s.* one who eats prohibited things.

छनामन्त्रता, *s.* a bastard, a rascal.

छनामन्त्रता, *s.* rascalliness.

छनीण, *s.* a deer, a buck.

छनीणी, *s.* a doe.

छनीताम्ब, *s.* a sort of yellow paint (the yellow sulphuret of Arsenic.)

छनीता, *s.* turmeric.

छन्द, *s.* joy, gladness.

छन्दनम्, *a.* gladdening, exhilarating.

छन्दनीत, *a.* glad.

छन्दीत, *a.* glad, pleased.

छद्म, *s.* a plough.

छद्मच्छ, *s.* poison, venom.

छद्म, *a.* light.

छद्मच्छ, *s.* a confectioner.

छद्म, *a.* belonging to a plough, ploughing (bullock).

छद्मच्छ, *s.* fire-works.

छली

छत्रमत्त, *s.* a deposit, a sum lent on short credit without interest.

छदनष्ट, *s.* custody.

छपी, *a.* ghee, sacrificial articles.

छपेष्ठ, *s.* a stone or brick house.

छपीष्य, *a.* permitted as articles of food during any solemnity.

पीष्यान्न, *s.* food allowed to be eaten at particular seasons when other food is deemed unlawful.

छप, *s.* an oblation.

छंस, *s.* a goose.

छंसापळी, *s.* a flock of geese.

छंरुद, *s.* a sickle.

छरु, *s.* the hand, the thirteenth stellar mansion in the Hindoo zodiac.

छरुहान, *s.* (any person's) hand-writing.

छरुनी, *s.* a female elephant.

छरुनी, *s.* an elephant.

छरुनीचन, *s.* ivory.

घंटी.

घट्, *ad.* slowly, softly.

घट्नु, *ad.* slowly, gently.

घ, *pron.* this; *inter.* ah! (expressive of sorrow or regret).

घमसि, *s.* a lord, a governor.

घं, *inter.* beware, take care.

घंघं, *inter.* take great heed, be cautious.

घम, *s.* a loud call.

घमण्, *v.* to drive, to call, to shout.

घमघमो, *s.* noise, clamour, a hubbub.

घमन्, *v.* to call to any one, to call any one.

घमघोउण्, *v.* to call aloud to any one.

घमिन्, *a.* present (not absent).

घमिनी, *s.* presence.

घह, *s.* a market.

घड, *s.* a bone.

घडी, *s.* a person of the lowest cast.

घंटा, *s.* a large pot; a caldron.

घंटी, *s.* a pot.

घस.

घणण, *v.* to strike, to hurt, to kill.

घडी, *s.* a handle.

घरा, *s.* a hand, a cubit.

घरोधन, *s.* a loan for a short time without interest.

घरोट्ट, *s.* a handle.

घरोघरा, *a.* imminent.

घनी, *s.* loss, danger, murder.

घन, *s.* a necklace.

घनम, *a.* a thief, one who takes any thing away.

घनण, *v.* to lose.

घनपीण, *v.* to lose.

घटन, *v.* to move, to shake, to swing.

घंशीबा, *s.* a border, an edge, a margin.

घसण, *v.* to laugh.

घसी, *s.* laughter, derision.

घसीट, *s.* duty, tax.

घस, *s.* laughter.

घसपसम, *a.* having a smiling countenance.

ीमा.

घनौम, *s.* garden-cress.

छोछा *s.* a hiccough.

छीम्ररा, *a.* art, science, mechanical knowledge.

छीम्रशी, *a.* scientific, well versed in any trade.

छौम, *s.* assafoetida.

छौगुळ, *a.* yellow, yellowish brown.

छौसप्र, *s.* one who injures another; an injurious.

छौसा, *a.* injurious.

छौच, *s.* injury evil.

छीन्डा, *s.* a hermaphrodite.

छीणपन, *s.* a bridegroom who through youth or any other cause is unfit to be married.

छीरा, *s.* advantage, benefit, welfare.

छौराम्रमे, *s.* a benefit, fidelity.

छौराम्रनी, *a.* advantageous, beneficial, beneficent.

छौरापचेर, *s.* salutary instruction.

छीम, *s.* cold.

छोमापरा, *s.* authority, power, force, boldness.

कञ्ज.

धीमांशरी, *s.* one who emboldens himself to do any action  
because he expects protection.

धीनुण, *v.* to take away, to snatch.

धीन्प, *a.* green.

धीनुबुधेण, *v.* to snatch away.

धीहोड, *s.* a surge.

धीपं, *a.* cold.

धीपळा, *s.* winters.

धीशोध, *s.* a reckoning, an account.

धीस्त्रण, *v.* to take away, to snatch any thing from another.

धीधी, *s.* laughter, giggling.

धी, *pron. (fcm.)* this; *ad.* even (an emphatic syllable.).

धीन, *a.* bereft, void, destitute.

धीना, *s.* a diamond.

धीनामन, *s.* a species of parrot (*Psittacus Alexandri*).

धीमघनघान, *s.* one who bears a commission, one who  
receives orders.

५

कंशम, *s.* an order.

कंशमटा, *s.* authority, commandership.

कंशम, *s.* a stitch in the side.

कंशमा, *s.* a globe for smoking tobacco.

कंशमाघनचान, *s.* a servant whose business it is to attend his  
master's hooka or smoking tube.

कंशमण, *v.* to search for.

कंशून, *ad.* in the presence of.

कंशुल, *s.* a bar.

कंशुली, *s.* a bill of exchange.

कंशुपण, *s.* a premium given to a person who issues a bill  
of exchange.

कंशुमा, *s.* the high spring tides called bores.

कंशुया, *s.* a boundary, a station.

कंशु, *inter.* pshah! fie! nay don't!

कंशु; *inter.* poh! pshah!

कंशु *inter.* a sound used in driving away animals, begone-

कंशु *ad.* yes, truly, indeed; *inter.* behold! see!



द्वेषः

हं, *inter.* oh! woe is me! an expression of anguish,

हृदय, *s.* the heart, the breast.

हृद्योधि, *s.* conviction.

हृद्य, *a.* glad, joyful.

है, *pron.* this, a vocative particle, ho.

हेतु, *s.* a reason, a cause.

हेमन्त, *s.* winter.

ह्य, *a.* contemptible, base.

ह्यस्तान, *s.* contempt.

ह्यन्येन, *s.* change and rechange, uncertain motion backwards  
and forwards (like that of a pair of balances when dis-  
turbed.)

ह्युपाग, *s.* a wave.

ह्य *ad.* yes.

ह्यड, *s.* a wager.

ह्यण, *v.* to be, to become.

ह्यरा, *s.* a priest.

ह्यम, *s.* a burnt sacrifice, an oblation.

शसः

शस्येति शस्योऽपि, *v.* to assent to every thing which is spoken  
whether right or wrong.

शये, *inter.* ah! alas!

शर, *a.* short, small.

शस, *s.* diminution, decrease.







